



**Sitting At
The Feet
Of Yeshua
Month 9
Book 9**

Rabbin Deborah Brandt

Daily Prayer Guide For Your Prayer/Tefillah Journal

Prayers of David and Soloman: 11 Samuel 24:18-25

[Prayer Psalm 46 \(click link for Prayer Psalm\)](#)

Worship Time - Psalm 100:4 “I will adore you Adonai” Put in your favorite Worship CD or Tape and Praise Adonai-See Amidah #1-4 Below and Shema

Waiting Time - Psalm 62:5 – I will wait in Your presence and surrender my thoughts to you! Clear your mind of the clutter and focus on Ha Shem.

Confession & Repentance /Tishuvah Time -1 John 1:9 – I will ask and receive forgiveness for my sins –Write down what you need forgiveness or deliverance from so you may walk in Holiness. –See Amidah #5-6 Below

See below for Personal Word Confessions to build up your Faith and Spirit and to plant the Word in Your Heart

Intercession Time –Ezekial 22:30-31 I will stand in the Gap for the world and for others as Yeshua is doing for us as our High Priest at the right hand of The Father

31 Day Cycle of Prayer for the World...Today’s Countries (Use a World Atlas to help you pray for the World) List 5-7 countries a day to pray for daily.

[Israel – Pray for the Peace of Jerusalem Daily](#)

*Daily Prayer Reminders: See Amidah #11-12, 14-17 Below

1 Timothy 2:1 ¹ First of all, then, I counsel that petitions, prayers, intercessions and thanksgivings be made for all human beings, ² Including kings and all in positions of prominence; so that we may lead quiet and peaceful lives, being godly and upright in everything. ³ This is what God, our deliverer, regards as good; this is what meets his approval.[2]

President, Government Leaders, Family, Friends, Church, Ministers, Spouse, Children, Ministries, Schools, Salvation, Missions, World Revival – See 40 Day Prayer Focus Below

Petition Time – My Abba Father hears me when I pray and answers when I pray in faith/trust and according to His Word. Write down personal petitions for today. See Amidah #7-8 Below

Watching Time – Colossians 4:2a – I will keep watch in the spirit and be alert to what & who I need to pray for. See Amdiah #13

Prayer Alert: Today Adonai has specifically laid these people upon my heart to pray for: Write it down in your Prayer Journal

Listening Time: Psalm 85:8 Write down what Ruach HaKodesh/The Holy Spirit has revealed to you today in Prayer.

List 5 Things your are thankful to G-d for today in your Prayer Journal

12 Steps of Tefillah/Prayer: Always Pray the Word and Pray in the Ruach and Pray Always with ALL Prayer.....

Deborah's Messianic Ministries Presents
"Sitting At The Feet of Yeshua"
Messianic Believer's Daily Devotional and Prayer Journal

Today's Date: Yom 245

Daily Bible Reading Schedule according to the Torah Reading Cycle^[1]

Tenach/The Torah- The Prophets and The Writing's Reading:

Ecclesiastics 10:1-12:14

Tehillim/Psalms Reading:

Psalms 49:1-20

Mishlei/Proverbs Reading:

Proverbs 22:20-21

Brit Hadasha/ReNewed Covenant:

(aka: The Books of The Messiah or The Writings of the Apostles)

11 Corinthians 8:1-15

Hebrew Daily Word^[2] or phrase:

Ma Tovu – How Goodly – The Sages interpret this praise of Yisra'el as a reference to its "tents of learning and prayer". In a deeper sense, the Jewish home achieves its highest level when it incorporates the values of the synagogue and study hall. This collection of verses expresses love and reverence for the synagogue that, in the absence of the Holy Temple, is the place where G-ds glory resides among Yisra'el. (To Pray as A Jew, Rabbi Donan)

Meditation Verse:

Tehillim/Psalms 55:22

"Unload your burden on Adonai. And he will sustain you.
He will never permit the righteous to be moved."

Deborah's Drash for Today's Verse:

Adonai wants our burden. Yeshua paid the price so that we can unload our burdens on Him, and so we can walk in holiness before Him all the days of our lives. Yeshua is saying to you today, ²⁸ "Come to me, all of you who are struggling and burdened, and I will give you rest. ²⁹ Take my yoke upon you and learn from me, because I am gentle and humble in heart, and you will find rest for your souls. ³⁰ For my yoke is easy, and my burden is light." [3] (Mattityahu/Matthew 11:28-30) ^[4]

Quote Of The Day:

Hope McDonald

“Our highest calling in life is not in serving Jesus, but in being with Him. He chose 12 disciples that they might be with Him. Our effective service and love for others can only come from being alone with God in prayer, and in fellowship and in the reading of His Word.”

Prayers of The Israelites: 1 Samuel 30:3-8

Deborah's Messianic Ministries Presents
"Sitting At The Feet of Yeshua"

Today's Date: Yom 246

Daily Bible Reading Schedule according to the Torah Reading Cycle^[1]

Tenach/The Torah- The Prophets and The Writing's Reading:

Song of Soloman 1:1-4:16

Tehillim/Psalms Reading:

Psalms 50:1-23

Mishlei/Proverbs Reading:

Proverbs 22:22-23

Brit Hadasha/ReNewed Covenant:

(aka:The Books of The Messiah or The Writings of the Apostles)

11 Corinthians 8:16-24

Hebrew Daily Word^[2] or phrase:

Nishmat – The Soul of – Nishmat is one of the most beautiful poetic adorations in all of liturgical literature, recited as part of the Shacharit (morning) service on Sabbaths and festivals immediately following Shirat Ha – Yam ("Song at the Sea"). It is also said at the Pesach seder. The first paragraph was known in mishnaic times the second was composed during the talmudic period and the concluding part was added during the geonic period. Of unknown authorship, it is partially cited in the Talmud as a prayer of thanksgiving for the rainfall that follows a drought: (To Pray as a Jew, Rabbi Donnin)

Meditation Verse:

Romans 8:26-27

²⁶ Similarly, the Spirit helps us in our weakness; for we don't know how to pray the way we should. But the Spirit himself pleads on our behalf with groanings too deep for words; ²⁷ and the one who searches hearts knows exactly what the Spirit is thinking, because his pleadings for God's people accord with God's will.[3]

Deborah's Drash for Today's Verse:

Ruach HaKodesh is our prayer partner, we need to yield ourselves to His leading when we do not know how to pray about a situation. What a wonderful prayer partner to have, yet so many of HaShems children do not yield themselves to Ruach HaKodesh in prayer. He helps our weakness so that we can pray according to the will of G-d. If you pray the Word and pray in the Ruach you will always be on target with your prayers and petitions. Ask Ruach HaKodesh today to fill your mouth and spirit with His words.

Quote Of The Day:

E.M. Bounds

“God desires to help man by prayer. He who does not pray, therefore robs himself of God's help and places God where He cannot help man.”

Prayers of David and Solomon: 1 Samuel 2:1-7

Deborah's Messianic Ministries Presents
"Sitting At The Feet of Yeshua"

Today's Date: Yom 247

Daily Bible Reading Schedule according to the Torah Reading Cycle^[1]

Tenach/The Torah- The Prophets and The Writing's Reading:

Song of Soloman 5:1-8:14

Tehillim/Psalms Reading:

Psalm 51:1-19 _____

Mishlei/Proverbs Reading:

Proverbs 22:24-25 _____

Brit Hadasha/ReNewed Covenant:

(aka: **The Books of The Messiah or The Writtings of the Apostles**)

11 Corinthians 9:1-15 _____

Hebrew Daily Word^[2] or phrase:

Shalom Aleykhem – Peace be unto you – Shalom Aleykhem is the name of a hymn chanted on Friday nights, upon returning home from the Shabbat-eve services.

Meditation Verse:

Psalm 91:1-4

- 1 He who dwells in the shelter of the Most High
Will abide in the shadow of the Almighty.
 - 2 I will say to the LORD, "My refuge and my fortress,
My God, in whom I trust!"
 - 3 For it is He who delivers you from the snare of the trapper
And from the deadly pestilence.
 - 4 He will cover you with His pinions,
And under His wings you may seek refuge;
His faithfulness is a shield and bulwark.[3]

Deborah's Drash for Todays Verse:

"The key to this whole Tehillim/Psalm is found in verse 1. "HE WHO DWELLS IN THE SHELTER OF THE MOST HIGH WILL ABIDE IN THE SHADOW OF THE ALMIGHTY." To dwell in His shelter is to be in prayer and in the Word. It is in the Torah/Word that we find His promises of protection and peace, it is in

prayer where we abide in the shadow of the Almighty. I WILL SAY! What is your confession of faith today? Is it one of trust and reverence and worship, or is it fear, doubt and unbelief? What sacrifice of praise and thanksgiving are you bringing before the throne of grace today? I WILL SAY TO ADONAI, MY REFUGE AND MY FORTRESS, MY GOD, IN WHOM I TRUST!”

Quote Of The Day:

E.W.Kenyon

“Don’t talk doubt and unbelief, don’t talk about sickness and disease. Never talk about failure. Talk about His word, its absolute integrity, and of your utter confidence in it, of your ability to act on it and hold fast to your confession of its truthfulness.”

Prayers of David and Soloman: 11 Samuel 5:17-25

Deborah's Messianic Ministries Presents
"Sitting At The Feet of Yeshua"

Today's Date: Yom 248

Daily Bible Reading Schedule

Tenach/The Torah- The Prophets and The Writing's Reading:

Isaiah 1:1-2:22

Tehillim/Psalms Reading:

Psalm 52:1-9

Mishlei/Proverbs Reading:

Proverbs 22:26-27

Brit Hadasha/ReNewed Covenant:

(aka:The Books of The Messiah or The Writtings of the Apostles)

11 Corinthians 10:1-18

Hebrew Daily Word^[2] or phrase:

Shalom Rav – Abundant Peace –Shalom Rav, the final benediction in the Amidah recited in the Ashkenazic tradition of Minchah and Ma'riv. Simn Shalom is instead said during Shacarit and Musaf of the Amidah. In the Sefardic, chasidic-Sefardic, and Nusach Ari rites Sim Shalom is said at all prayer services.

