



Our Covenant
of Healing

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Healing – Our Brit/Covenant Of Blessing
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As Pastors/Rabbis of a Synagogue our heart is to see God's people walk in the fullness of His blessings. One of those blessings is that of health and healing. It is a promise to Israel in both the Tenach and Brit Hadasha.

One of the prayers we pray in the Shemon Esrie Amidah is for Healing.

Heal us, O L-rd, and we shall be healed, save us and we shall be saved, for Thou art our glory. Send complete healing for our every illness, for Thou, Divine King, art the faithful, merciful Physician. Blessed art Thou, L-rd, who heals the sick of His people Israel.

The promises of healing is found in the Tenach and in the Brit HaDasha Yeshua confirms that it was Gods will that His people be made whole and He healed them! God is the same, yesterday, today and forever, He never changes and His will

never changes because His will is His Word from B'reshet to Revelation.

It is important that you study these verses in context, but you will see as we study what the Word says about healing and that Yahweh is our healer. Health and restoration are always associated with God's blessings. Sickness and disease is not Yahweh's will for us health and restoration brings glory to God. Yeshua said that ha satan comes to steal, kill and destroy but He came that we may have life more abundantly. But don't take my word for it TAKE HIS WORD!

As we see what the Word says, let emunah/trust arise in your heart for healing, because you have been redeemed by the blood of Yeshua and healing belongs to the redeemed of Adonai, His people Israel.

Whenever God's people repented and walked in obedience to His Word healing came in every area of Israel's life. Sin, rebellion and disobedience opened the door for judgment and sickness to come in, but when Israel repented, healing and restoration returned.

If you are In Messiah then you have been grafted into the Covenants of Israel along with the blessings. Healing has always been a provision for His people Israel when they were obedient to walk

in His ways and looked to Him for their healing and deliverance.

Gods word is true and this issue of healing must be settled in each persons heart individually. Faith comes by hearing and hearing by the Word of God. Healing is in the Torah and is for His people Israel.

There are 4 areas of healing that can apply to our lives- Relational which starts first with your relationship with God if it has been broken because of sin and rebellion, repentance must come first, then when your relationship is right with God the healing process begins. If our relationship with God isn't right then our relationships with our brothers and sister in Messiah will not be right and will need healing as well. Also, when there is national repentance, then **healing comes to a nation**. When our relationships are in divine order then comes **physical healing and emotional healing** come as a result of repentance/Teshuvah and returning to His ways and His truth which is found in Messiah Yeshua follow as well.

14 Hebrew and Greek Words That Refer to Bodily Healing(1)

YHWH Rapha is one of the covenant names of Yahweh. Rapha means bodily healing.

1. The Hebrew word RAPHA is translated

1. cure - Jer. 33:6

Here Yahweh promises Judah and Israel that he will bring healing along with restoration.

6 Behold, **I will bring it health and cure**, and **I will cure them**, and will reveal unto them the abundance of peace and truth.

7 And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first.

Jer 33:6-7 (KJV)

2. make whole - Job 5:18

17 Behold, happy is the man whom God correcteth: therefore despise not thou the chastening of the Almighty:

18 For he maketh sore, and bindeth up: he woundeth, **and his hands make whole**.

19 He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee.

20 In famine he shall redeem thee from death: and in war from the power of the sword.

21 Thou shalt be hid from the scourge of the tongue: neither shalt thou be afraid of destruction when it cometh.

22 At destruction and famine thou shalt laugh: neither shalt thou be afraid of the beasts of the earth.

23 For thou shalt be in league with the stones of the field: and the beasts of the field shall be at peace with thee.

24 And thou shalt know that thy tabernacle shall be in peace; and thou shalt visit thy habitation, and shalt not sin.

25 Thou shalt know also that thy seed shall be great, and thine offspring as the grass of the earth.

26 Thou shalt come to thy grave in a full age, like as a shock of corn cometh in in his season.

27 Lo this, we have searched it, so it is; hear it, and know thou it for thy good.

Job 5:17-27 (KJV)

3. Heal - Isa. 19:22, Isa 57:18-19, Num 12:13, Dt. 32:39 11 Kings 20:5-8, Jer 17:14, 30:17 Hosea 6:1

Sin opens the door for sickness to come in, repentance and Gods mercy brings healing

22 And the LORD shall smite Egypt: he shall smite and heal *it*: and they shall return *even* to the LORD, and he shall be intreated of them, **and shall heal them.** Isaiah 19:22 (KJV)

18 I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners.

19 I create the fruit of the lips; Peace, peace to *him that is far off*, and to *him that is near*, saith the LORD; and **I will heal him.**

Isaiah 57:18-19 (KJV)

Miriam's criticism (La shan Hara) of Moses brought a judgment of sickness upon her, Moses prayer brings forgiveness and restoration and healing.

10 And the cloud departed from off the tabernacle; and, behold, Miriam *became* leprous, *white* as snow: and Aaron looked upon Miriam, and, behold, *she was* leprous.

11 And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned.

12 Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb.

13 And Moses cried unto the LORD, saying, **Heal her now, O God, I beseech thee.**

14 And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in *again*.

15 And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in *again*.

Num 12:10-15 (KJV)

39 See now that I, *even I, am* he, and *there is* no god with me: I kill, and I make alive; I wound, **and I heal**: neither *is there any* that can deliver out of my hand.

Deut 32:39 (KJV)

5 Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, **I have seen thy tears: behold, I will heal thee**: on the third day thou shalt go up unto the house of the LORD.

6 And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.

7 And Isaiah said, Take a lump of figs. And they took and laid *it* on the boil, and he recovered.

8 And Hezekiah said unto Isaiah, What *shall be* the sign that the LORD will heal me, and that I shall go up into the house of the LORD the third day?

9 And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?

10 And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.

11 And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz.

2 Kings 20:5-11 (KJV)

14 Heal me, O LORD, and I shall be healed;
save me, and I shall be saved: for thou *art* my
praise.

Jer 17:14 (KJV)

17 For I will restore health unto thee, and I will
heal thee of thy wounds, saith the LORD; because
they called thee an Outcast, *saying*, This is Zion,
whom no man seeketh after.

Jer 30:17 (KJV)

1 Come, and let us return unto the LORD: for he
hath torn, and **he will heal us**; he hath smitten,
and he will bind us up.

Hosea 6:1 (KJV)

4. healed - Isa. 6:10, Isa 53:4-5, Gen 20:17, Ex.
21:19, Leve. 13:18,37, Lev. 14: 3,49, Deut. 28:27,35, 1
Sam 6:3, 8:29, 9:15, 11 Chr 22:6, 11 Chr 30:20, Ps
30:2, Ps 107:20, Jer. 17:14, Ezek 34:4, Hosea 7:1,
Hosea 11:3

9 And he said, Go, and tell this people, Hear ye
indeed, but understand not; and see ye indeed, but
perceive not.

10 Make the heart of this people fat, and make their
ears heavy, and shut their eyes; **lest they see with
their eyes, and hear with their ears, and**

understand with their heart, and convert, and be healed. Isaiah 6:9-10 (KJV)

4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

5 But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and **with his stripes we are healed.**

Isaiah 53:4-5 (KJV)

6 And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her.

7 Now therefore restore the man *his* wife; for he *is* a prophet, and **he shall pray for thee, and thou shalt live:** and if thou restore *her* not, know thou that thou shalt surely die, thou, and all that *are* thine.

Gen 20:6-7 (KJV)

18 And if men strive together, and one smite another with a stone, or with *his* fist, and he die not, but keepeth *his* bed:

19 If he rise again, and walk abroad upon his staff, then shall he that smote *him* be quit: only he shall pay *for* the loss of his time, and **shall cause him to be thoroughly healed.**

Ex 21:18-19 (KJV)

2 O LORD my God, I cried unto thee, and **thou hast healed me.**

Psalms 30:2 (KJV)

20 He sent his word, **and healed them**, and delivered *them* from their destructions.

Psalms 107:20 (KJV)

14 Heal me, O LORD, and I shall be healed; save me, and I shall be saved: for thou *art* my praise.

Jer 17:14 (KJV)

Shepherds (Messianci Rabbi's and Pastors) are to minister healing to their flocks and take care of them. Woe to the Shepherd who has total disregard for His sheep and only cares about His own comforts.

1 And the word of the LORD came unto me, saying,

2 Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; **Woe *be* to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?**

3 Ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: *but* ye feed not the flock.

