

Ekev- As A Result Deuteronomy 7:12-11:25

Year One Deuteronomy 7:12 – 9:3

Rabbin Deborah Brandt

Healing in The Covenant



	ב	ק	ע
letter:	vet	koof	ayin
sound:	V	Keh	(silent)-'ei

as a result = EKEV = עקב

Parasha Outline

Exclusive relationship worked out in conquest and worship (7:1–26)

F. Learning the lessons of the wilderness (8:1–20)

G. Recounting the golden calf incident (9:1–10:11)

H. Exhortation (10:12–11:32)

Related Words

as a result, consequence ([Ps. 119:33](#), [112](#)); recompense, reward ([Ps. 19:11](#) (תג"ד"12)) עֲקָב

(Note: “*Results*” follow “*on the heels of*” previous action. See entries below relating to “*heel*”.)

heel, hoof, rear of a troop, *akev* עֲקָב
footstep

deceitful, showing footprints *akov* עֲקָב
(heel marks)

deceitfulness ([2 Ki. 10:19](#)) *akvah* עֲקָבָה

Jacob, taking by the heel *Ya'akov* יַעֲקֹב
([Hos. 12:4](#)), supplanter,
heel grabber

footprints ([Ps. 77:19](#), [Song of Sol. 1:8](#), [Ps. 89:51](#)), step, motion of heel ([Ps. 55:6](#)) עֲקָבוֹת

Key Words

Hearken **H8085**

שמע

shâma'

BDB Definition:

1) to hear, listen to, obey (verb)

1a) (Qal)

1a1) to hear (perceive by ear)

1a2) to hear of or concerning

1a3) to hear (have power to hear)

1a4) to hear with attention or interest, listen to

1a5) to understand (language)

1a6) to hear (of judicial cases)

1a7) to listen, give heed

1a7a) to consent, agree

1a7b) to grant request

1a8) to listen to, yield to

1a9) to obey, be obedient

1b) (Niphal)

1b1) to be heard (of voice or sound)

1b2) to be heard of

1b3) to be regarded, be obeyed

1c) (Piel) to cause to hear, call to hear, summon

1d) (Hiphil)

1d1) to cause to hear, tell, proclaim, utter a sound

1d2) to sound aloud (musical term)

1d3) to make proclamation, summon

1d4) to cause to be heard

2) sound (noun masculine)

Part of Speech: see above in Definition

A Related Word by BDB/Strong's Number: a primitive root

Same Word by TWOT Number: 2412, 2412a

Sickness **H2483**

חלי

chōlîy

BDB Definition:

1) sickness

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from [H2470](#)

Same Word by TWOT Number: 655a

Sickness/Disease **H4064**

מַדְוֶה

madveh

BDB Definition:

1) sickness, disease

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from [H1738](#)

Same Word by TWOT Number: 411c

Webster's Dictionary 1828

Sickness

SICK'NESS, n.

1. Nausea; squeamishness; as sickness of the stomach.
2. State of being diseased. I do lament the sickness of the king.
3. Disease; malady; a morbid state of the body of an animal or plant, in which the organs do not perfectly perform their natural functions. Trust not too much your now resistless charms; Those age or sickness soon or late disarms. Himself took our infirmities, and bore our sicknesses. Mat 8.

Disease

DISEASE, n. Dizeze. [dis and ease.]

1. In its primary sense, pain, uneasiness, distress, and so used by Spenser; but in this sense, obsolete.
2. The cause of pain or uneasiness; distemper; malady; sickness; disorder; any state of a living body in which the natural functions of the organs are interrupted or disturbed, either by defective or preternatural action, without a disrapture of parts by violence, which is called a wound. The first effect of disease is uneasiness or pain, and the ultimate effect is death. A disease may affect the whole body, or a particular limb or part of the body. We say a diseased limb; a disease in the head or stomach; and such partial affection of the body is called a local or topical disease. The word is also applied to the disorders of other animals, as well as to those of man; and to any derangement of the vegetative functions of plants.
3. A disordered state of the mind or intellect, by which the reason is impaired.
4. In society, vice; corrupt state of morals. Vices are called moral diseases.

A wise man converses with the wicked, as a physician with the sick, not to catch the disease, but to cure it.

DISEASE, v.t. dizeze.

1. To interrupt or impair any or all the natural and regular functions of the several organs of a living body; to afflict with pain or sickness to make morbid; used chiefly in the passive participle, as a diseased body, a diseased stomach; but diseased may here be considered as an adjective.
2. To interrupt or render imperfect the regular functions of the brain, or of the intellect; to disorder; to derange.
3. To infect; to communicate disease to, by contagion.
4. To pain; to make uneasy.