(See Link to Traditional Jewish Prayers and Blessings Below for complete words of the prayers, these are not Messianic versions but will still bless you as you study with this in mind "Yeshua is our High Priest and Intercessor and has given us access to the throne of grace through His Name)

Meditation Verse:

1 Peter 5:6-9

- 6** Therefore humble yourselves under the mighty hand of God, that He may exalt you at the proper time,
7 casting all your anxiety on Him, because He cares for you.
8 Be of sober spirit, be on the alert. Your adversary, the devil, prowls around like a roaring lion, seeking someone to devour.
9 But resist him, firm in your faith, knowing that the same experiences of suffering are being accomplished by your brethren who are in the world.[3]

Deborah's Drash for Today's Verse:

We resist ha Satan the same way Yeshua did "It Is Written", with the Torah/Word of Truth. When we speak the Word it is Yahweh speaking and the enemy has to flee when the Word is spoken in The Name of Yeshua (in His authority). We are to be sober in spirit, we are to be on alert at all times by being in prayer and listening to Ruach HaKodesh in our spirits. We are to be humble, we are to cast our care (worries and fears) ALL on Him, we are to be sober, we are to be on alert as we resist the adversary and stand firm in our faith, the prayer closet is where this is done, and were all victories are won.

Quote Of The Day:

Richard Trech, Archbishop of Dublin

"Prayer, is not overcoming Gods reluctance, it is laying hold of God's willingness."

Prayers of David and Soloman: 11 Samuel 7:18-24

Deborah's Messianic Ministries Presents
"Sitting At The Feet of Yeshua"

Today's Date: Yom 249

Daily Bible Reading

Tenach/The Torah- The Prophets and The Writing's Reading:

Isaiah 3:1-5:30_____ (ü when completed)

Tehillim/Psalms Reading:

Psalm 53:1-6_____ (ü when completed)

Mishlei/Proverbs Reading:

Proverbs 22:28-29_____ (ü when completed)

Brit Hadasha/ReNewed Covenant:

(aka: **The Books of The Messiah or The Writtings of the Apostles**)

11 Corinthians 11:1-15_____ (ü when completed)

Hebrew Daily Word^[2] or phrase:

Shema – Here –A declaration of faith 'Hear, O Yisra'el) (Shema Yisra'wl) Hashem is our G-d, Hashem is One, "read twice every day, in the morning at Shacharit and in the evening at Arvit. Three sections constitute the Shema': D'varim 6:4-9 (Shema' etc.), D'varim 11:13-21 (Vahayay,etc) and BaMidbar 15:37-41 (Vayomer, etc)

(See Link to Traditional Jewish Prayers and Blessings Below for complete words of the prayers, these are not Messianic versions but will still bless you as you study with this in mind "Yeshua is our High Priest and Intercessor and has given us access to the throne of grace through His Name)

Meditation Verse:

Mattityahu/Matthew 6:9-13

⁹ You, therefore, pray like this:

'Our Father in heaven!

May your Name be kept holy.

¹⁰ May your Kingdom come, your will be done on earth as in heaven.

¹¹ Give us the food we need today.

¹² Forgive us what we have done wrong, as we too have forgiven those who have wronged us.

¹³ And do not lead us into hard testing, but keep us safe from the Evil One.

For kingship, power and glory are yours forever. Amen.'^[3]

Deborah's Drash for Today's Verse:

The above prayer, is Yeshua's instructions to his Talmidim/disciples and to us, or outline of how to pray. It was never meant to be prayed in vain repetition, but as a model of how to pray correctly.

Our Father in Heaven – “Our Father” is a Hebrew idiom, and is typically Hebraic. As an earthly child is to be respectful and obedient to His earthly father, we as God's children are to be obedient and respectful and reverential to our Heavenly Abba Father.

In Heaven – He is above ALL and over ALL and these words are an indication of God's supernatural qualities. The prayer goes on step by step on how we are to pray as Messianic followers of Messiah.

This prayer was given to us to show us how to come into the presence of God by Yeshua. Yeshua Ha Mashiach was and still is a Jew, He spoke Hebrew and taught his talmidim how to pray as Jews. Prayer has its roots in Judaism, and to learn to pray is one of the most important things we are called to do, other than worship and witnessing, but is often the most neglected area in a believer's life. To pray is to spend time in God's presence and to be filled with His presence and to fellowship with Him and submit ourselves to His Holy will for our lives daily. It is well worth our efforts to study and learn about prayer, but most important to pray the way Yeshua instructed us to as shown above.

Quote Of The Day:

Judaism 101 – Tefilah/Prayer

“The Hebrew word for prayer is tefilah. It is derived from the root Pe-Lamed-Lamed and the word l’hitpalel, meaning to judge oneself. This surprising word origin provides insight into the purpose of Jewish prayer. The most important part of any Jewish prayer, whether it be a prayer of petition, of thanksgiving, of praise of G-d, or of confession, is the introspection it provides, the moment that we spend looking inside ourselves, seeing our role in the universe and our relationship to God. For an observant Jew prayer is not simply something that happens in synagogue once a week (or even three times a day). Prayer is an integral part of everyday life.”

Prayers of David and Solomon: 11 Samuel 7:25-29

Torah Nuggets:^{liii}

Deborah's Messianic Ministries Presents
"Sitting At The Feet of Yeshua"

Today's Date: Yom 250

Daily Bible Reading

Tenach/The Torah- The Prophets and The Writing's Reading:

Isaiah 6:1-7:25

Tehillim/Psalms Reading:

Psalm 54:1-7

Mishlei/Proverbs Reading:

Proverbs 22:1-3

Brit Hadasha/ReNewed Covenant:

(aka:The Books of The Messiah or The Writtings of the Apostles)

11 Corinthians 11:16-33

Hebrew Daily Word^[2] or phrase:

Y'varekh'kha – Blessing of the Children – The flow of Divine beneficence and blessing which comes with the beginning of the Shabbat makes it a particularly auspicious time for such blessings. When conferring the blessing, parents should have in mind a silent prayer that they should be able to raise their children and grandchildren to lives of Torah, marriage and good deeds. Both hands should be laid upon the head of the child to signify that the blessing is conveyed with complete generosity of spirit.

Meditation Verse:

- 6 Seek the LORD while He may be found;
Call upon Him while He is near.
7 Let the wicked forsake his way
And the unrighteous man his thoughts;
And let him return to the LORD,
And He will have compassion on him,
And to our God,
For He will abundantly pardon.
8 "For My thoughts are not your thoughts,
Nor are your ways My ways," declares the LORD.
9 "For as the heavens are higher than the earth,

So are My ways higher than your ways
And My thoughts than your thoughts.

10 “For as the rain and the snow come down from heaven,
And do not return there without watering the earth
And making it bear and sprout,
And furnishing seed to the sower and bread to the eater;

11 So will My word be which goes forth from My mouth;
It will not return to Me empty,
Without accomplishing what I desire,
And without succeeding in the matter for which I sent it.[3]

Deborah’s Drash for Today’s Verse:

We are to seek God in prayer.....If we want to know God’s thoughts and God’s ways then we need to spend time in prayer and in the Torah/Word to find out what His thoughts and Ways are. As we speak His Holy Word in prayer it will not return empty – it will accomplish what God said it will accomplish if we pray in faith.

Quote Of The Day:

Judaism 101 – Tefilah/Prayer

The need for Prayer – many people today do not see the need for regular, formal prayer. “I pray when I feel inspired to, when it is meaningful to me,” they say. This attitude overlooks two important things: the purpose of prayer, and the need for practice. One purpose of prayer is to increase your awareness of G-d in your life and the role that G-d plays in your life. If you only pray when you feel inspired (that is, when you are already aware of G-d), then you will not increase your awareness of G-d. In addition, if you want to do something well, you have to practice it.....”If you pray regularly, you will learn how to express yourself in prayer.”

Prayers of David and Solomon: 11 Samuel 12:15-23

Deborah's Messianic Ministries Presents
"Sitting At The Feet of Yeshua"

Today's Date: Tom 251

Daily Bible Reading

Tenach/The Torah- The Prophets and The Writing's Reading:

Isaiah 8:1-9:21

Tehillim/Psalms Reading:

Psalms 55:1-23

Mishlei/Proverbs Reading:

Proverbs 23:4-5

Brit Hadasha/ReNewed Covenant:

(aka:The Books of The Messiah or The Writings of the Apostles)

11 Corinthians 12:1-10

Hebrew Daily Word^[2] or phrase:

Birkat Ha-Mazon – Grace After Meals – One of the most important prayers in Judaism, one of the very few that the Bible commands us to recite, is never recited in synagogues. That prayer is birkat ha-mazon, grace after meals. In Deuteronomy 8:10, we are commanded that when we eat and are satisfied, we must bless the L-rd our G-d. This commandment is fulfilled by reciting the birkat ha-mazon (blessing of the food) after each meal. Reciting birkat ha-mazon is commonly referred to as bentsching, from the Yiddish word meaning "to bless". Judaism 101

Meditation Verse:

(Mat 21:22 KJV)

And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

Mattityahu/Matthes 21:22 Hebraic Roots Version

Whatever you ask in prayer and trust you will receive

Deborah's Drash for Today's Verse:

Whatever you ask in prayer, in trust/faith, believing you will receive. If you have doubt you will not receive. You must believe God, that when you pray according to His word you will receive. The problem is so many people want things instantly and when they do not get what they prayed for immediately they stop believing God has heard them. A person who is truly trusting God to answer their prayers considers it done no matter how long it takes. God's timing is not our timing, His ways are perfect and we need to trust Him that in His perfect time we will receive the answer to our requests. Sometimes it is right away, sometimes we must wait, sometimes if we are asking out of His will we won't get an answer. We must pray according to His will, His WORD IS HIS WILL for our lives. If we are asking outside of His will for us He will not answer. How long are you willing to trust Him? Look at the example of Hebrews 11, those who waited and waited but never gave up hope or faith, even when they did not see some of their answers manifested in their lifetime. Yeshua Ha Mashiach came, just as God promised, not a minute passed His scheduled time, and He will return just as He promised, not a minute to late. The same with answers to our prayers, they will be answered in His timing and His timing is always perfect, and not a minute to late, if we trust and believe when we pray.