4 The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up *that which was* broken, neither have ye brought again that which was driven away, neither have ye

**sought that which was lost; but with force
and with cruelty have ye ruled them.**

Ezek 34:1-4 (KJV)

5. health - Ex 15:26, Ps 103:1-33, Ps 147:3

The reason given for no- sickness upon the obedient was; God is the healer of His people, here He revealed Himself as YHWh-Ropheka, YHWH the Healer, or YHWH your Physician that heals you.

26 And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for **I am the LORD that healeth thee.**

Ex 15:26 (KJV)

1 Bless the LORD, O my soul: and all that is within me, *ble*ss his holy name.

2 Bless the LORD, O my soul, and forget not all his benefits:

3 Who forgiveth all thine iniquities; **who healeth all thy diseases;**

Psalms 103:1-3 (KJV)

6. thoroughly healed - Ex 21:19

18 And if men strive together, and one smite another with a stone, or with *his* fist, and he die not, but keepeth *his* bed:

19 If he rise again, and walk abroad upon his staff, then shall he that smote *him* be quit: only he shall pay *for* the loss of his time, and shall cause ***him to be thoroughly healed.***

Ex 21:18-19 (KJV)

7. Physician - Gen 50:2. 112 Chr. 16:12, Job 13:4, Jer 8:22

19 Behold the voice of the cry of the daughter of my people because of them that dwell in a far country:

Is not the LORD in Zion? is not her king in her?

Why have they provoked me to anger with their graven images, *and* with strange vanities?

20 The harvest is past, the summer is ended, and we are not saved.

21 For the hurt of the daughter of my people am I hurt; I am black; astonishment hath taken hold on me.

22 ***Is there no balm in Gilead; is there no physician there? why then is not the health of the daughter of my people recovered?***

Jer 8:19-22 (KJV)

Yeshua is our Great Phsyician, He is the Balm of Gilead, He is our Healer, He is the one that makes us whole.

8 The LORD is gracious, and full of compassion; slow to anger, and of great mercy.

9 The LORD is good to all: and his tender mercies are over all his works.

Psalms 145:8-9 (KJV)

19 He will fulfil the desire of them that fear him: he also will hear their cry, and will save them.

Psalms 145:19 (KJV)

He is of great mercy. Adonai is good to all. Adonai's mercy hovers over us. Adonai's nature is to show favor and to bless. Adonai's nature is to heal.

God's dominion in our life will displace every sickness and disease that attacks our body. He wants to manifest himself. God wants to do signs and wonders in our life!

2. Marpay

The Hebrew word MARPAY is translated

8. healing - Jer. 14:19, Mal 4:2

2 But unto you that fear my name **shall the Sun of righteousness arise with healing in his wings;** and ye shall go forth, and grow up as calves of the stall.

Mal 4:2 (KJV)

2 .health - Prov. 4:22, Prov 12:18, Prov 13:17, Prov. 16:24, Jer. 8:15

We need to meditate and hide His Torah/Word in our heart regarding healing. We need to pray His healing promises the same way we take medicine the doctors gives us so that His Word will bring health to us spirit, soul and body. We need to make an effort to put that word inside of us, to listen to what His word is saying and keep His promises within our hearts. What are the results of doing this? Health to ALL OUR FLESH.

20 My son, attend to my words; incline thine ear unto my sayings.

21 Let them not depart from thine eyes; keep them in the midst of thine heart.

22 For they *are* life unto those that find them, and health to all their flesh.

23 Keep thy heart with all diligence; for out of it *are* the issues of life.

Prov 4:20-23 (KJV)

18 There is that speaketh like the piercings of a sword: **but the tongue of the wise is health.**

Prov 12:18 (KJV)

17 A wicked messenger falleth into mischief: **but a faithful ambassador is health.**

Prov 13:17 (KJV)

24 Pleasant words *are as* an honeycomb, sweet to the soul, **and health to the bones.**

Prov 16:24 (KJV)

4. cure - Jer. 33:6

6 Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth.

7 And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first.

8 And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me.

Jer 33:6-8 (KJV)

5. sound in health - Prov. 14:30

A heart that is full of His Word is a sound heart.
Webster's Dictionary – Sound, free from injury or disease exhibiting normal health.

30 A sound heart *is* the life of the flesh: but envy the rottenness of the bones.

Prov 14:30 (KJV)

6. wholesome - Prov. 15:4

Will Adonai's eyes see us speaking forth His Word in faith regarding our healing, or will He hear us speaking words of doubt and unbelief

3 The eyes of the LORD *are* in every place,
beholding the evil and the good.

4 **A wholesome tongue is a tree of life:** but perverseness therein *is* a breach in the spirit.

Prov 15:3-4 (KJV)

In the Torah God made a Covenant of Healing with Israel and all those who desired or chose to come under the covenant of God as given to Moses.

26 And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, **I will put none of these diseases upon thee**, which I have brought upon the Egyptians: **for I am the LORD that healeth thee.**

Ex 15:26 (KJV)

24 Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images.

25 And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and **I will take sickness away from the midst of thee.**

Ex 23:24-25 (KJV)

This Covenant was in 2 parts

1. Commands

- A. Diligently hearken to God's voice
(Exodus 15:26, Leviticus 26:14-15)
- B. Do that which is right in His sight
(Exodus
- C. Keep all His statutes
- D. Serve the Lord

2. Promises

- A. I will put none of these diseases
upon thee
- B. I am the Lord that healeth thee
- C. I will take away sickness from the
midst of thee

This Brit/covenant of healing was also made a part of the Brit HaDasha/New Covenant, for Messiah “Took our infirmities and bore our sicknesses”

4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

5 But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of

our peace *was* upon him; and **with his stripes we are healed.**

Isaiah 53:4-5 (KJV)

¹⁶ When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with *his* word, and healed all that were sick:

¹⁷ That it might be fulfilled which was spoken by Esaias the prophet, saying, **Himself took our infirmities, and bare *our* sicknesses.**

Matt 8:16-17 (KJV)

²⁴ Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by **whose stripes ye were healed.**

1 Peter 2:24 (KJV)

The Universal state of health in the nation of Israel continued as long as God's conditions were met.

God wants His people well!

Messiah came to bring healing and deliverance to His people!

3. Yeshuwah –Health, deliverance, Salvation Hebrew word YESHUWAH is translated

1. health - Ps 42:11, Ps 43:5, Ps 67:2

¹¹ Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, ***who is the health of my countenance, and my God.***

Psalms 42:11 (KJV)

⁵ Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, ***who is the health of my countenance, and my God.***

Psalms 43:5 (KJV)

² That thy way may be known upon earth, ***thy saving health among all nations.***

Psalms 67:2 (KJV)

2. deliverance - Ps 18:50, Ps 44:4

⁵⁰ **Great deliverance giveth he** to his king; and sheweth mercy to his anointed, to David, and to his seed for evermore.

Psalms 18:50 (KJV)

⁴ Thou art my King, O God: **command deliverances for Jacob.**

Psalms 44:4 (KJV)

3. salvation - Ps 91:16

1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

2 I will say of the LORD, *He is* my refuge and my fortress: my God; in him will I trust.

3 Surely he shall deliver thee from the snare of the fowler, *and* from the noisome pestilence.

4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth *shall be thy* shield and buckler.

5 Thou shalt not be afraid for the terror by night; *nor* for the arrow *that* flieth by day;

6 *Nor* for the pestilence *that* walketh in darkness; *nor* for the destruction *that* wasteth at noonday.

7 A thousand shall fall at thy side, and ten thousand at thy right hand; *but* it shall not come nigh thee.

8 Only with thine eyes shalt thou behold and see the reward of the wicked.

9 Because thou hast made the LORD, *which is* my refuge, *even* the most High, thy habitation;

10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

11 For he shall give his angels charge over thee, to keep thee in all thy ways.

12 They shall bear thee up in *their* hands, lest thou dash thy foot against a stone.

13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

15 He shall call upon me, and I will answer him: I *will be* with him in trouble; I will deliver him, and honour him.

16 **With long life will I satisfy him, and shew him my salvation.**

Psalms 91:1-16 (KJV)

***Note: the entire 91st Psalm teaches perfect healing and health physically so the salvation of v. 16 includes the body as well as the soul.**

Yeshua is The Healer, The Deliverer, Our Salvation. When He walked among men, He healed all those who were sick and oppressed by the devil. He still walks among men, through the lives of His Chosen Ones, you and me, who call Him Master and Savior. Because He is in us, that same healing power flows from our lives to the lives of others, for He is the Great Physician who lives and abides forever.

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; **and greater works than these shall he do; because I go unto my Father.**

13 **And whatsoever ye shall ask in my name, that will I do,** that the Father may be glorified in the Son.