Eikev in a Nutshell

Deuteronomy 7:12–11:25

In the Parshah of Eikev (“Because”), Moses continues his closing address to the children of Israel, promising them that if they will fulfill the commandments (mitzvot) of the Torah, they will prosper in the Land they are about to conquer and settle in keeping with G-d’s promise to their forefathers.

Moses also rebukes them for their failings in their first generation as a people, recalling their worship of the Golden Calf, the rebellion of Korach, the sin of the spies, their angering of G-d at Taveirah, Massah and Kivrot Hataavah (“The Graves of Lust”). “You have been rebellious against G-d,” he says to them, “since the day I knew you.” But he also speaks of G-d’s forgiveness of their sins, and the Second Tablets which G-d inscribed and gave to them following their repentance.

Their forty years in the desert, says Moses to the people, during which G-d sustained them with daily manna from heaven, was to teach them “that man does not live on bread alone, but by the utterance of G-d’s mouth does man live.”

Moses describes the land they are about to enter as “flowing with milk and honey,” blessed with the “seven kinds” (wheat, barley, grapevines, figs, pomegranates, olive oil and dates), and as the place that is the focus of G-d’s providence of His world. He commands them to destroy the idols of the land’s former masters, and to beware lest they become haughty and begin to believe that “my power and the might of my hand have gotten me this wealth.”

A key passage in our Parshah is the second chapter of the Shema, which repeats the fundamental mitzvot enumerated in the Shema’s first chapter, and describes the rewards of fulfilling G-d’s commandments and the adverse results (famine and exile) of their neglect. It is also the source of the precept of prayer, and includes a reference to the resurrection of the dead in the messianic age.

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NONE OF THESE DISEASES

Introduction:

There are 2 main ways the enemy tries to attack YHWH's people and that is in the area of health and finances. These 2 main areas can effective our lives in a tremendous way. Is this God's will for His people? He has promised His people health and prosperity if they walked in obedience to Him, so if this promise was valid in the Tenach, should'nt it also be valid today under the Renewed Covenant?

I am focusing on the fact that healing was part of the covenant of blessing to Israel. God promised to protect them from sickness, disease and plaques that He afflicted the Egyptians with, if they walked in obedience to His Torah.

Sickness came into the world due to Adam's fall. There was not sickness or lack in the Garden of Eden, it only came AFTER sin entered into the world. However, God made a way through Covenant to protect and bless His people and set them apart from the Curse because of sin.

We all have sinned, so we are all susceptible to sickness and disease. However, God has made provision for healing in His covenant, that as believers we can take hold of.

Deuteronomy 7:12 "Because you are listening to these rulings, keeping and obeying them, Adonai your God will keep with you the covenant and mercy that he swore to your ancestors.

Deuteronomy 7:13 He will love you, bless you and increase your numbers; he will also bless the fruit of your body and the fruit of your ground—your grain, wine, olive oil and the young of your cattle and sheep—in the land he swore to your ancestors that he would give you.

Deuteronomy 7:14 You will be blessed more than all other peoples; there will not be a sterile male or female among you, and the same with your livestock.

Deuteronomy 7:15 **Adonai will remove all illness from you—he will not afflict you with any of Egypt's dreadful diseases**, which you have known; instead, he will lay them on those who hate you. (CJB)

Deuteronomy 8:1 "All the mitzvot I am giving you today you are to take care to obey, so that you will live, increase your numbers, enter and take possession of the land Adonai swore about to your ancestors.

Deuteronomy 8:2 You are to remember everything of the way in which Adonai led you these forty years in the desert, humbling and testing you in order to know what was in your heart—whether you would obey his mitzvot or not.

Deuteronomy 8:3 He humbled you, allowing you to become hungry, and then fed you with man, which neither you nor your ancestors had ever known, to make you understand that a person does not live on food alone but on everything that comes from the mouth of Adonai.

Deuteronomy 8:4 During these forty years the clothing you were wearing didn't grow old, and your feet didn't swell up.

Deuteronomy 8:5 Think deeply about it: Adonai was disciplining you, just as a man disciplines his child.

Deuteronomy 8:6 So obey the mitzvot of Adonai your God, living as he directs and fearing him.

What were the Egyptians afflicted with?

PLAGUE—a “stroke” of affliction, or disease. Sent as a divine chastisement (Num. 11:33; 14:37; 16:46–49; 2 Sam. 24:21). Painful afflictions or diseases, (Lev. 13:3, 5, 30; 1 Kings 8:37), or severe calamity (Mark 5:29; Luke 7:21), or the judgment of God, so called (Ex. 9:14). Plagues of Egypt were ten in number.