Quote Of The Day:

Ralph Herring "The Cycle of Prayer"

"Prayer is God's triumph of spiritual engineering, employing His gifts and providing unlimited access to all the resources of His being. Prayer is a summit meeting in the very throne room of the universe. There is no higher level."

Prayers of David and Solomon: Psalm 32:1-11

Deborah's Messianic Ministries Presents
"Sitting At The Feet of Yeshua"

Today's Date: Yom 252

Daily Bible Reading

Tenach/The Torah- The Prophets and The Writing's Reading:

Isaiah 10:1-11:16

Tehillim/Psalms Reading:

Psalm 56:1-13

Mishlei/Proverbs Reading:

Proverbs 23:6-8

Brit Hadasha/ReNewed Covenant:

(aka:The Books of The Messiah or The Writings of the Apostles)

11 Corinthians 12:11-21

Hebrew Daily Word or phrase:

Berakhot – Blessings-A berakhah (blessing) is a special kind of prayer that is very common in Judaism. Berakhot are recited both as part of the synagogue services and as a response or prerequisite to a wide variety of daily occurrences. Berakhot are easy to recognize: they all start with the word barukh (blessed or praised). The words baruky and berakhah are both derived from the Hebrew root Bet-Rexh-Kaf, meaning "knee", and refer to the practice of showing respect by bending the knee and bowing. There are several places in Jewish liturgy where this gesture is performed, most of them at a time when a berakhah is recited.
Judaism 101: Prayers and Blessings

Meditation Verse:

Psa 28:7 The LORD is my strength and my shield; my heart trusted in him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I **praise** him.

Deborah's Drash for Today's Verse:

Praise is the highest form of prayer. There are times in my prayer closet that is all I do is praise and worship Him. It is the first thing we do when we enter into our prayer closet and it is the last thing we do when we are finished. We are to come into His presence with thanksgiving and praise because we are coming into the presence of Yahweh and we are to give Him the respect, honor and praise due to His holy name. Baruch HaShem Adonai/Blessed be The Name of the Lord! Yes we have access to the throne of grace in the name of Yeshua, but there is a proper and improper way to come into His presence. The proper way is always with praise and thanksgiving and worship first and with the name of Yeshua on our lips. "Our Father, Hallowed be thy Name".

Quote Of The Day:

R.A.Torrey

“There have been revivals without much preaching, but there has never been a mighty revival without mighty praying.”

Prayers of David and Soloman: Psalm 51:1-17

Deborah's Messianic Ministries Presents
"Sitting At The Feet of Yeshua"

Today's Date: Yom 253

Daily Bible Reading

Tenach/The Torah- The Prophets and The Writing's Reading:

Isaiah 12:1-14:32

Tehillim/Psalms Reading:

Psalms 57:1-11

Mishlei/Proverbs Reading:

Proverbs 23:9-11

Brit Hadasha/ReNewed Covenant:

(aka:The Books of The Messiah or The Writings of the Apostles)

11 Corinthians 13:1-14

Hebrew Daily Word or phrase:

Shemonah Esreh or Amidah - The Shmoneh Esreh is a beautifully simple prayer. Almost every phrase has its source in the Bible. Each blessing is a very ingenious collection of Biblical words and phrases pieced together to form a new composition that reflects a broad spectrum of personal needs, communal needs, and Jewish convictions. The Shmoneh Esreh is said while facing in the direction of in Eretz Israel. Worshipers in Eretz Israel face towards Jerusalem. Worshipers in Jerusalem face the Temple Mount, where the Temple (Beit HaMikdash) once stood. The Holy Ark in every synagogue is generally located so that when one faces the Ark, one is also standing in the proper direction...

The Shmoneh Esreh should be said quietly to oneself, based on the example set by Hannah, whose praying lips moved, but her voice could not be heard" (I Sam 1;13). That is why the Shmoneh Esreh is sometimes referred to as the "Silent Prayer".

Inasmuch as we also relate to God as the King of Kings, the Sovereign of the universe, no less courtesy should be shown to Him than to mortal kings. The convention that prevailed in high courts when approaching a king thus became the basis for several customs during worship: for example, three small steps forward are taken before beginning the Shmoneh Esreh.

[This prayer is said three times per day, where each prayer service is in remembrance of the temple sacrifices which cannot take place without the temple. In the morning and afternoon service, is said once individually, and once corporately.] The public repetition was instituted for the benefit of those who were not able to recite it properly. By listening attentively and answering "Amen" at the end of each blessing, such worshipers are considered to have fulfilled their prayer obligation.

(page 69-72, To Pray As A Jew; A Guide to the Prayer Book and and the Synagogue Service, by Hayim Halevy Donin, Harper Collins Publishers, 1980).

Meditation Verse:

(Phi 4:6 KJV) Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

Deborah's Drash for Todays Verse:

Prayer is to be the center of our lives, IN EVERYTHING we are to come before the throne with our prayers and supplications with Thanksgiving. God wants to hear our requests, He wants His children to come before Him and ask of Him what they need. There is nothing more exciting then prayer, and seeing God work in the lives of others and in your life as you bring your requests before the throne. When we come with Thanksgiving, we are showing our trust/faith by thanking Him ahead of time that He has heard us, and when we pray according to His word we know that we will have what we ask of Him.

If we try to do things on our own strength, our own wisdom, our own intellect we are bound to fail. It is only on prayer that we have to opportunity to partner with G-d to make a difference in this world. Our life and our ministries must be totally dependent on HIS direction. HIS direction only comes through spending time in His Word and in the Prayer Closet (Under the Tallit).

Quote Of The Day:

E..M. Bounds

“Failure to pray is failure along the whole line of life. It is failure of duty, service and spiritual progress.”

Deborah's Messianic Ministries Presents
"Sitting At The Feet of Yeshua"

Today's Date: Yom 254

Daily Bible Reading

Tenach/The Torah- The Prophets and The Writing's Reading:

Isaiah 15:1-18:7)

Tehillim/Psalms Reading:

Psalms 58:1-11

Mishlei/Proverbs Reading:

Proverbs 23:12

Brit Hadasha/ReNewed Covenant:

(aka:The Books of The Messiah or The Writings of the Apostles)

Galatians 1:1-24

Hebrew Daily Word or phrase:

Hakafah pl. Hakafot- The carrying of the Torah scrolls in a procession around the sanctuary...the circling of the Alter in the Sanctuary or the Bimah in the Synagogue.

Meditation Verse/Verses:

PSALM 90

A Prayer of Moshe, the man of God.

- 1 Lord, You have been our dwelling place in all generations.**
- 2 Before the mountains were born
Or You gave birth to the earth and the world,
Even from everlasting to everlasting, You are God.**
- 3 You turn man back into dust
And say, "Return, O children of men."**
- 4 For a thousand years in Your sight
Are like yesterday when it passes by,
Or as a watch in the night.**
- 5 You have swept them away like a flood, they fall asleep;
In the morning they are like grass which sprouts anew.**
- 6 In the morning it flourishes and sprouts anew;**

Toward evening it fades and withers away.

7 For we have been consumed by Your anger
And by Your wrath we have been dismayed.

8 You have placed our iniquities before You,
Our secret sins in the light of Your presence.

9 For all our days have declined in Your fury;
We have finished our years like a sigh.

**10 As for the days of our life, they contain seventy years,
Or if due to strength, eighty years,
Yet their pride is but labor and sorrow;
For soon it is gone and we fly away.**

11 Who understands the power of Your anger
And Your fury, according to the fear that is due You?

**12 So teach us to number our days,
That we may present to You a heart of wisdom.**

13 Do return, O LORD; how long will it be?
And be sorry for Your servants.

**14 O satisfy us in the morning with Your lovingkindness,
That we may sing for joy and be glad all our days.**

15 Make us glad according to the days You have afflicted us,
And the years we have seen evil.

**16 Let Your work appear to Your servants
And Your majesty to their children.**

**17 Let the favor of the Lord our God be upon us;
And confirm for us the work of our hands;
Yes, confirm the work of our hands.**

Deborah's Drash for Today's Verse:

May our prayer be today to Hashem that in the Name of Yeshua He would confirm the work of our hands for His glory and for His Kingdom and that He would give us favor with whom we need favor with in order to do the work He has called us to. May He bring total Restoration and Shalom to both Houses of Israel, Judah and Ephraim In Messiah Yeshua Ha Mashiach.

Quote Of The Day:

E.M. Bounds

“Heaven will be fuller and brighter in glorious inhabitants, earth will be better prepared for its bridal day, and hell robbed of its victories, because we have lived to pray.”

Deborah's Messianic Ministries Presents
"Sitting At The Feet of Yeshua"

Today's Date: Yom 255

Daily Bible Reading

Tenach/The Torah- The Prophets and The Writing's Reading:

Isaiah 19:1-21:17

Tehillim/Psalms Reading:

Psalms 59:1-17

Mishlei/Proverbs Reading:

Proverbs 23:13-14

Brit Hadasha/ReNewed Covenant:

(aka:The Books of The Messiah or The Writings of the Apostles)

Galatians 2:1-16

Hebrew Daily Word or phrase:

The Prayer Shawl or Talit

Atara – The crown or neckpiece of the talit

Shamash – The longer blue strand in the tzitzit

Talit katan – A small talit worn under the clothing during the day.

Tzitzit – Fringes on the four corners of the talit.

Meditation Verse/Verses:

Num 15:37 And the LORD spake unto Moses, saying,

Num 15:38 Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:

Num 15:39 And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:

Num 15:40 That ye may remember, and do all my commandments, and be holy unto your God.

Num 15:41 I am the LORD your God, which brought you out of the land of Egypt, to be your God: I am the LORD your God.

Deborah's Drash for Today's Verse:

The prayer shawl, what a beautiful visual tool Yahweh has given us to remember His commandments as we pray, to keep our eyes and heart upon Him and to cover ourselves so we may enter into our prayer closet. Every prayer warrior, every child of Yahweh should have a prayer shawl or talit for their time of prayer. It reminds us to wrap ourselves up in His presence and in His word. It is your own special tent of meeting as you spend time in prayer and fellowship with the Mighty One of Israel.