14 **If ye shall ask any thing in my name, I will do it.**

John 14:12-14 (KJV)

We are to go forth and do what Yeshua did, heal the sick. He said ‘the works that I do shall he do also’ . Who is He talking about? Those that believe in Him and have been grafted into Israel and He is the root. God still has a covenant of healing with Israel, if you belong to Messiah, then you belong to Israel and all the promises that were promised Israel belong to you because you have been grafted into the Olive Tree and the Covenant of Israel. All of Israel has a Brit /Covenant of Healing with the Holy one of Israel through Yeshua Ha Mashiach/Jesus the Messiah.

Messiah redeemed us from every curse that is listed under Deuteronomy 28: 15-68. Whatever is listed under the Curses you have been redeemed from through the shed blood of Messiah! Read the list and declare with boldness that the Living Torah carried your sicknesses and your infirmities and by His Stripes you have been healed.

If you are In Messiah, then you have been redeemed from the curse of sickness and disease. Let faith arise in your heart and rejoice for what Messiah has done for you. Do not let the enemy steal health from you any longer! Your salvation came at a great price, The shed blood of Messiah, our Passover Lamb.

We have a better Covenant because it was paid for by the blood of Messiah. Now all the blessings

found in His Word, the Torah, Prophets and writings and the Brit Hadasha, are all Yea and amen in Messiah. God made away for us to be accepted in His sight, He sent His only begotten Son to be our scapegoat. He carried our sins away on the execution stake/cross, so we can walk in the blessings of Abraham.

3 Blessed *be* the God and Father of our Lord Jesus Christ, **who hath blessed us with all spiritual blessings in heavenly places in Christ:**

4 According as he hath chosen us in him before the foundation of the world, **that we should be holy and without blame before him in love:**

5 **Having predestinated us unto the adoption of children by Jesus Christ to himself,** according to the good pleasure of his will,

6 To the praise of the glory of his grace, wherein **he hath made us accepted in the beloved.**

7 **In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;**

8 Wherein he hath abounded toward us in all wisdom and prudence;

9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

10 That in the dispensation of the fullness of times **he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:**

11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

12 That we should be to the praise of his glory, who first trusted in Christ.

13 In whom ye also *trusted*, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

14 Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

15 Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,

16 Cease not to give thanks for you, making mention of you in my prayers;

17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

19 And what *is* the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

20 Which he wrought in Christ, when he raised him from the dead, and set *him* at his own right hand in the heavenly *places*,

21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

22 And hath put all things under his feet, and gave him to be the head over all things to the church,

23 Which is his body, the fulness of him that filleth all in all.

Eph 1:3-23 (KJV)

Sickness and disease are a part of the “All Things” that are under His feet. The Living Torah Yeshua, showed us what the Father’s will was- “He healed the sick and ALL that were oppressed by the devil”. Why? Because they had a covenant with God, and He came and confirmed that Covenant with Israel and said “Come Unto me ALL who are heavy laden and I will give you rest”. That rest is for ALL who call upon Hashem. That rest is peace and soundness of mind and body. In His Kingdom, sickness and disease has no place. If it was not God’s will to heal, then Yeshua was being disobedient to God and Torah by healing the sick and disobedience is sin. Since Yeshua was sinless, and walked in perfect obedience to the Torah, then health and wholeness is the will of God, and Yeshua said He came to do the Fathers will.

36 But I have greater witness than *that* of John: **for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.**

John 5:36 (KJV)

36 But I have greater witness than *that* of John: **for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.**

37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

40 And ye will not come to me, that ye might have life.

41 I receive not honour from men.

42 But I know you, that ye have not the love of God in you.

43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

44 How can ye believe, which receive honour one of another, and seek not the honour that *cometh* from God only?

45 Do not think that I will accuse you to the Father: there is *one* that accuseth you, *even* Moses, in whom ye trust.

46 For had ye believed Moses, ye would have believed me: for he wrote of me.

47 But if ye believe not his writings, how shall ye believe my words?

John 5:36-47 (KJV)

1 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

2 But he that entereth in by the door is the shepherd of the sheep.

3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

6 This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

8 All that ever came before me are thieves and robbers: but the sheep did not hear them.

9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

11 I am the good shepherd: the good shepherd giveth his life for the sheep.

12 But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf

coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

13 The hireling fleeth, because he is an hireling, and careth not for the sheep.

14 I am the good shepherd, and know my sheep, and am known of mine.

15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, *and* one shepherd.

17 Therefore doth my Father love me, because I lay down my life, that I might take it again.

18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

19 There was a division therefore again among the Jews for these sayings.

20 And many of them said, He hath a devil, and is mad; why hear ye him?

21 Others said, These are not the words of him that hath a devil. **Can a devil open the eyes of the blind?**

22 And it was at Jerusalem the feast of the dedication, and it was winter.

23 And Jesus walked in the temple in Solomon's porch.

24 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

25 **Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.**

26 But ye believe not, because ye are not of my sheep, as I said unto you.

27 **My sheep hear my voice, and I know them, and they follow me:**

28 **And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.**

29 **My Father, which gave *them* me, is greater than all; and no man is able to pluck *them* out of my Father's hand.**

30 **I and *my* Father are one.**

31 Then the Jews took up stones again to stone him.

32 **Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?**

33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

34 Jesus answered them, Is it not written in your law, I said, Ye are gods?

35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken;

36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

37 If I do not the works of my Father, believe me not.

38 But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.

John 10:1-38 (KJV)

When we pray Ha Shem Yeshua, He is there to Honor that Name that is above all names. In The Name/HaShem of Yeshua/Jesus all sickness must bow its knees and go! “Whatever you ask in my name, that will I do”. He said it, to deny this is to deny His name.

13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do *it*.

If sickness and disease is a result of sin because of the first Adam, then how much more is healing and deliverance the result of salvation and forgiveness found in Messiah, the second and perfect Adam who came to “Take away the sins of the World.”

Salvation, Healing and Deliverance bring Glory to Adonai, not sickness, disease and bondage.

Messiah Has Redeemed You From the Curse of Sickness and Disease His Name is Salvation, Healing and Deliverance

Baruch Ha Shem Adonai

4. The Hebrew word ARUBAH means restoration to sound health:

Isa 52:8, Jer 8:22, 30:17, 33:6

Yahweh's Restoration and healing of Zion. Where Adonai reigns, healing and prosperity flow.

8 Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

Isaiah 52:8 (KJV)

17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, *saying*, This is Zion, whom no man seeketh after.

Jer 30:17 (KJV)

6 Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth.

Jer 33:6 (KJV)

5. The Hebrew word CHABASH means

1 . heal - Isa 30:26, Isa 61:1, Ezek 34:16, Hosea 6:1, Job 5:18, Ps 147:3

2⁶ Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that **the LORD bindeth up the breach of his people, and healeth the stroke of their wound.**

Isaiah 30:26 (KJV)

1 The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to **bind up the brokenhearted**, to proclaim liberty to the captives, and the opening of the prison to *them that are bound*;

2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

Isaiah 61:1-3 (KJV)

1⁶ I will seek that which was lost, and bring again that which was driven away, and will bind up *that*

which was broken, and **will strengthen that which was sick**: but I will destroy the fat and the strong; I will feed them with judgment.

Ezek 34:16 (KJV)

¹ Come, and let us return unto the LORD: for he hath torn, and **he will heal us**; he hath smitten, and **he will bind us up**.

Hosea 6:1 (KJV)

¹⁷ Behold, happy *is* the man whom God correcteth: therefore despise not thou the chastening of the Almighty:

¹⁸ For he maketh sore, and bindeth up: he woundeth, and **his hands make whole**.

Job 5:17-18 (KJV)

3 He healeth the broken in heart, and bindeth up their wounds.

Psalms 147:3 (KJV)

Emotional healing and Physical healing belong to you, if you belong to Messiah.

6. . The Hebrew word RAFOOTH means health –

Prov 3:8

8 It shall be health to thy navel, and marrow to thy bones.

Prov 3:8 (KJV)

Yeshua is Our Redeemer, Our Atonement for our sins and sicknesses

11 And the LORD spake unto Moses, saying,

12 When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; **that there be no plague among them, when *thou* numberest them.**

13 This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: (a shekel *is* twenty gerahs:) an half shekel *shall be* the offering of the LORD.

14 Every one that passeth among them that are numbered, from twenty years old and above, shall give an offering unto the LORD.

15 The rich shall not give more, and the poor shall not give less than half a shekel, when *they* give an offering unto the LORD, to make an atonement for your souls.

16 And thou shalt take the atonement money of the children of Israel, and shalt appoint it for the service of the tabernacle of the congregation; that it may be a memorial unto the children of Israel before the LORD, **to make an atonement for your souls.**

Ex 30:11-16 (KJV)

God again emphasized the close relationship of sin and sickness, showing obedience, forgiveness and healing to be His complete remedy for such.

In Yeshua is found atonement, forgiveness, healing and Redemption

Lev. 26, Deut. 7:12-15, 28:1-6, Psalm 91, 103:3, Proverbs 3:5-8, Isaiah 6:10, 53:1-5, 58:5-14, Matthew 8:17, John 10:10, 1 Peter 2:24, James 5:14

Please look up the above scriptures, that are not noted below. What does the above tell us? Healing is found within the Torah and Covenants of the Holy one of Israel, Yahweh. Yeshua Ha Mashiach/Jesus the Messiah made atonement for our sins, by His blood, therefore redeeming us completely, from sin, sickness and disease (including plaques).

12 Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, **that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers:**

13 And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.

14 Thou shalt be blessed above all people: there shall not be male or female barren among you, or among your cattle.

15 **And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all *them* that hate thee.**

Deut 7:12-15 (KJV)

1 And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe *and* to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

2 **And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.**

3 Blessed *shalt* thou *be* in the city, and blessed *shalt* thou *be* in the field.

4 Blessed *shall be* the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.

5 Blessed *shall be* thy basket and thy store.

6 Blessed *shalt* thou *be* when thou comest in, and blessed *shalt* thou *be* when thou goest out.

Deut 28:1-6 (KJV)

1 Bless the LORD, O my soul: and all that is within me, *bless* his holy name.

2 Bless the LORD, O my soul, and forget not all his benefits:

**3 Who forgiveth all thine iniquities; who
healeth all thy diseases;**

Psalms 103:1-3 (KJV)

5 Trust in the LORD with all thine heart; and lean
not unto thine own understanding.

6 In all thy ways acknowledge him, and he shall
direct thy paths.

7 Be not wise in thine own eyes: fear the LORD, and
depart from evil.

**8 It shall be health to thy navel, and marrow
to thy bones.**

9 Honour the LORD with thy substance, and with
the firstfruits of all thine increase:

Prov 3:5-9 (KJV)

1 Who hath believed our report? and to whom is the
arm of the LORD revealed?

2 For he shall grow up before him as a tender plant,
and as a root out of a dry ground: he hath no form
nor comeliness; and when we shall see him, *there is*
no beauty that we should desire him.

3 He is despised and rejected of men; a man of
sorrows, and acquainted with grief: and we hid as it
were *our* faces from him; he was despised, and we
esteemed him not.

4 Surely he hath borne our griefs, and carried our
sorrows: yet we did esteem him stricken, smitten of
God, and afflicted.

5 But he *was* wounded for our transgressions, *he*
was bruised for our iniquities: the chastisement of
our peace *was* upon him; **and with his stripes**
we are healed.

Isaiah 53:1-5 (KJV)

¹⁷ That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, **and bare *our* sicknesses.**

Matt 8:17 (KJV)

¹⁰ The thief cometh not, but for to steal, and to kill, and to destroy: **I am come that they might have life, and that they might have *it* more abundantly.**

John 10:10 (KJV)

²⁴ Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by **whose stripes ye were healed.**

1 Peter 2:24 (KJV)

¹³ Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

¹⁴ **Is any sick among you?** let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

¹⁵ **And the prayer of faith shall save the sick,** and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

¹⁶ Confess *your* faults one to another, and pray one for another, **that ye may be healed.** The effectual fervent prayer of a righteous man availeth much.

James 5:13-16 (KJV)

God is the same, yesterday, today and forever. Healing has always been His will for His people Israel. It was one of the things that set them apart as His people. When those around them were dying of plaques and diseases, God kept His people healthy, strong and prosperous when they obeyed His Torah/Instructions. How much more do these promises hold true for us who have put our faith in Yeshua Ha Mashicah/Jesus the Messiah, the Living Torah, The Lamb of God, The Redeemer of Israel, who Redeemed us by His precious Blood!

7. Therapeuo

English Words: Heal, Healing

Usage Number: A-1

Part of Speech: Verb

Strong's Number: 2323

Greek Word: therapeuo

Usage Notes: primarily signifies "to serve as a therapon, and attendant;" then, "to care for the sick, to treat, cure, heal" (Eng., "therapeutics"). It is chiefly used in Matthew and Luke, once in John (John 5:10), and, after the Acts, only Rev. 13:3, 12.

¹[3]

This word "Therapeu " was used so much by Luke, because Luke was a Greek Physician(he was a proselyte to the Jewish

faith and became part of the Messianic Community as one of Yeshua's Talmidim), so he used medical terms to describe Yeshua's healing ministry.

Yeshua ministered healing to "ALL" who were sick and oppressed. The only time He could not heal all, was in His own town because of their UNBELIEF in His Messianic Ministry, because Faith, based upon His Torah/Word and His Promises to us is the Key to receiving healing.

¹ And he went out from thence, and came into his own country; and his disciples follow him.

² And when the sabbath day was come, he began to teach in the synagogue: and many hearing *him* were astonished, saying, From whence hath this *man* these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?

³ Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? **And they were offended at him.**

⁴ But Jesus said unto them, **A prophet is not without honour, but in his own country, and among his own kin, and in his own house.**

⁵ **And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed *them*.**

⁶ And he marvelled because of their unbelief. And he went round about the villages, teaching.

Mark 6:1-6 (KJV)

Yeshua is still healing the sick today through His Body, the Congregation of Jesus Christ/Yeshua the Messiah, the Anointed One. He is the head, we are His hands, His Body, that He uses to send forth His healing power to those who are sick, wounded and have need of a Physician.

G. The Greek work THERAPEUO is translated

1. heal - Mark 3:2
Mark 1:34
Mark 3:10
Mark 6:5,13
Luke 4:40
Luke 5:15
Luke 6:18
Luke 9:6-11
Luke 13:14
Luke 14:4
Acts 4:14
Acts 5:16
Acts 8:5-6
Acts 28:9

¹ And he entered again into the synagogue; and there was a man there which had a withered hand.

² And they watched him, **whether he would heal him on the sabbath day**; that they might accuse him.

³ And he saith unto the man which had the withered hand, Stand forth.

⁴ And he saith unto them, **Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill?** But they held their peace.

⁵ And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, **Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other.**

Mark 3:1-5 (KJV)

³⁴ **And he healed** many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.

Mark 1:34 (KJV)

¹⁰ **For he had healed many**; insomuch that they pressed upon him for to touch him, as many as had plagues.

Mark 3:10 (KJV)

⁴⁰ Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, **and healed them.**

Luke 4:40 (KJV)

¹⁵ But so much the more went there a fame abroad of him: and great multitudes came together to hear, **and to be healed by him of their infirmities.**

Luke 5:15 (KJV)

¹⁸ And they that were vexed with unclean spirits: **and they were healed.**

Luke 6:18 (KJV)

⁶ And they departed, and went through the towns, preaching the gospel, and healing every where.

⁷ Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;

⁸ And of some, that Elias had appeared; and of others, that one of the old prophets was risen again.

⁹ And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him.

¹⁰ And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

¹¹ And the people, when they knew *it*, followed him: and **he received them, and spake unto them of the kingdom of God, and healed them that had need of healing.**

Luke 9:6-11 (KJV)

Here Yeshua confirms, that healing is in the Covenant. He states that 'ought not this woman, being a daughter of Abraham, whom Satan has bound (NOT GOD!) lo

these 18 years, be loosed from this bond on the Sabbath day?

¹¹ And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up *herself*.

¹² And when Jesus saw her, he called *her to him*, and said unto her, Woman, thou art loosed from thine infirmity.

¹³ And he laid *his* hands on her: and immediately she was made straight, and glorified God.

¹⁴ And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

¹⁵ The Lord then answered him, and said, *Thou* hypocrite, doth not each one of you on the sabbath loose his ox or *his* ass from the stall, and lead *him* away to watering?

¹⁶ **And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?**

¹⁷ And when he had said these things, **all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.**

Luke 13:11-17 (KJV)

They knew that as God's covenant people, healing belonged to them as part of their Covenant blessings, and to forbid Yeshua to

heal this daughter of Abraham, was to deny what the Torah promised, healing to those who were the seed of Abraham. They were ashamed, because they knew what Yeshua said was based on the Covenant of Abraham and the Mosaic Covenant in the Torah, and they could not argue against the Word of God. Healing is in the Covenants and belongs to His Covenant people, it is a part of the blessings of Abraham and If you are a believer in Messiah that means that the Brit Birket/Covenant Blessing of healing belongs to YOU too!