Quote Of The Day:

Harold Lindsell

“The pilgrim who walks through the world that is not his final home, needs all the help he can get. God in His wise providence has provided many kinds of help, one of the greatest is His gift of prayer”

Deborah's Messianic Ministries Presents
"Sitting At The Feet of Yeshua"

Today's Date: Yom 256

Daily Bible Reading

Tenach/The Torah- The Prophets and The Writing's Reading:

Isaiah 22:1-24:23

Tehillim/Psalms Reading:

Psalms 60:1-12

Mishlei/Proverbs Reading:

Proverbs 23:15-16

Brit Hadasha/ReNewed Covenant:

(aka:The Books of The Messiah or The Writings of the Apostles)

Galatians 2:17-3:9

Hebrew Daily Word or phrase:

Bein hametzarim – Within the straits – These days are referred to as the period "Within the straits" in accordance with the verse "all her oppressors have overtaken her within the straits." Lamentations 1:3

Meditation Verse/Verses:

Luk 19:41 And when he was come near, he beheld the city, and **wept** over it,

Luk 19:42 Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes.

Luk 19:43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

Luk 19:44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

Deborah's Drash for Today's Verse:

Today is the 17th day of Tammuz – This day is a fast day commemorating the fall of Jerusalem, prior to the destruction of the Holy Temple. This also marks the beginning of a 3-week national period of mourning, leading up to Tisha B'Av. Let us spend this time as Messianic Israel to pray for our Jewish brothers that they will find new hope and salvation in Yeshua Ha Mashiach. Pray daily for revival in Jerusalem and around the world, pray that Christians will return to their Hebrew Roots and rejoice in the Torah. Pray for great revival among our Jewish brethren in these last days and the Restoration of ALL of Israel.

Quote Of The Day:

Hope McDonald

“We can read all the books that have ever been written about prayer, but until we actually choose by an act of our will, to pray, we will never learn.”

Deborah's Messianic Ministries Presents
"Sitting At The Feet of Yeshua"

Today's Date: Yom 257

Daily Bible Reading

Tenach/The Torah- The Prophets and The Writing's Reading:

Isaiah 25:1-28:13

Tehillim/Psalms Reading:

Psalm 61:1-8

Mishlei/Proverbs Reading:

Proverbs 23:17-18

Brit Hadasha/ReNewed Covenant:

(aka:The Books of The Messiah or The Writings of the Apostles)

Galatians 3:10-22

Hebrew Daily Word or phrase:

Kaddish – Prayer praising God – This prayer is chanted at several points in a service. In addition, it is recited at least once at each service in memory of those who have died...Prayer of sanctification of G-ds Name. There are 5 different types of Kaddish; the text is determined by when it is recited, why, and by whom; it can be recited up to twelve times in a traditional worship service.

Meditation Verse/Verses:

(2Ch 6:39 KJV) Then hear thou from the heavens, even from thy dwelling place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee.

Deborah's Drash for Todays Verse:

During this time of fasting and prayer we ask G-d to hear our prayers and supplications on behalf of Israel, America and the world, and our Jewish and Christian brothers and sisters, and the nations who are lost and do not know the love of Moshiach in the World. Abba Father, hear our cry on behalf of Jerusalem, keep her safe, do not let the enemy trodden her underfoot, bring revival to your holy city and return Yeshua HaMashiach speedily in our day! We long for you to sit on the throne of Jerusalem, to bring total restoration to ALL of Israel and regather your people unto your bosom; we long to worship at your throne and have you rule and

reign upon this earth; we long for your Messianic Kingdom to begin. Forgive us of our sins, of our turning from your Holy Torah/Word, restore us by the blood of Yeshua Ha Mashiach. Prince of Peace, Lord of Lord, King of Kings return soon!

Quote Of The Day:

A Guide to Jewish Prayer –Rabbi Adin Steinsaltz

“The essence of Prayer – man’s turning to his Creator in supplication and gratitude, with praise and petition-is a quintessential part of man’s relationship with God, and as old as man’s existence on earth. This elemental form of prayer, however, has no fixed pattern; rather, it springs from the innermost emotions of the human heart, or from the social cohesion that occurs when a group of individuals join together as a congregation to express their sense of faith and devotion to God.”

Deborah's Messianic Ministries Presents
"Sitting At The Feet of Yeshua"

Today's Date: Yom 258

Daily Bible Reading

Tenach/The Torah- The Prophets and The Writing's Reading:

Isaiah 28:14-30:11

Tehillim/Psalms Reading:

Psalms 62:1-12

Mishlei/Proverbs Reading:

Proverbs 23:19-21

Brit Hadasha/ReNewed Covenant:

(aka:The Books of The Messiah or The Writings of the Apostles)

Galatians 3:23-4:31

Hebrew Daily Word or phrase:

Keri'ah- Bowing down, as an expression of giving honor, done regularly in a few places in the Amidah prayer. On the Days of Awe, it involves actual prostration on the floor.

Meditation Verse/Verses:

Psa 95:6 O come, let us worship and **bow** down: let us kneel before the LORD our maker.

Deborah's Drash for Today's Verse:

We give you honor and praise Adonai; we bow down and worship and kneel before you with our whole spirit, soul and body. You alone are worthy of praise! You are our Maker, we Thank you for You have given us eternal life through the blood of Messiah Yeshua so we may live with you forever and for all eternity bow down before your throne and worship you with our whole hearts. We give you thanks for our great salvation and for the salvation of ALL Israel and the World. May our lives bring glory and honor to your Holy Name. Baruch HaShem Adonai!

Quote Of The Day:

A Guide to Jewish Prayer –Rabbi Adin Steinsaltz

“When a congregation is deeply absorbed in prayer, a new entity is created-no longer a collection of individuals, but a Kahal Kodesh (Holy Congregation)m praying in unison. Each worshipper then becomes a part of a greater unit, drawing strength from the other worshippers, and giving a part of himself in return. Whether consciously or unconsciously, a new set of experience is created through these interrelated communal components.”

Deborah's Messianic Ministries Presents
"Sitting At The Feet of Yeshua"

Today's Date: Yom 259

Daily Bible Reading

Tenach/The Torah- The Prophets and The Writing's Reading:

Isaiah 30:12-33:12

Tehillim/Psalms Reading:

Psalm 63:1-11

Mishlei/Proverbs Reading:

Proverbs 23:22

Brit Hadasha/ReNewed Covenant:

(aka:The Books of The Messiah or The Writings of the Apostles)

Galatians 5:1-12

Hebrew Daily Word or phrase:

Keter – "Crown" – In most prayer rites, this is the opening word of a special, long Kedushah formulation recited in the repletion of the Musaf Amidah as well as in some other special prayer services.

Meditation Verse/Verses:

Rev 2:10 Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a **crown** of life.

Deborah's Drash for Todays Verse:

We are living in a time where the world is getting darker, but as the world gets darker our lights grow brighter. A candle does not burn bright in daylight only in darkness is the full beauty of that light seen., only in darkness can it illuminate and light the way, Light ALWAYS dispels darkness! In the daylight we need no light, when Messiah Yeshua reigns, His light will light up the whole world, because darkness will be no more! We need to shine brightly so as the days of darkness and tribulation come upon the earth, people will be drawn to the light of Messiah in us so we may lead them out of the darkness and into His marvelous light so that they may see the wonders of His Torah/Word and the salvation found in Him. We need to resist fear and be faithful even unto death; if we are, Yeshua has promised us a crown of life! Keep filled with the oil of the

Ruach HaKodesh and your wicks trimmed so the light Messiah Yeshua within you will continue to burn brightly and dispel the darkness.

Quote Of The Day:

The Voice of The Lord (Messianic Jewish Devotional)^[1]

“Isaiah 6:8 “Whom shall I send?, he shouts out “Hineyni!” (I’m here) The Lord asks you the same question: “Whom should I send? He has a calling on your life. It will require you to step out against your fears. He’s waiting not just to hear you say, “Here I am” but “Hineyni!” with an explanation point you need to be unequivocal and unconditional. ‘Hineyni!’ Here I am Lord. Send me. Wherever you lead, I will go!” Say it with joy, excitement, and with your whole heart. “Hineyni!” Here I am. Send Me! And he will.”

Deborah's Messianic Ministries Presents
"Sitting At The Feet of Yeshua"

Today's Date: Yom 260

Daily Bible Reading

Tenach/The Torah- The Prophets and The Writing's Reading:

Isaiah 33:13-36:22

Tehillim/Psalms Reading:

Psalm 64:1-10

Mishlei/Proverbs Reading:

Proverbs 23:23

Brit Hadasha/ReNewed Covenant:

(aka:The Books of The Messiah or The Writings of the Apostles)

Galatians 5:13-26

Hebrew Daily Word or phrase:

Halacha – The Way One Walks or Goes- Derived from the Hebrew word "Halakh" which means "To Walk". The Way to follow the Torah/Word of God.

Meditation Verse/Verses:

(Psa 65:2 KJV) O thou that hearest prayer, unto thee shall all flesh come.

Deborah's Drash for Todays Verse:

A Sword, A Shield, A Well Spring

The Torah teaches that we should pray during troubles times. Are we living in troubled times? YES!!!! Then we better get on our face before God and Pray as our forfathers did before us.

Israel, America and the World are in desperate need of ResTORAHation - Returning To God's Teaching and Instructions. There are people dieing everyday and going to hell, while we are busy arguing over God's Name, Calendars, Two House, One House, We are right you are wrong! When was the last time you prayed for someone to be healed, or shared the Gospel with someone? We need the Fire Of God restored to our hearts. We as Gods people need to repent of our carnal ways and start puting God first and walking in love acording to the Word of God.

Prayer is not something the Gentile Church thought of, Our Bible is a Jewish Bible, filled with Jewish Prayer and Praise from Genesis to Revelation. He is calling His people back to the ways of Torah, and prayer is at the heart of His Word.

We need to ask God to arouse our Hearts! God wants us to pray so He can answer our prayers for good.

Let us cry out like Daniel and Nehemiah for The Whole House of Israel-Both Jewish and Non-Jewish that we would repent of our sins.

Quote Of The Day:

Failing to pray for G-d's help reflects a lack of belief in His supervision and His power.