This is the Promise made to God's people, to those who walk in obedience to His Torah/Word and have placed their faith and trust in the shed blood of Yeshua/Jesus. This promise finds its fulfillment in Messiah, because we are in Messiah/Christ these blessings apply to us as his Redeemed people, The Messianic Jewish believer and Messianic Israel believer (former Gentiles, who are Gentiles no longer because you have been Grafted Into the Olive Tree of Israel because of your faith in Messiah).

¹ And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe *and* to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

² And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.

³ Blessed *shalt* thou *be* in the city, and blessed *shalt* thou *be* in the field.

⁴ Blessed *shall be* the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.

⁵ Blessed *shall be* thy basket and thy store.

⁶ Blessed *shalt* thou *be* when thou comest in, and blessed *shalt* thou *be* when thou goest out.

⁷ The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

⁸ The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee.

⁹ The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

¹⁰ And all people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee.

¹¹ And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.

¹² The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his

season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

¹³ And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do *them*:

¹⁴ And thou shalt not go aside from any of the words which I command thee this day, *to* the right hand, or *to* the left, to go after other gods to serve them.

Deut 28:1-14 (KJV)

Healing and deliverance bring joy and glory to God, not sickness and disease. Yeshua came to teach the Torah correctly and He ministered within the Covenants of Israel and the people rejoiced because they were seeing the Covenant promises being fulfilled through Yeshua in their midst and were hearing the Good News of salvation and the Kingdom!

¹⁴ And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

¹⁵ And **he taught in their synagogues, being glorified of all.**

¹⁶ And he came to Nazareth, where he had been brought up: and, **as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.**

¹⁷ And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

¹⁸ **The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,**
¹⁹ **To preach the acceptable year of the Lord.**

²⁰ And he closed the book, and he gave *it* again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

²¹ And he began to say unto them, **this day is this scripture fulfilled in your ears.**

Luke 4:14-21 (KJV)

The living Torah, full of the Ruach HaKodesh came to minister healing and deliverance and He is still doing it today! Don't swallow that lie that ha satan has told believer's in Messiah over the years, that miracles and healing have been done away with, because he is a liar! God's covenant of healing is still active, because His Covenants are still active. People need to know that God loves them and wants them well just as much today as they did when Yeshua walked in Israel! Because the Body of Messiah has lost sight of their Hebraice/Jewish Roots in Messiah, they have lost sight of His Covenant promises also. Healing is in the Covenants, study the

scriptures and renew your thinking to believe the Torah/Word of God! Yeshua is the same Yesterday, Today and Forever. God does not change and His promises in His Torah/Word are everlasting!

This ministry of healing operated through the apostles and is still operating in the Congregation of Messiah today and God wants to use you also to bring healing and deliverance in THE NAME OF YESHUA!

¹⁴ Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

¹⁵ And he said unto them, **Go ye into all the world, and preach the gospel to every creature.**

¹⁶ He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

¹⁷ And these signs shall follow them that believe; **In my name shall they cast out devils; they shall speak with new tongues;**

¹⁸ They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; **they shall lay hands on the sick, and they shall recover.**

¹⁹ So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

²⁰ And they went forth, and preached every where, the Lord working with *them*, and confirming the word with signs following. Amen.

Mark 16:14-20 (KJV)

¹⁶ Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

¹⁷ And when they saw him, they worshipped him: but some doubted.

¹⁸ And Jesus came and spake unto them, saying, **All power is given unto me in heaven and in earth.**

¹⁹ **Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:**

²⁰ **Teaching them to observe all things whatsoever I have commanded you:** and, lo, I am with you always, *even* unto the end of the world. Amen.

Matt 28:16-20 (KJV)

³⁹ Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

⁴⁰ And when he had thus spoken, he shewed them *his* hands and *his* feet.

⁴¹ And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?

⁴² And they gave him a piece of a broiled fish, and of an honeycomb.

⁴³ And he took *it*, and did eat before them.

⁴⁴ **And he said unto them, These *are* the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and**

**in the prophets, and in the psalms,
concerning me.**

⁴⁵ Then opened he their understanding, that they might understand the scriptures,

⁴⁶ And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

⁴⁷ And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

⁴⁸ And ye are witnesses of these things.

⁴⁹ **And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.**

⁵⁰ And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.

⁵¹ And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

⁵² And they worshipped him, and returned to Jerusalem with great joy:

⁵³ And were continually in the temple, praising and blessing God. Amen.

Luke 24:39-53 (KJV)

As Yeshua was endued with the Power of the Ruach HaKodesh, we also must be endued with power from the Ruach HaKodesh in order to do what He commanded us to do – Preach the Good News, Minister Healing and bring deliverance In His Name so that He may be glorified among the Nations! The apostles

***obeyed, shouldn't we do the same, did not
Yeshua tell us to obey His instructions?
Selah***

¹² **And by the hands of the apostles were many signs and wonders wrought among the people;** (and they were all with one accord in Solomon's porch.

¹³ And of the rest durst no man join himself to them: but the people magnified them.

¹⁴ **And believers were the more added to the Lord, multitudes both of men and women.)**

¹⁵ Insomuch that they brought forth the sick into the streets, and laid *them* on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.

¹⁶ **There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.**

Acts 5:12-16 (KJV)

⁵ Then Philip went down to the city of Samaria, **and preached Christ unto them.**

⁶ And the people with one accord gave heed unto those things which Philip spake, hearing and **seeing the miracles which he did.**

⁷ **For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed.**

⁸ And there was great joy in that city.

Acts 8:5-8 (KJV)

His healing power is also a witness to the lost who do not know the Love of Messiah.

¹ And when they were escaped, then they knew that the island was called Melita.

² And the barbarous people shewed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.

³ And when Paul had gathered a bundle of sticks, and laid *them* on the fire, **there came a viper out of the heat, and fastened on his hand.**

⁴ **And when the barbarians saw the venomous beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live.**

⁵ **And he shook off the beast into the fire, and felt no harm.**

⁶ Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.

⁷ In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.

⁸ **And it came to pass, that the father of Publius lay sick of a fever and of a bloody**

flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him.
9 So when this was done, others also, which had diseases in the island, came, and were healed:

Acts 28:1-9 (KJV)

2. Cure Matt 17:16
 Luke 9:1

¹⁴ And when they were come to the multitude, there came to him a *certain* man, kneeling down to him, and saying,

¹⁵ Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.

¹⁶ And I brought him to thy disciples, and they could not cure him.

¹⁷ Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

¹⁸ And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

¹⁹ Then came the disciples to Jesus apart, and said, **Why could not we cast him out?**

²⁰ **And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.**

²¹ Howbeit this kind goeth not out but by prayer and fasting.

Matt 17:14-21 (KJV)

¹ Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

² And he sent them to preach the kingdom of God, and to heal the sick.

Luke 9:1-2 (KJV)

3.Cured Luke 7:21
 John 5:10

¹⁹ And John calling *unto him* two of his disciples sent *them* to Jesus, saying, Art thou he that should come? or look we for another?

²⁰ When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

²¹ And in that same hour he cured many of *their* infirmities and plagues, and of evil spirits; and unto many *that were* blind he gave sight.

²² Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

²³ And blessed is *he*, whosoever shall not be offended in me.

Luke 7:19-23 (KJV)

- ⁵ And a certain man was there, which had an infirmity thirty and eight years.
- ⁶ When Jesus saw him lie, and knew that he had been now a long time *in that case*, **he saith unto him, Wilt thou be made whole?**
- ⁷ The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.
- ⁸ Jesus saith unto him, **Rise, take up thy bed, and walk.**
- ⁹ And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.
- ¹⁰ The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry *thy* bed.
- ¹¹ He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.
- ¹² Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?
- ¹³ And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being *in that* place.
- ¹⁴ Afterward Jesus findeth him in the temple, and said unto him, Behold, **thou art made whole: sin no more, lest a worse thing come unto thee.**
- ¹⁵ **The man departed, and told the Jews that it was Jesus, which had made him whole.**

John 5:5-15 (KJV)

**Let this be your prayer today to follow
in the footsteps of Yeshua Our
Messiah**

**¹⁸ The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,
¹⁹ To preach the acceptable year of the Lord.**

Luke 4:18-19

9. IAOMAI

Usage Number: A-2

Part of Speech: Verb

Strong's Number: 2390

Greek Word: iaomai

Usage Notes: "to heal," is used (a) of physical treatment 22Times; in Matt. 15:28, AV, "made whole," RV, "healed;" so in Acts 9:34; (b) figuratively, of spiritual "healing," Matt. 13:15; John 12:40; Acts 28:27; Heb. 12:13; 1Pet. 2:24; possibly, Jas. 5:16 includes both (a) and (b); some mss. have the word, with sense (b), in Luke 4:18. Apart from this last, Luke, the physician, uses the word fifteen times. See WHOLE.

H. The Greek - IAOMAI Translated

1. Healed Matthew 13:15
 Luke 4:18
 Luke 5:17
 Luke 9:2
 John 4:47

Because of unbelief and hardness of the heart they could not receive healing, spiritually or physically from Messiah. Those who have faith in Yeshua/Jesus, have been given eyes to see and ears to hear what the Ruach HaKodesh is telling us in His Word-Healing belongs to us and Adonai wants us Whole-spirit, soul and body.

¹⁴ And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

¹⁵ For this people's heart is waxed gross, and *their* ears are dull of hearing, and their eyes they have closed; lest at any time they should see with *their* eyes, and hear with *their* ears, and should understand with *their* heart, **and should be converted, and I should heal them.**

¹⁶ **But blessed *are* your eyes, for they see: and your ears, for they hear.**

Matt 13:14-16 (KJV)

18 The Spirit of the Lord *is* upon me, because he hath anointed me to preach the gospel to the poor; **he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,**

Luke 4:18 (KJV)

17 And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and **the power of the Lord was *present* to heal them.**

Luke 5:17 (KJV)

Look at the next portion of scripture, a man was seeking Yeshua so He would heal his son. What did he do? He asked Yeshua to heal his son, He believed what Yeshua told him and He acted on what Yeshua said and His son was healed. This miracle of healing brought faith to these people and showed them that Yeshua was The Messiah/Ha Masiach and his household became believers in Messiah.

47 When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

48 Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.

49 The nobleman saith unto him, Sir, come down ere my child die.

50 Jesus saith unto him, Go thy way; thy son liveth.
And the man believed the word that Jesus had spoken unto him, and he went his way.

51 And as he was now going down, his servants met him, and told *him*, saying, Thy son liveth.

52 Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.

53 So the father knew that *it was* at the same hour, in the which Jesus said unto him, **Thy son liveth: and himself believed, and his whole house.**

54 This *is* again the second miracle *that* Jesus did, when he was come out of Judaea into Galilee.

John 4:47-54 (KJV)

2. Healed Matt. 8:8,13
 Mark 5:39
 Luke 6:17,19
 Luke 7:7
 Luke 8:2,47
 Luke 17:15
 Luke 22:51
 John 5:13
 Acts 3:11
 Acts 28:8
 Heb. 12:13

James 5:16
1 Peter 2:24

A Roman Centurian, who was a believer in the God of Israel, knew that Yeshua only had to speak and his servant would be healed. He had faith in the Living Torah/Word and because of his faith, his servant was healed. Again, Faith in the Living Torah/Word brought healing to his mans household.

5 And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,
6 And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

7 And Jesus saith unto him, I will come and heal him.

8 The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: **but speak the word only, and my servant shall be healed.**

9 For I am a man under authority, having soldiers under me: and I say to this *man*, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth *it*.

10 When Jesus heard *it*, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

11 And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

12 But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

13 And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. **And his servant was healed in the selfsame hour.**

Matt 8:5-13 (KJV)

The Word brings forth Life! Yeshua is the Torah/Word!

35 While he yet spake, there came from the ruler of the synagogue's *house certain* which said, Thy daughter is dead: why troublest thou the Master any further?

36 As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, **Be not afraid, only believe.**

37 And he suffered no man to follow him, save Peter, and James, and John the brother of James.

38 And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.

39 **And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.**

40 And they laughed him to scorn. **But when he had put them all out,** he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

41 And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.

42 And straightway the damsel arose, and walked; for she was *of the age* of twelve years. And they were astonished with a great astonishment.

43 And he charged them straitly that no man should know it; and commanded that something should be given her to eat.

Mark 5:35-43 (KJV)

The word “Virtue” is really the word Greek word “dunamis” which is translated “power”, explosive power, it is the same word for “Dynamite”. The crowd sought to touch Him, they were reaching out to the Living Torah from whom all healing power flows. Faith in the Messiah, put a demand on the power within Him, the healing power of the Ruach Ha Kodesh/The Holy Spirit and they were healed!

Also note, He healed them ALL! He didn’t say to some, maybe it is not God’s will to heal you today, no He healed them because it was God’s will for them to be healed based on the Covenants of Israel! Not one person left not receiving what they came for.

17 And he came down with them, and stood in the plain, and the company of his disciples, and a **great multitude of people** out of all Judaea and

Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, **and to be healed of their diseases;**

18 And they that were vexed with unclean spirits: and **they were healed.**

19 And the whole multitude sought to touch him: for there went virtue out of him, and healed *them* all.

Luke 6:17-19 (KJV)

10 lepers were cleansed from leprosy, but the one who came back and gave thanks was made WHOLE. In other words, whatever parts of his body that had decayed and rotted away were totally restored! The others were cleansed and free from the disease, but the one who gave glory to God was made totally whole again!

11 And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.

12 And as he entered into a certain village, **there met him ten men that were lepers, which stood afar off:**

13 And they lifted up *their* voices, and said, **Jesus, Master, have mercy on us.**

14 And when he saw *them*, he said unto them, **Go shew yourselves unto the priestsⁱ. And it came to pass, that, as they went, they were cleansed.**

15 And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,

16 And fell down on *his* face at his feet, giving him thanks: and he was a Samaritan.

17 And Jesus answering said, Were there not ten cleansed? but where *are* the nine?

18 There are not found that returned to give glory to God, save this stranger.

19 And he said unto him, Arise, go thy way: thy faith hath made thee whole.

Luke 17:11-19 (KJV)

One of the lepers was a Samaritan, who was considered a stranger and an outcast in Israel. Nine kept on walking, but the Samaritan turned around and ran back to the feet of Yeshua, taking hold of Him and praised God for his deliverance in a loud voice and was made WHOLE!

49 When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?

50 And one of them smote the servant of the high priest, and cut off his right ear.

51 And Jesus answered and said, Suffer ye thus far. **And he touched his ear, and healed him.**

52 Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?

53 When I was daily with you in the temple, ye stretched forth no hands against me: **but this is your hour, and the power of darkness.**

Luke 22:49-53 (KJV)

Even as they were arresting Him, he still brought healing to those who were sending Him to his death. They were only able to take Yeshua/Jesus because God allowed the power of darkness to have its way, only because it was in God's plan, for Yeshua to be the substitute for our sins, behold the Lamb of God who takes away the sins of the world, and all that sin brings –spiritual death, sickness, disease, emotional problems, whatever the results of sin are in our lives (Deut 28: 14ff), Yeshua came to take it away.

The same healing power that Yeshua walked in, resides in us as His talmidim/disciples, we have been given The Name(Ha Shem) of Yeshua, at The Name(Ha Shem) every sickness and disease has to leave, if we have faith in The Name (Ha Shem).

Now Peter and John went up together into the temple at the hour of prayer, *being* the ninth *hour*.² And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;

3 Who seeing Peter and John about to go into the temple asked an alms.

4 And Peter, fastening his eyes upon him with John, said, Look on us.

5 And he gave heed unto them, expecting to receive something of them.

6 Then Peter said, **Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.**

7 **And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength.**

8 **And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.**

9 **And all the people saw him walking and praising God:**

10 And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.

11 **And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering.**

Acts 3:2-11 (KJV)

12 Wherefore lift up the hands which hang down, and the feeble knees;

13 And make straight paths for your feet, lest that which is lame be turned out of the way; **but let it rather be healed.**

Heb 12:12-13 (KJV)

¹⁶ Confess *your* faults one to another, and pray one for another, **that ye may be healed**. The effectual fervent prayer of a righteous man availeth much.

James 5:16 (KJV)

²⁴ **Who his own self bare our sins in his own body on the tree**, that we, being dead to sins, should live unto righteousness: **by whose stripes ye were healed**.

1 Peter 2:24 (KJV)

3. Healing Acts 10:38

³⁸ How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, **and healing all that were oppressed of the devil; for God was with him**.

Acts 10:38 (KJV)

4. Whole Acts 4:9-10

⁹ If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

¹⁰ Be it known unto you all, and to all the people of Israel, **that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole**.