Quote "Praying With Fire" Rabbi Heshy Kleinman

Deborah's Messianic Ministries Presents
"Sitting At The Feet of Yeshua"

Today's Date: Yom 261

Daily Bible Reading

Tenach/The Torah- The Prophets and The Writing's Reading:

Isaiah 37:1-38:22 _____ (ü when completed)

Tehillim/Psalms Reading:

Psalm 65:1-13 _____ (ü when completed)

Mishlei/Proverbs Reading:

Proverbs 23:24 _____ (ü when completed)

Brit Hadasha/ReNewed Covenant:

(aka:The Books of The Messiah or The Writtings of the Apostles)

Galatians 6:1-18 _____ (ü when completed)

Hebrew Daily Word or phrase:

Meditation Verse/Verses:

(Psa 66:19 KJV) But verily God hath heard me; he hath attended to the voice of my prayer

Deborah's Drash for Todays Verse:

Moshe turned to prayer to bring forgiveness for the grave sin of the Golden Calf and the sin committed by the spies. Let this be our prayer for Israel which includes the Body of Messiah today.

Quote Of The Day:

The Ultimate Weapon

Prayer is recognized throughout Jewish history as the most potent means to overcome adversity

Quote "Praying With Fire" Rabbi Heshy Kleinman

Deborah's Messianic Ministries Presents
"Sitting At The Feet of Yeshua"

Today's Date: Yom 262

Daily Bible Reading

Tenach/The Torah- The Prophets and The Writing's Reading:

Isaiah 39:1-41:16 _____(ü when completed)

Tehillim/Psalms Reading:

Psalms 66:1-20 _____(ü when completed)

Mishlei/Proverbs Reading:

Proverbs 23:25-28 _____(ü when completed)

Brit Hadasha/ReNewed Covenant:

(aka:The Books of The Messiah or The Writings of the Apostles)

Ephesians 1:1-23 _____(ü when completed)

Hebrew Daily Word or phrase:

Meditation Verse/Verses:

(Psa 66:20 KJV) Blessed be God, which hath not turned away my prayer, nor his mercy from me.

Deborah's Drash for Today's Verse:

The greatest weapon we have is the Weapon Of Prayer! God is just waiting for His people to take hold of this weapon for the glory of His Kingdom.

The battle is won on our knees before the victory will ever be manifested in the natural. Yeshua gave us the authority and Power of His Name, The Power of the Ruach HaKodesh and The Power of The Word of God.

Quote Of The Day:

"Tefillah along with repentance will be the catalyst that sets in motion the Final Redemption as well."

"Prayer is the natural cause of every effect in this world. Just as rain cause flowers to grow, so does prayer cause G-d to grant us His blessings"

Praying With Fire - Rabbi Heschy Kleiman

Deborah's Messianic Ministries Presents
"Sitting At The Feet of Yeshua"

Today's Date: Yom 263

Daily Bible Reading

Tenach/The Torah- The Prophets and The Writing's Reading:

Isaiah 41:17-43:13

Tehillim/Psalms Reading:

Psalm 67:1-7

Mishlei/Proverbs Reading:

Proverbs 23:29-35

Brit Hadasha/ReNewed Covenant:

(aka:The Books of The Messiah or The Writings of the Apostles)

Ephesians 2:1-22

Hebrew Daily Word or phrase:

On Vacation.....Will resume when I return

Meditation Verse/Verses:

(Psa 69:13 KJV) But as for me, my prayer is unto thee, O LORD, in an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.

Deborah's Drash :

Shemonah Esreh or Amidah - The Shmoneh Esreh is a beautifully simple prayer. Almost every phrase has it's source in the Bible. Each blessing is a very ingenious collection of Biblical words and phrases pieced together to form a new composition that reflects a broad spectrum of personal needs, communal needs, and Jewish convictions. The Shmoneh Esreh is said while facing in the direction of in Eretz Israel. Worshipers in Eretz Israel face towards Jerusalem. Worshipers in Jerusalem face the Temple Mount, where the Temple (Beit HaMikdash) once stood. The Holy Ark in every synagogue is generally located so that when one faces the Ark, one is also standing in the proper direction... The Shmoneh Esreh should be said quietly to oneself, based on the example set

by Hannah, whose praying lips moved, but her voice could not be heard" (I Sam 1;13). That is why the Shmoneh Esreh is sometimes referred to as the "Silent Prayer".

Inasmuch as we also relate to God as the King of Kings, the Sovereign of the universe, no less courtesy should be shown to Him than to mortal kings. The convention that prevailed in high courts when approaching a king thus became the basis for several customs during worship: for example, three small steps forward are taken before beginning the Shmoneh Esreh.

[This prayer is said three times per day, where each prayer service is in remembrance of the temple sacrifices which cannot take place without the temple. In the morning and afternoon service, is said once individually, and once corporately.] The public repetition was instituted for the benefit of those who were not able to recite it properly. By listening attentively and answering "Amen" at the end of each blessing, such worshipers are considered to have fulfilled their prayer obligation.

(page 69-72, To Pray As A Jew; A Guide to the Prayer Book and and the Synagogue Service, by Hayim Halevy Donin, Harper Collins Publishers, 1980).

Quote Of The Day:

"When a congregation is deeply absorbed in prayer, a new entity is created-no longer a collection of individuals, but a Kahal Kodesh (Holy Congregation)m praying in unison. Each worshipper then becomes a part of a greater unit, drawing strength from the other worshippers, and giving a part of himself in return. Whether consciously or unconsciously, a new set of experience is created through these interrelated communal components." Jewish Prayer Book

Deborah's Messianic Ministries Presents
"Sitting At The Feet of Yeshua"

Today's Date: Yom 264

Daily Bible Reading

Tenach/The Torah- The Prophets and The Writing's Reading:

Isaiah 43:14-45:10

Tehillim/Psalms Reading:

Psalm 68:1-18

Mishlei/Proverbs Reading:

Proverbs 24:1-2

Brit Hadasha/ReNewed Covenant:

(aka:The Books of The Messiah or The Writtings of the Apostles)

Ephesians 3:1-21

Hebrew Daily Word or phrase:

"Hineyni!" (I'm here)

Meditation Verse/Verses:

(Psa 102:1 KJV) A Prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before the LORD. Hear my prayer, O LORD, and let my cry come unto thee.

(Psa 102:17 KJV) He will regard the prayer of the destitute, and not despise their prayer.

Deborah's Drash

We give you honor and praise Adonai; we bow down and worship and kneel before you with our whole spirit, soul and body. You alone are worthy of praise! You are our Maker, we Thank you for You have given us eternal life through the blood of Messiah Yeshua so we may live with you forever and for all eternity bow down before your throne and worship you with our whole hearts. We give you thanks for our great salvation and for the salvation of ALL Israel and the World. May our lives bring glory and honor to your Holy Name. Baruch HaShem Adonai!

The Whole point in learning Jewish Prayers is to learn to pray as our Master Yeshua did and to touch the face and heart of God In His Name.

Quote Of The Day:

The Voice of The Lord (Messianic Jewish Devotional)[1]

"Isaiah 6:8 "Whom shall I send?, he shouts out "Hineyni!" (I'm here) The Lord asks you the same question: "Whom should I send? He has a calling on your life. It will require you to step out against your fears. He's waiting not just to hear you say, "Here I am" but "Hineyni!" with an explanation point you need to be unequivocal and unconditional. 'Hineyni!" Here I am Lord. Send me. Wherever you lead, I will go!" Say it with joy, excitement, and with your whole heart. "Hineyni!" Here I am. Send Me! And he will."

The Voice of the Lord, Messianic Jewish Devotional Edited by David J. Rudolph - Lederer Books a division of Messianic Jewish Publishers copyright 1998

Deborah's Messianic Ministries Presents
"Sitting At The Feet of Yeshua"

Today's Date: Yom 265

Daily Bible Reading

Tenach/The Torah- The Prophets and The Writing's Reading:

Isaiah 45:11-48:11_____ (ü when completed)

Tehillim/Psalms Reading:

Psalm 68:19-35_____ (ü when completed)

Mishlei/Proverbs Reading:

Proverbs 24:3-4_____ (ü when completed)

Brit Hadasha/ReNewed Covenant:

(aka: The Books of The Messiah or The Writings of the Apostles)

Ephesians 4:1-16_____ (ü when completed)

Hebrew Daily Word or phrase:

Meditation Verse/Verses:

(Psa 141:2 KJV) Let my prayer be set forth before thee as incense; and the lifting up of my hands as the evening sacrifice.

Deborah's Drash for Today's Verse:

A Heart Like Abraham

Like Abraham we are living in a world that mirrors Sodom and Gemorah. We know God's righteous judgment is coming because of the downward spiral the world is taking by rejecting the Laws of God. However, do we have a heart like Abraham, who was not thinking about the punishment of the wicked, but also the possibility of the righteous who were also among them.

Our prayers can stay some of the coming judgement, so we can continue to preach His Word to the lost. We know judgement is coming, but we also know God has answered the prayers of many saints for Him to withhold His judgment for the sake of the righteous.

Quote Of The Day:

Samuel Chadwick, a late 19th and early 20th century theologian, wrote:

"There is no power like that of prevailing prayer-of Abraham pleading for Sodom, Jacob wrestling in the stillness of the night, Moses standing in the breach, Hannah intoxicated with sorrow, David heart-broken with remorse and grief, Jesus/Yeshua in sweat and blood. Add to this list from the records of the church your personal observation and experience, and always there is cost of passion unto blood. Such prayer prevails. It turns ordinary mortals into men of power. It brings power. It brings fire. It brings rain. It brings life. It brings God."

Deborah's Messianic Ministries Presents
"Sitting At The Feet of Yeshua"

Today's Date: Yom 266

Daily Bible Reading

Tenach/The Torah- The Prophets and The Writing's Reading:

Isaiah 48:12-50:11_____ (ü when completed)

Tehillim/Psalms Reading:

Psalm 69:1-14_____ (ü when completed)

Mishlei/Proverbs Reading:

Proverbs 24:5_____ (ü when completed)

Brit Hadasha/ReNewed Covenant:

(aka: The Books of The Messiah or The Writings of the Apostles)

Ephesians 4:17-32_____ (ü when completed)

Hebrew Daily Word or phrase:

Mi she –Berakh – A blessing made for those who have been called up to a Torah reading; and at times, on the same occasion, for the sick and for woman who have given birth.

Meditation Verse/Verses:

(Jon 2:7 KJV) When my soul fainted within me I remembered the LORD: and my prayer came in unto thee, into thine holy temple.

Deborah's Drash for Today's Verse:

In Jonah Chapter 2, Jonah finds himself in the belly of a great fish/whale because of disobedience to what God had called him to do yet in the darkness of that great fish, while the stomach acids were burning his flesh, and the fishes bones were his prison bars Jonah knew what to do...he prayed. How many times have we found ourselves in this situation, maybe because of our own disobedience we have found ourselves in the fishes belly, but when we prayed and God in His divine mercy hears us, he delivers us and gives us a second chance to do His will. We all have been disobedient at one time or another in our lives as Jonah was, but as Jonah we need to pray and repent and do what God has called us to do so we won't find ourselves in the fishes belly again. God will use adverse circumstances to get our attention if we will not listen to Him when He speaks to us the first time so we can get into His perfect will for our lives. If you are in the fishes belly today...pray...remember the

Lord....repent...and do what He has called you to do and deliverance will come, as it did for Jonah. Read All of Jonah 2 regarding his prayer for deliverance.

Vs. 7 When my soul fainted within me, I remembered the Lord.....

Vs 10 And the Lord spake unto the fish, and it vomited out Jonah upon dry land.

Quote Of The Day:

A Guide to Jewish Prayer – Rabbi Adin Steinsaltz

“All prayer, particularly communal prayer, is like an audience before the King, Sovereign of the World. Prayer is also a form of service or sacrifice, offered in a holy place. Both these aspects demand considerable preparation from the person about to enter the royal hall , the ‘Little Temple”

Deborah's Messianic Ministries Presents
"Sitting At The Feet of Yeshua"

Today's Date: Yom 267

Daily Bible Reading

Tenach/The Torah- The Prophets and The Writing's Reading:

Isaiah 51:1-53:12_____ (ü when completed)

Tehillim/Psalms Reading:

Psalms 69:15-36_____ (ü when completed)

Mishlei/Proverbs Reading:

Proverbs 24:6-7_____ (ü when completed)

Brit Hadasha/ReNewed Covenant:

(aka:The Books of The Messiah or The Writings of the Apostles)

Ephesians 5:1-23_____ (ü when completed)

Hebrew Daily Word or phrase:

Kavanah – Literally; intentionally; referring to the spiritual attitude with which we approach worship.

Meditation Verse/Verses:

(Pro 28:9 KJV) He that turneth away his ear from hearing the law, even his prayer shall be abomination.

Deborah's Drash for Today's Verse:

In order for our prayers to be effective and pleasing to God, we need to give heed to His Torah/Word. If we will not listen to His Holy Torah/Word, He will not listen to our prayers. How can we pray effectively and correctly if the Torah/Word is not hid in our heart. To "turn away his ear" is one who refuses to obey God's instructions and teachings, it is rebellion and rebellion is as witchcraft in the eyes of God. Shema/hear His word today, do not rebel against Him so your prayers will go before His throne as sweet incense and He will hear and He will answer. To love God's Torah/Word is to Love God. Yeshua said that if we loved Him we should obey His commandments.

Quote Of The Day:

Luanna Fabri

“Prayer is the primary way that one seeks God. Prayer that issues from the depths of the human heart, calls God forth from His concealment. It is through prayer that we literally bind ourselves to God. Prayer is heart to heart, soul to soul, spirit to spirit communication. In true prayer, we bare our souls to God, as we read in 1 Samuel 1:15 “I poured out my soul before God.” Prayer, therefore, is not a list of requests, although supplication is a part of prayer. Prayer is the service of the heart.”

Deborah's Messianic Ministries Presents
"Sitting At The Feet of Yeshua"

Today's Date: Yom 268

Daily Reading Schedule

Tehillim/Psalms Reading:

Psalms 70:1-5

Mishlei/Proverbs Reading:

Proverbs 24:8

Brit Hadasha/ReNewed Covenant:

(aka:The Books of The Messiah or The Writings of the Apostles)

Ephesians 6:1-24

Hebrew Daily Word or phrase:

Kedushah – Sanctification, Holiness – The sanctification, in the liturgy, “Holy, Holy, Holy is Hashem tzeva’ot, the whole earth is full of God’s glory....” In the prayer, G-d is hallowed in the assembly of people.

Meditation Verse/Verses:

(Jam 5:13 KJV) Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

(Jam 5:14 KJV) Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

(Jam 5:16 KJV) Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

Deborah's Drash for Today's Verse:

“Confess your faults to one another and pray for one another. There are many hurting brothers and sisters in the body of Messiah today who would love to confess their faults and have someone pray for them, but fear of being judged and criticized for their imperfections keeps them from reaching out to others for prayer and help and they suffer in silence, or worse, fall deeper into sin and failure. Our prayers avail much for one another, one translation says “When a believing person prays great things happen”. There needs to be a revival of prayer

for one another in the body of Messiah, where we can freely confess our short comings and receive prayer without fear that we will be gossiped about and looked down upon when we are struggling. A spirit of humility needs to invade the Body of Messiah, and a true spirit of love and compassion for one another backed by the Word of God so we can help one another live victorious lives in Messiah and grow into mature believers. When we pray for others, we also receive healing in our lives as the scripture says above “Confess your faults to one another, and pray for one another, that ye may be healed”

Quote Of The Day:

Luanna Fabri

“Worship is not only something which takes place during a Service or private prayer. Worship of God is also expressed in how we live our lives. Paul says that our entire lives should be an act of worship: “Therefore, I urge you brethren, in view of God’s mercy, to offer your bodies as living sacrifices, holy and pleasing to God—this is your spiritual act of worship.” We read in Jewish writings, that “The righteous are an atonement and a sacrifice for the world” Yeshua’s entire life was an act of worshiping God in that he never violated even the smallest point of the Torah, thus offering himself as a perfect living sacrifice. Every human being has some unique talent which can be used in the worship of God. And every human being is called to worship Him by faith and obedience to His Torah.”

Quote Of The Day:

The harm done by speech is even worse than the harm done by stealing or by cheating someone financially, because amends can be made for monetary harms, but the harm done by speech can never be repaired – Tracey Rich Judaism 101

Prayers of David and Solomon: 1 Kings 8:41-43

do, and the only way to do this is to watch our WORDS. Are our WORDS pleasing to G-d? This is what we need to ask ourselves daily. No wonder Yacov/James said in Chapter 3:2-10

2 For we all often stumble and fall and offend in many things. And if anyone does not offend in speech [never says the wrong things], he is a fully developed character and a perfect man, able to control his whole body and to curb his entire nature.

3 If we set bits in the horses' mouths to make them obey us, we can turn their whole bodies about.

4 Likewise, look at the ships: though they are so great and are driven by rough winds, they are steered by a very small rudder wherever the impulse of the helmsman determines.

5 Even so the tongue is a little member, and it can boast of great things. See how much wood or how great a forest a tiny spark can set ablaze!

6 And the tongue is a fire. [The tongue is a] world of wickedness set among our members, contaminating and depraving the whole body and setting on fire the wheel of birth (the cycle of man's nature), being itself ignited by hell (Gehenna).

7 For every kind of beast and bird, of reptile and sea animal, can be tamed and has been tamed by human genius (nature).

8 But the human tongue can be tamed by no man. It is a restless (undisciplined, irreconcilable) evil, full of deadly poison.

9 With it we bless the Lord and Father, and with it we curse men who were made in God's likeness!

10 Out of the same mouth come forth blessing and cursing. These things, my brethren, ought not to be so.[3]

Someone sent this to me a year ago and it is a good reminder for us all.....

“Those who gossip to you about others....will gossip to others about you.”

For a More detailed study click this link: <http://www.torah.org/learning/halashon>

Quote Of The Day:

Speech has been compared to an arrow: once the words are released, like an arrow, they cannot be recalled, the harm they do cannot be stopped, and the harm they do cannot always be predicted, for words like arrows often go astray - Tracey Rich Judaism 101

Prayers of David and Soloman: 1 Kings 8:44-51

Deborah's Messianic Ministries Presents
"Sitting At The Feet of Yeshua"

Today's Date: Yom 271

Daily Bible Reading

Tenach/The Torah- The Prophets and The Writing's Reading:

Isaiah 62:7-65:25_____ (ü when completed)

Tehillim/Psalms Reading:

Psalms 73:1-28_____ (ü when completed)

Mishlei/Proverbs Reading:

Proverbs 24:13-14_____ (ü when completed)

Brit Hadasha/ReNewed Covenant:

(aka: The Books of The Messiah or The Writings of the Apostles)

Phillipians 2:19-3:3_____ (ü when completed)

Hebrew Daily Word or phrase:

Agmat Nefesh - Grief

Meditation Verse/Verses:

Don't Open Your Mouth.....When you haven't verified the story

Deuteronomy 17:6 "On the evidence of two witnesses or three witnesses, he who is to die shall be put to death; he shall not be put to death on the evidence of one witness.[3]

Deborah's Drash for Today's Verse:

Even someone who is being charged with a crime, according to the Torah, can not be put to death unless there are 2 –3 witnesses to verify he is the guilty party. Literally the word evidence is "mouth", out of the mouth of 2 or 3 witnesses....The Brit HaDasha confirms this. The verses below deal with how a congregation should deal with an individual who is openly living in sin, he is to be confronted in love and 2-3 witnesses must also confirm this. We need to deal with our brothers and sisters in compassion and according to the Word of God.

When I was a fairly new Christian, over 23 years ago, I was attending a Church and was not in agreement with the Pastor, being an immature believer I was talking about him to others I knew that I did not agree with His

teaching etc. Well one of the ladies in the Congregation heard what I had said, and rebuked me (in private, not in front of everyone) for speaking evil about our Pastor. She was absolutely right in doing this, I realized that what I was doing was wrong and hurting others as well as the Pastor and myself. I accepted the rebuke and repented of speaking evil. I am thankful that she had the courage to rebuke me in love. I could have been offended, but the Ruach HaKodesh showed me I was wrong in speaking evil (lashon hara) and I needed to be rebuked and it helped me to grow up in the Lord. I accepted it in love and kept my mouth shut after that and was truly sorry for what I had said. It was a growing experience, but I am so thankful for fellow believers who loved me enough to correct me when I was wrong or speaking evil/Lashon hara so I could grow in His grace and Word.