Acts 4:9-10 (KJV)

10. IASIS

Usage Number: B-3

Part of Speech: Noun

Strong's Number: 2392

Greek Word: iasis

Usage Notes: akin to A, No. 2, stresses the process as reaching completion, Luke 13:32, "cures," of the acts of Christ in the days of His flesh; Acts 4:22, 30, "to heal," lit. 'unto healing.'

I. The Greek - IASIS

Means healing & cure

Luke 13:32

Acts 4:29-30

Acts 28:27

31 The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

32 And he said unto them, Go ye, and tell that fox, **Behold, I cast out devils, and I do cures to day and to morrow, and the third *day* I shall be perfected.**

29 And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,

30 **By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.**

Acts 4:29-30 (KJV)

Every Messianic/Christian Believer who calls Yeshua Adonai/Jesus Lord is called to preach the kingdom of YHWH and heal the sick in The Name of Yeshua. You do not need a doctorate to lay hands on the sick, only faith in His Torah/Word and faith in The Name of Yeshua.

And he sent them to preach the kingdom of God, **and to heal the sick.**

Luke 9:2 (KJV)

11. Hugiano

English Word: Health (to be in)

Usage Number: 1

Strong's Number: 5198

Greek Word: hugiano

Usage Notes: denotes "to be healthy, sound, in good health" (Eng., "hygiene"), rendered "mayest be in health," in 3John 1:2; rendered "safe and sound" in Luke 15:27.

J. The Greek HUGIANO

Means sound health - 111 John 2

² Beloved, I wish above all things that thou mayest prosper **and be in health**, even as thy soul prospereth.

³ John 1:2 (KJV)

12. Hugies

Usage Number: A-5

Part of Speech: Adjective

Strong's Number: 5199

Greek Word: hugies

Usage Notes: (cp. Eng., "hygiene") is used especially in the Gospels of making sick folk "whole," Matt. 12:13; Matt. 15:31; Mark 3:5; Mark 5:34; Luke 6:10; John 5:4, 6, 9, 11, 14, 15; John 7:23; also Acts 4:10; of "sound (speech)," Titus 2:8.

K. The Greek HUGIES - Means health ,sound and whole

Matth 12:13

Matthew 15:31

Mark 3:5

Mark 5:34

Luke 5:31

¹⁰ And, behold, there was a man which had *his* hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

11 And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift *it* out?

12 How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

13 Then saith he to the man, Stretch forth thine hand. **And he stretched *it* forth; and it was restored whole**, like as the other.

Matt 12:10-13 (KJV)

30 And great multitudes came unto him, having with them *those that were* lame, blind, dumb, maimed, and many others, and **cast them down at Jesus' feet; and he healed them:**

31 Insomuch that the multitude wondered, **when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.**

Matt 15:30-31 (KJV)

5 And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. **And he stretched *it* out: and his hand was restored whole as the other.**

Mark 3:5 (KJV)

25 And a certain woman, which had an issue of blood twelve years,

26 And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

27 When she had heard of Jesus, came in the press behind, and **touched his garment.**

28 For she said, **If I may touch but his clothes, I shall be whole.**

29 And straightway the fountain of her blood was dried up; and **she felt in her body that she was healed of that plague.**

30 And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

31 And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

32 And he looked round about to see her that had done this thing.

33 But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

34 **And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.**

Mark 5:25-34 (KJV)

31 And Jesus answering said unto them, They that are whole need not a physician; **but they that are sick.**

Luke 5:31 (KJV)

13. Diasozo

Usage Number: A-4

Part of Speech: Verb

Strong's Number: 1295

Greek Word: diasozo

Usage Notes: "to save thoroughly" (dia, "through," and No. 3), is translated "heal" in Luke 7:3, AV (RV, "save").

L. The Greek DIASOZO - Means to save and to heal thoroughly, make perfectly whole, and is used of the body beinghealed.

Matthew 14:35

Luke 7:3

35 And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased; **36** **And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.**

Matt 14:35-36 (KJV)

1 Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.

2 **And a certain centurion's servant, who was dear unto him, was sick, and ready to die.**

3 And when he heard of Jesus, he sent unto him the elders of the Jews, **beseeching him that he would come and heal his servant.**

4 And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:

5 **For he loveth our nation, and he hath built us a synagogue.**

6 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

7 Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

8 For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth *it*.

9 When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, **I have not found so great faith, no, not in Israel.**

10 And they that were sent, returning to the house, **found the servant whole that had been sick.**

Luke 7:1-10 (KJV)

14. Sozo

Usage Number: A-3

Part of Speech: Verb

Strong's Number: 4982

Greek Word: sozo

Usage Notes: "to save," is translated by the verb "to heal" in the AV of Mark 5:23; Luke 8:36 (RV, "to make whole;" so AV frequently); the idea is that of saving from disease and its effects.

M. The Greek SOZO - Means to save, deliver, protect, heal , preserve and make whole. It is used 80 X's in reference to saving the soul, but in the following passages it refers to saving the body and healing it of sickness.

Matt 9:21-22

Mark 5:29-34

Mark 6:56

Mark 10:52

Luke 8:36,48

Luke 8:50

Luke 17:19

Acts 4:9

Acts 14:9

21 For she said within herself, If I may but touch his garment, I shall be whole.

22 But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

Matt 9:21-22 (KJV)

56 And **whithersoever he entered**, into villages, or cities, or country, they laid the sick in the streets, and besought him that **they might touch if it were but the border of his garment: and as many as touched him were made whole.**

Mark 6:56 (KJV)

51 And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.

52 And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

Mark 10:51-52 (KJV)

27 And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in *any* house, but in the tombs.

28 When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, *thou* Son of God most high? I beseech thee, torment me not.

29 (**For he had commanded the unclean spirit to come out of the man.** For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)

30 And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.

31 And they besought him that he would not command them to go out into the deep.

32 And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.

33 Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.

34 When they that fed *them* saw what was done, they fled, and went and told *it* in the city and in the country.

35 Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

36 They also which saw *it* told them by what means he that was possessed of the devils was healed.

37 Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

38 Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

39 Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

Luke 8:27-39 (KJV)

49 While he yet spake, there cometh one from the ruler of the synagogue's *house*, saying to him, Thy daughter is dead; trouble not the Master.

50 But when Jesus heard *it*, he answered him, saying, **Fear not: believe only, and she shall be made whole.**

51 And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden.

52 And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth.

53 And they laughed him to scorn, knowing that she was dead.

54 And he put them all out, and took her by the hand, and called, saying, **Maid, arise.**

55 **And her spirit came again, and she arose straightway:** and he commanded to give her meat.

56 And her parents were astonished: but he charged them that they should tell no man what was done.

Luke 8:49-56 (KJV)

9 If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

10 Be it known unto you all, and to all the people of Israel, that **by the name of Jesus Christ of Nazareth**, whom ye crucified, whom God raised from the dead, *even by him doth this man stand here before you whole.*

Acts 4:9-10 (KJV)

8 And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:

9 The same heard Paul speak: who stedfastly beholding him, and **perceiving that he had faith to be healed,**

10 Said with a loud voice, **Stand upright on thy feet. And he leaped and walked.**

Acts 14:8-10 (KJV)

Come, Touch the Hem of His Garment and Be Made Whole

56 And **whithersoever he entered,** into villages, or cities, or country, they laid the sick in the streets, and besought him that **they might touch if it were but the border of his garment: and as many as touched him were made whole.**

Mark 6:56 (KJV)

HEALING SCRIPTURES

(Gen 20:17 KJV) So Abraham prayed unto God: and **God healed** Abimelech, and his wife, and his maidservants; and they bare children.

(Exo 21:19 KJV) If he rise again, and walk abroad upon his staff, then shall he that smote him be quit: only he shall pay for the loss of his time, and shall cause him to be **thoroughly healed**.

(1 Sam 6:3 KJV) And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then **ye shall be healed**, and it shall be known to you why his hand is not removed from you.

(2 Ki 2:21 KJV) And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, **I have healed** these waters; there shall not be from thence any more death or barren land.

(2 Chr 22:6 KJV) And he returned **to be healed** in Jezreel because of the wounds which were given him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, because he was sick.

(2 Chr 30:20 KJV) And the LORD hearkened to Hezekiah, and **healed the people.**

(Psa 30:2 KJV) O LORD my God, I cried unto thee, and **thou hast healed me.**

(Psa 107:20 KJV) He sent his word, and **healed them,** and delivered them from their destructions.

(Isa 6:10 KJV) Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, **and be healed.**

(Isa 53:5 KJV) But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and **with his stripes we are healed.**

(Jer 17:14 KJV) **Heal me,** O LORD, and **I shall be healed;** save me, and I shall be saved: for thou art my praise.