Mattityahu/Matthew 18:16-17

¹⁵“Moreover, if your brother commits a sin against you, go and show him his fault—but privately, just between the two of you. ¹⁶If he doesn’t listen, take one or two others with you so that **every accusation can be supported by the testimony of two or three witnesses**. ¹⁷If he refuses to hear them, tell the congregation; and if he refuses to listen even to the congregation, treat him as you would a pagan or a tax-collector.[4]

1 Timothy 5:19-21

¹⁹Never listen to any accusation against a leader unless it is supported **by two or three witnesses**. ²⁰Rebuke before the whole assembly those leaders who continue sinning, as a warning to the others. ²¹Before God, the Messiah Yeshua and the chosen angels, I solemnly charge you to observe these instructions, not pre-judging and not doing anything out of favoritism. ²²Do not be hasty in granting ‘s’mikhah to anyone, and do not share in other people’s sins—keep yourself pure.[5]

Quote Of The Day:

Tale-bearing is, essentially, any gossip. The Hebrew word for tale-bearer is “rakheel” (Resh-Kaf-Yod-Lamed), which is related to a word meaning trader or merchant. The idea is that a tale-bearer is like a merchant, but he deals in information instead of goods. In our modern “Information Age”, the idea of information as a product has become more clear than ever before, yet it is present even here in the Torah.” Tracey Rich Judaism 101

Prayers of David and Soloman: 1 Kings 8:52-54

Deborah's Messianic Ministries Presents

“Sitting At The Feet of Yeshua”

Today's Date: Yom 273

Daily Bible Reading

Tenach/The Torah- The Prophets and The Writing's Reading:

Isaiah 66:1-24_____ (ü when completed)

Tehillim/Psalms Reading:

Psalms 74:1-23_____ (ü when completed)

Mishlei/Proverbs Reading:

Proverbs 24:15-16_____ (ü when completed)

Brit Hadasha/ReNewed Covenant:

(aka:The Books of The Messiah or The Writings of the Apostles)

Phillipians 3:4-21_____ (ü when completed)

Hebrew Daily Word or phrase:

Ahava Shel Achvah – Brotherly Love

Meditation Verse/Verses:

Don't Open Your Mouth.....If your words offend a weaker person

Proverbs 18:19 A brother offended is harder to be won than a strong city,

And contentions are like the bars of a citadel.[2]

Deborah's Drash for Today's Verse:

I learned this verse the hard way because it cost me my best friend. I had a best friend of over 30 years, this person I had fasted, prayed and interceded for while she was on drugs, in mental institutions and was far from

the Lord. Finally about 5 years ago she was wonderfully saved. She was closer to me than a sister, we became powerful prayer partners, but because I did not guard my tongue she became offended and I lost my best friend. I repented for my words to YHWH and grieved that I had caused this loss and I apologized and asked her for forgiveness, but to no avail.

We were friends who could share anything with one another, I would pour out my heart to her and she would pour out her heart to me, however I was the stronger believer and she was a baby in Messiah and I should have been more careful with my words, even to a friend who was closer to me than my own sister, because I didn't she became offended. My heart broke over this, but I learned another lesson about "Words", that we must guard what we say, even if we feel we can tell that person anything, we must be prayerful about what we say to someone because of their weakness they can easily be offended. The only one I pour my heart out to now is Yeshua in prayer. I still pray for my friend and that restoration will come to our friendship, but I wanted to share this with you – Guard your Words so you will not cause someone else to stumble in their walk with YHWH because like feathers to the wind, they can never be fully retrieved.

Quote Of The Day:

The person who listens to gossip is even worse than the person who tells it, because no harm could be done by gossip if no one listened to it. It has been said that lashon ha-ra (disparaging speech) kills three: the person who speaks it, the person who hears it, and the person whom it is told. Tracey Rich Judaism 101

Prayers of David and Solomon: 1 Kings 8:55-61

I will be the first to admit that when I am corrected, I do not necessarily like it, but I have learned to be wise and listen to correction and make the necessary adjustments in my life so I can grow in my walk with YHWH.

As parents when we correct our children, we do so because we love them and want them to succeed and not fail and what a joy it is when that child acknowledges that correction and obeys and what sorrow when that child rebels and will not give heed to correction, but chooses to rebel, bringing sorrow to himself and his family. Let us not be rebellious children of YHWH, but let us be those children who accept His discipline that He gives us because He loves us, so we can succeed in all He has called us to do. Amen

Quote Of The Day:

Leviticus 25:17 – “You shall not wrong one another” This has traditionally been interpreted as wronging a person with speech. It includes any statement that will embarrass, insult or deceive a person, or cause a person emotional pain or distress. Tracey Rich Judaism 101

Prayers of David and Soloman: 1 Kings 9:1-9

Deborah's Messianic Ministries Presents
"Sitting At The Feet of Yeshua"

Today's Date: Yom 275

Daily Bible Reading

Tenach/The Torah- The Prophets and The Writing's Reading:

Jeremiah 2:31-4:18_____ (ü when completed)

Tehillim/Psalms Reading:

Psalm 76:1-12_____ (ü when completed)

Mishlei/Proverbs Reading:

Proverbs 24:21-22_____ (ü when completed)

Brit Hadasha/ReNewed Covenant:

(aka: The Books of The Messiah or The Writings of the Apostles)

Colossians 1:1-19_____ (ü when completed)

Hebrew Daily Word or phrase:

Al-Kellayon – Incorruptability

Meditation Verse/Verses:

Don't Open Your Mouth....When you are tempted to make light of holy things

Ecclesiastes 5:1-2 - Guard your steps as you go to the house of God and draw near to listen rather than to offer the sacrifice of fools; for they do not know they are doing evil.[2] Do not be hasty in word or impulsive in thought to bring up a matter in the presence of God. For God is in heaven and you are on the earth; therefore let your words be few.[3]

Deborah's Drash for Today's Verse:

Sometimes we are tempted when in a group of people to joke around and make light of things that are holy to G-d , thinking that no one will hear us, after all we are among friends. Or we may be at work and someone tells an off color joke and you join in the laughter instead of walking away, or maybe they are discussing something that is not proper to discuss but we stay and listen and share in the conversation also, i.e gossip. Remember there is one who is ALWAYS there with you if you are a Messianic Believer and that is the Ruach Ha Kodesh,

do not grieve Him today by your words for one day we will have to make an accounting for every idle word spoken. We do not want to suffer lose of rewards because we did not know how to control our tongue in the presence of the King of Kings and Lord of Lords, Blessed be his Holy Name.

We need to fear G-d's opinion of us more than man's.

For a More detailed study click this link: <http://www.torah.org/learning/halashon>

Quote Of The Day:

Some commonly-used examples of behavior that is forbidden by this mitzvah – Lev. 25:17 “You shall not wrong one another”

You may not call a person by a derogatory nickname, or by any other embarrassing name, even if he is used to it.

You may not ask an uneducated person for an opinion on a scholarly matter (that would draw attention to his lack of knowledge or education)

You may not ask a merchant how much he would sell something for if you have no intention of buying.
Tracey Rich Judaism 101

Prayers of David and Soloman: 11 Chronicles 7:11-16

Scriptures On Prayer

Prayer in the Holy Scriptures

(2Sa 7:27 KJV) For thou, O LORD of hosts, God of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee.

(1Ki 8:28 KJV) Yet have thou respect unto the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day:

(1Ki 8:29 KJV) That thine eyes may be open toward this house night and day, even toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

(1Ki 8:38 KJV) What prayer and supplication soever be made by any man, or by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

(1Ki 8:45 KJV) Then hear thou in heaven their prayer and their supplication, and maintain their cause.

(1Ki 8:49 KJV) Then hear thou their prayer and their supplication in heaven thy dwelling place, and maintain their cause,

(1Ki 8:54 KJV) And it was so, that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread up to heaven.

(1Ki 9:3 KJV) And the LORD said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually.

(2Ki 19:4 KJV) It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up thy prayer for the remnant that are left.

(2Ki 20:5 KJV) Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD.

(2Ch 6:19 KJV) Have respect therefore to the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and the prayer which thy servant prayeth before thee:

(2Ch 6:20 KJV) That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

(2Ch 6:29 KJV) Then what prayer or what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house:

(2Ch 6:35 KJV) Then hear thou from the heavens their prayer and their supplication, and maintain their cause.

(2Ch 6:39 KJV) Then hear thou from the heavens, even from thy dwelling place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee.

(2Ch 6:40 KJV) Now, my God, let, I beseech thee, thine eyes be open, and let thine ears be attent unto the prayer that is made in this place.

(2Ch 7:12 KJV) And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice.

(2Ch 7:15 KJV) Now mine eyes shall be open, and mine ears attent unto the prayer that is made in this place.

(2Ch 30:27 KJV) Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came up to his holy dwelling place, even unto heaven.

(2Ch 33:18 KJV) Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of the seers that spake to him in the name of the LORD God of Israel, behold, they are written in the book of the kings of Israel.

(2Ch 33:19 KJV) His prayer also, and how God was intreated of him, and all his sin, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they are written among the sayings of the seers.

(Neh 1:6 KJV) Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

(Neh 1:11 KJV) O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

(Neh 4:9 KJV) Nevertheless we made our prayer unto our God, and set a watch against them day and night, because of them.

(Neh 11:17 KJV) And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, was the principal to begin the thanksgiving in prayer: and Bakkukiah the second among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthun.

(Job 15:4 KJV) Yea, thou castest off fear, and restrainest prayer before God.

(Job 16:17 KJV) Not for any injustice in mine hands: also my prayer is pure.

(Job 22:27 KJV) Thou shalt make thy prayer unto him, and he shall hear thee, and thou shalt pay thy vows.

(Psa 4:1 KJV) To the chief Musician on Neginoth, A Psalm of David. Hear me when I call, O God of my righteousness: thou hast enlarged me when I was in distress; have mercy upon me, and hear my prayer.

(Psa 5:3 KJV) My voice shalt thou hear in the morning, O LORD; in the morning will I direct my prayer unto thee, and will look up.

(Psa 6:9 KJV) The LORD hath heard my supplication; the LORD will receive my prayer.

(Psa 17:1 KJV) A Prayer of David. Hear the right, O LORD, attend unto my cry, give ear unto my prayer, that goeth not out of feigned lips.

(Psa 35:13 KJV) But as for me, when they were sick, my clothing was sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom.

(Psa 39:12 KJV) Hear my prayer, O LORD, and give ear unto my cry; hold not thy peace at my tears: for I am a stranger with thee, and a sojourner, as all my fathers were.

(Psa 42:8 KJV) Yet the LORD will command his lovingkindness in the daytime, and in the night his song shall be with me, and my prayer unto the God of my life.

(Psa 54:2 KJV) Hear my prayer, O God; give ear to the words of my mouth.

(Psa 55:1 KJV) To the chief Musician on Neginoth, Maschil, A Psalm of David. Give ear to my prayer, O God; and hide not thyself from my supplication.

(Psa 61:1 KJV) To the chief Musician upon Neginah, A Psalm of David. Hear my cry, O God; attend unto my prayer.

(Psa 64:1 KJV) To the chief Musician, A Psalm of David. Hear my voice, O God, in my prayer: preserve my life from fear of the enemy.

(Psa 65:2 KJV) O thou that hearest prayer, unto thee shall all flesh come.

(Psa 66:19 KJV) But verily God hath heard me; he hath attended to the voice of my prayer.

(Psa 66:20 KJV) Blessed be God, which hath not turned away my prayer, nor his mercy from me.

(Psa 69:13 KJV) But as for me, my prayer is unto thee, O LORD, in an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.

(Psa 72:15 KJV) And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually; and daily shall he be praised.

(Psa 80:4 KJV) O LORD God of hosts, how long wilt thou be angry against the prayer of thy people?

(Psa 84:8 KJV) O LORD God of hosts, hear my prayer: give ear, O God of Jacob. Selah.

(Psa 86:1 KJV) A Prayer of David. Bow down thine ear, O LORD, hear me: for I am poor and needy.

(Psa 86:6 KJV) Give ear, O LORD, unto my prayer; and attend to the voice of my supplications.

(Psa 88:2 KJV) Let my prayer come before thee: incline thine ear unto my cry;

(Psa 88:13 KJV) But unto thee have I cried, O LORD; and in the morning shall my prayer prevent thee.

(Psa 90:1 KJV) A Prayer of Moses the man of God. Lord, thou hast been our dwelling place in all generations.

(Psa 102:1 KJV) A Prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before the LORD. Hear my prayer, O LORD, and let my cry come unto thee.

(Psa 102:17 KJV) He will regard the prayer of the destitute, and not despise their prayer.

(Psa 109:4 KJV) For my love they are my adversaries: but I give myself unto prayer.

(Psa 109:7 KJV) When he shall be judged, let him be condemned: and let his prayer become sin.

(Psa 141:2 KJV) Let my prayer be set forth before thee as incense; and the lifting up of my hands as the evening sacrifice.

(Psa 141:5 KJV) Let the righteous smite me; it shall be a kindness: and let him reprove me; it shall be an excellent oil, which shall not break my head: for yet my prayer also shall be in their calamities.

(Psa 142:1 KJV) Maschil of David; A Prayer when he was in the cave. I cried unto the LORD with my voice; with my voice unto the LORD did I make my supplication.

(Psa 143:1 KJV) A Psalm of David. Hear my prayer, O LORD, give ear to my supplications: in thy faithfulness answer me, and in thy righteousness.

(Pro 15:8 KJV) The sacrifice of the wicked is an abomination to the LORD: but the prayer of the upright is his delight.

(Pro 15:29 KJV) The LORD is far from the wicked: but he heareth the prayer of the righteous.

(Pro 28:9 KJV) He that turneth away his ear from hearing the law, even his prayer shall be abomination.

(Isa 26:16 KJV) LORD, in trouble have they visited thee, they poured out a prayer when thy chastening was upon them.

(Isa 37:4 KJV) It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up thy prayer for the remnant that is left.

(Isa 38:5 KJV) Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.

(Isa 56:7 KJV) Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

(Jer 7:16 KJV) Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee.

(Jer 11:14 KJV) Therefore pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear them in the time that they cry unto me for their trouble.

(Lam 3:8 KJV) Also when I cry and shout, he shutteth out my prayer.

(Lam 3:44 KJV) Thou hast covered thyself with a cloud, that our prayer should not pass through.

(Dan 9:3 KJV) And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:

(Dan 9:13 KJV) As it is written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

(Dan 9:17 KJV) Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.

(Dan 9:21 KJV) Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

(Jon 2:7 KJV) When my soul fainted within me I remembered the LORD: and my prayer came in unto thee, into thine holy temple.

(Hab 3:1 KJV) A prayer of Habakkuk the prophet upon Shigionoth.

(Mat 17:21 KJV) Howbeit this kind goeth not out but by prayer and fasting.

(Mat 21:13 KJV) And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

(Mat 21:22 KJV) And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

(Mat 23:14 KJV) Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

(Mar 9:29 KJV) And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

(Mar 11:17 KJV) And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

(Luk 1:13 KJV) But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

(Luk 6:12 KJV) And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.

(Luk 19:46 KJV) Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves.

(Luk 22:45 KJV) And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow,

(Act 1:14 KJV) These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.

(Act 3:1 KJV) Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour.

(Act 6:4 KJV) But we will give ourselves continually to prayer, and to the ministry of the word.

(Act 10:31 KJV) And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God.

(Act 12:5 KJV) Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him.

(Act 16:13 KJV) And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither.

(Act 16:16 KJV) And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:

(Rom 10:1 KJV) Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.

(Rom 12:12 KJV) Rejoicing in hope; patient in tribulation; continuing instant in prayer;

(1Co 7:5 KJV) Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

(2Co 1:11 KJV) Ye also helping together by prayer for us, that for the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf.

(2Co 9:14 KJV) And by their prayer for you, which long after you for the exceeding grace of God in you.

(Eph 6:18 KJV) Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

(Phi 1:4 KJV) Always in every prayer of mine for you all making request with joy,

(Phi 1:19 KJV) For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,

(Phi 4:6 KJV) Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

(Col 4:2 KJV) Continue in prayer, and watch in the same with thanksgiving;

(1Ti 4:5 KJV) For it is sanctified by the word of God and prayer.

(Jam 5:15 KJV) And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

(Jam 5:16 KJV) Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

(1Pe 4:7 KJV) But the end of all things is at hand: be ye therefore sober, and watch unto prayer.

Pray:

(Mat 5:44 KJV) But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

(Mat 6:5 KJV) And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

(Mat 6:6 KJV) But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

(Mat 6:7 KJV) But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

(Mat 6:9 KJV) After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

(Mat 9:38 KJV) Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

(Mat 14:23 KJV) And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

(Mat 19:13 KJV) Then were there brought unto him little children, that he should put his hands on them, and pray: and the disciples rebuked them.

(Mat 24:20 KJV) But pray ye that your flight be not in the winter, neither on the sabbath day:

(Mat 26:36 KJV) Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

(Mat 26:41 KJV) Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

(Mat 26:53 KJV) Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

(Mar 5:17 KJV) And they began to pray him to depart out of their coasts.

(Mar 5:23 KJV) And besought him greatly, saying, My little daughter lieth at the point of death: I pray thee, come and lay thy hands on her, that she may be healed; and she shall live.

(Mar 6:46 KJV) And when he had sent them away, he departed into a mountain to pray.

(Mar 11:24 KJV) Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

(Mar 13:18 KJV) And pray ye that your flight be not in the winter.

(Mar 13:33 KJV) Take ye heed, watch and pray: for ye know not when the time is.

(Mar 14:32 KJV) And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.

(Mar 14:38 KJV) Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak.

(Luk 6:12 KJV) And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.

(Luk 6:28 KJV) Bless them that curse you, and pray for them which despitefully use you.

(Luk 9:28 KJV) And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.

(Luk 10:2 KJV) Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

(Luk 11:1 KJV) And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

(Luk 11:2 KJV) And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

(Luk 14:18 KJV) And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

(Luk 14:19 KJV) And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.

(Luk 16:27 KJV) Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

(Luk 18:1 KJV) And he spake a parable unto them to this end, that men ought always to pray, and not to faint;

(Luk 18:10 KJV) Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

(Luk 21:36 KJV) Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

(Luk 22:40 KJV) And when he was at the place, he said unto them, Pray that ye enter not into temptation.

(Luk 22:46 KJV) And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation.

(Joh 14:16 KJV) And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

(Joh 16:26 KJV) At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

(Joh 17:9 KJV) I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

(Joh 17:15 KJV) I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

(Joh 17:20 KJV) Neither pray I for these alone, but for them also which shall believe on me through their word;

(Act 8:22 KJV) Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

(Act 8:24 KJV) Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.

(Act 8:34 KJV) And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

(Act 10:9 KJV) On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:

(Act 24:4 KJV) Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words.

(Act 27:34 KJV) Wherefore I pray you to take some meat: for this is for your health: for there shall not an hair fall from the head of any of you.

(Rom 8:26 KJV) Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

(1Co 11:13 KJV) Judge in yourselves: is it comely that a woman pray unto God uncovered?

(1Co 14:13 KJV) Wherefore let him that speaketh in an unknown tongue pray that he may interpret.

(1Co 14:14 KJV) For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful.

(1Co 14:15 KJV) What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

(2Co 5:20 KJV) Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

(2Co 13:7 KJV) Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.

(Phi 1:9 KJV) And this I pray, that your love may abound yet more and more in knowledge and in all judgment;

(Col 1:9 KJV) For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

(1Th 5:17 KJV) Pray without ceasing.

(1Th 5:23 KJV) And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

(1Th 5:25 KJV) Brethren, pray for us.

(2Th 1:11 KJV) Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the work of faith with power:

(2Th 3:1 KJV) Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you:

(1Ti 2:8 KJV) I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.

(2Ti 4:16 KJV) At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge.

(Heb 13:18 KJV) Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

(Jam 5:13 KJV) Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

(Jam 5:14 KJV) Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

(Jam 5:16 KJV) Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

(1Jo 5:16 KJV) If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.