(Mat 4:24 KJV) And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; **and he healed them .**

(Mat 8:8 KJV) The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: **but speak the word only, and my servant shall be healed.**

(Mat 8:13 KJV) And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant **was healed** in the selfsame hour.

(Mat 8:16 KJV) When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and **healed all that were sick:**

(Mat 12:15 KJV) But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and **he healed them all;**

(Mat 12:22 KJV) Then was brought unto him one possessed with a devil, blind, and dumb: and **he healed him**, insomuch that the blind and dumb both spake and saw.

(Mat 14:14 KJV) And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and **he healed their sick.**

(Mat 15:30 KJV) And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and **he healed them:**

(Mat 19:2 KJV) And great multitudes followed him; and **he healed** them there.

(Mat 21:14 KJV) And the blind and the lame came to him in the temple; and **he healed them.**

(Mark 1:34 KJV) And **he healed many that were sick of divers diseases,** and cast out many devils; and suffered not the devils to speak, because they knew him.

(Mark 3:10 KJV) **For he had healed many;** insomuch that they pressed upon him for to touch him, as many as had plagues.

(Mark 5:23 KJV) And besought him greatly, saying, My little daughter lieth at the point of death: **I pray thee, come and lay thy hands on her, that she may be healed;** and she shall live.

(Mark 5:29 KJV) And straightway the fountain of her blood was dried up; and she felt in her body that **she was healed of that plague.**

(Mark 6:5 KJV) And he could there do no mighty work, save that he laid his hands upon a few sick folk, and **healed them.**

(Mark 6:13 KJV) And they cast out many devils, and anointed with oil many that were sick, and **healed them.**

(Luke 4:40 KJV) Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and **healed them.**

(Luke 5:15 KJV) But so much the more went there a fame abroad of him: and great multitudes came together to hear, and **to be healed by him of their infirmities.**

(Luke 6:17 KJV) And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to **be healed of their diseases;**

(Luke 6:18 KJV) And they that were vexed with unclean spirits: and **they were healed.**

(Luke 6:19 KJV) And the whole multitude sought to touch him: for there went virtue out of him, and **healed them all.**

(Luke 7:7 KJV) Wherefore neither thought I myself worthy to come unto thee: but say in a word, and **my servant shall be healed.**

(Luke 8:2 KJV) And certain women, which had been **healed of evil spirits and infirmities,** Mary called Magdalene, out of whom went seven devils,

(Luke 8:36 KJV) They also which saw it told them by what means he that was possessed of the devils **was healed.**

(Luke 8:43 KJV) And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

(Luke 8:47 KJV) And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and **how she was healed immediately.**

(Luke 9:11 KJV) And the people, when they knew it, followed him: and he received them, and spake unto them of the kingdom of God, and **healed them that had need of healing.**

(Luke 9:42 KJV) And as he was yet a coming, the devil threw him down, and tare him. And **Jesus rebuked the unclean spirit, and healed the child,** and delivered him again to his father.

(Luke 13:14 KJV) And the ruler of the synagogue answered with indignation, because that **Jesus had healed** on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

(Luke 14:4 KJV) And they held their peace. And he took him, and **healed him,** and let him go;

(Luke 17:15 KJV) And one of them, when he saw that **he was healed**, turned back, and with a loud voice glorified God,

(Luke 22:51 KJV) And Jesus answered and said, Suffer ye thus far. And he touched his ear, and **healed him.**

(John 5:13 KJV) And he that **was healed** wist not who it was: for Jesus had conveyed himself away, a multitude being in that place.

(Acts 3:11 KJV) And as the lame man which **was healed** held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering.

(Acts 4:14 KJV) And beholding the man which **was healed** standing with them, they could say nothing against it.

(Acts 5:16 KJV) There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they **were healed every one.**

(Acts 8:7 KJV) For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and **that were lame, were healed.**

(Acts 14:9 KJV) The same heard Paul speak: who stedfastly beholding him, and perceiving that **he had faith to be healed,**

(Acts 28:8 KJV) And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and **healed him.**

(Acts 28:9 KJV) So when this was done, others also, which had diseases in the island, came, **and were healed:**

(Heb 12:13 KJV) And make straight paths for your feet, lest that which is lame be turned out of the way; **but let it rather be healed.**

(James 5:16 KJV) Confess your faults one to another, and pray one for another, that ye **may be healed. The effectual fervent prayer of a righteous man availeth much.**

(1 Pet 2:24 KJV) Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: **by whose stripes ye were healed.**

From the Book "Christ The Healer" By F.S. Bosworth

The Inner Man	The Outer Man
Adam, by his fall brought sin into our souls	Adam, by his fall brought disease into our bodies
Sin is therefore the work of ha Satan	Disease is therefore the work of Ha Satan. Yeshua “Went about doing good, and healing all that were oppressed of ha Satan”
Yeshua was “manifested to destroy the works of Ha Satan” in the soul	Yeshua was “Manifested to destroy the works of ha Satan in the body
The redemption name “YHWH Tsidkenu” reveals His redemptive provision for our souls.	The redemption name “YHWH Rapha” reveals His redemptive provision for our bodies.
On the execution stake “Yeshua bore our sins”	On the execution stake Yeshua bore our sicknesses
He was made “sin for us” (2 Cor. 5:21) when “He bare our sins” 1 Peter 2:24	He was made a curse for us (Galatians 3:13) when He “bare our sicknesses” (Matthew 8:17)

“Who His own self bare our sins in His body on the tree”	“By Whose stripes ye were healed
“Who forgiveth all thine iniquities”	“Who healeth all thy diseases”
“For ye are bought with a price; therefore glorify YHWH in your spirit”	“For ye are bought with a price, therefore glorify YHWH in your body (1 Cor. 6:20
The spirit is bought with a price	The body is bought with a price
Is remaining in sin the way to glorify YHWH in your spirit?	Is remaining sick the way to glorify YHWH in your body?
Since He “Bare our sins” how many must it be YHWH’s will to save when they come to Him? “Whosoever believeth”	Since He “Bore our sicknesses” how many must it be YHWH’s will to heal, when they come to Him “He healed them all”
As YHWH made Him to be sin for us who knew no sin.	So YHWH made Him to be sick for us who knew no sickness.

Since our Substitute bore our sins, did He not do so that we might not have them?	Since our Substitute bore our sicknesses did He not do so that we might not bare them?
‘Messiah bore our sins that we might be delivered from them. NOT sympathy – A suffering with, but substitution a suffering for.’	“Messiah bore our sicknesses that we might be delivered from them. NOT sympathy-a suffering with, but substitution, a suffering for.
“If the fact that Yeshua bore, our sins in His own body on the tree” be a valid reason why we should all trust Him now for the forgiveness of sins.”	“Why is not the fact that “He bore our sicknesses” a equally valid reason why we should all trust Him now to heal our bodies” Author Unknown
Faith for salvation “cometh by hearing” the Word – “He bare our sins”	Faith for healing “cometh by hearing” He bare our sicknesses.
Therefore, preach the Gospel (that He bore our sins to every creature	And the Gospel that He bore our sicknesses to every creature

Messiah promise for the soul “shall be saved” is in the great commission Mark 16	Messiah promise for the body “shall recover” is in the great commission Mark 16
In connection with the ordinance of baptism/Mikvah, the Bible teaches that he that believeth and is baptized/Mikvah shall be saved. Mark 16	In connection with the ordinance of anointing with oil, the Bible teaches that he that believeth and is anointed shall be healed. James 5:24
We are commanded to baptize/Mikvah in Yeshua’s Name.	We are commanded to “anoint” In The Name of the Lord” James 5:14
In the Lord’s Supper the wine (The cup of redemption) is taken “In remembrance of His death for the redemption of our souls” 1 Cor. 11:25	In the Lords supper the bread/Matzah is eaten “In remembrance” of His death for the redemption our bodies. 1 Cor. 11:23-24
The sinner is to repent before believing the Gospel “unto righteousness”	James 5:16 says “Confess therefore your sins – that ye may be healed”

Water Baptism/Mikva stand for total surrender and obedience.	Anointing with Oil is the symbol and sign of consecration.
The sinner must accept YHWH's promise as true before he can feel the joy of salvation.	The sick must accept YHWH's promise as true before he can be well.
"As many as received Him were born of YHWH." John 1:12-13	As many as touched Him were made whole Mark 6:56

Word study from Dakes Bible Study Notes Dakes Annotated Study Bible