(1.) The river Nile was turned into blood, and the fish died, and the river stank, so that the Egyptians loathed to drink of the river (Ex. 7:14–25).

(2.) The plague of frogs (Ex. 8:1–15).

(3.) The plague of lice (Heb. kinnim, properly gnats or mosquitoes; comp. Ps. 78:45; 105:31), “out of the dust of the land” (Ex. 8:16–19).

(4.) The plague of flies (Heb. arob, rendered by the LXX. dog-fly), Ex. 8:21–24.

(5.) The murrain (Ex 9:1–7), or epidemic pestilence which carried off vast numbers of cattle in the field. Warning was given of its coming.

(6.) The sixth plague, of “boils and blains,” like the third, was sent without warning (Ex 9:8–12). It is called (Deut. 28:27) “the botch of Egypt,” A.V.; but in R.V., “the boil of Egypt.” “The magicians could not stand before Moses” because of it.

(7.) The plague of hail, with fire and thunder (Ex. 9:13–33). Warning was given of its coming. (Comp. Ps. 18:13; 105:32, 33).

(8.) The plague of locusts, which covered the whole face of the earth, so that the land was darkened with them (Ex. 10:12–15). The Hebrew name of this insect, *arbeh*, points to the “multitudinous” character of this visitation. Warning was given before this plague came.

(9.) After a short interval the plague of darkness succeeded that of the locusts; and it came without any special warning (Ex. 10:21–29). The darkness covered “all the land of Egypt” to such an extent that “they saw not one another.” It did not, however, extend to the land of Goshen.

(10.) The last and most fearful of these plagues was the death of the first-born of man and of beast (Ex. 11:4, 5; 12:29, 30). The exact time of the visitation was announced, “about midnight”, which would add to the horror of the infliction. Its extent also is specified, from the first-born of the king to the first-born of the humblest slave, and all the first-born of beasts. But from this plague the Hebrews were completely exempted. The Lord “put a difference” between them and the Egyptians. (See PASSOVER.)¹

Health promised to His People

The Lord will remove sickness from you (Exod. 23:25; Deut. 7:15); I will not give you any of the Egyptians’ diseases (Exod. 15:26; Deut. 7:15); no one will say they are sick (Isa. 33:24).

● B Health achieved

Faith in Yeshua has given him this perfect health (Acts 3:16); my words are health to all their body (Prov. 4:22); a tranquil [healed] heart is health to the body (Prov. 14:30); if your eye is healthy your whole body will be full of light (Matt. 6:22); they found the slave in good health (Luke 7:10); see, you are well (John 5:14); I pray you may be in good health (3 John 2); those who are well do not need a doctor (Matt. 9:12; Mark 2:17; Luke 5:31).

¹ Easton, M. G. (1893). *Easton’s Bible dictionary*. New York: Harper & Brothers.

651 Ill health

- **A Illness in general**

There is no health in me because of my sin (Ps. 38:3–8); if God’s people disobey he will bring on them diseases (Lev. 26:16; Lev. 26:25; Deut. 28:21–2; Deut. 28:27; Deut. 28:59–61; Deut. 29:22); the Lord will bring on you the diseases of Egypt (Deut. 28:60); every disease not written in this book the Lord will bring on you (Deut. 28:61); this is why many of you are weak and ill (1 Cor. 11:30); from head to toe the whole body is sick (Isa. 1:5–6); the skin of the wicked is devoured by disease (Job 18:13); heal me, for I have sinned (Ps. 41:4); I will make you sick, striking you because of your sins (Mic. 6:13); the Lord will put disease on those who hate you (Deut. 7:15); sickness and wounds are ever before me (Jer. 6:7); he eats in darkness with vexation, sickness and anger (Eccles. 5:17); they will die of deadly diseases (Jer. 16:4); lest the king should see your faces are more haggard than the other youths (Dan. 1:10); when Ephraim saw his sickness he went to Assyria (Hos. 5:13); if your eye is not healthy, your whole body will be full of darkness (Matt. 6:23); a man’s spirit can endure sickness (Prov. 18:14); the Lord sustains him on his sickbed (Ps. 41:3); he carried our sicknesses (Isa. 53:4; Matt. 8:17); this illness is so that the Son of God may be glorified (John 11:4).

- **B Particular diseases**

- ▼ **B1 Boils / sores**

Boils breaking out in blisters (Exod. 9:9; Exod. 9:10); if a boil which has healed breaks out in a spot (Lev. 13:18–19); the Lord will strike you with boils (Deut. 28:35); the Lord will strike you with the boils of Egypt (Deut. 28:27); a cake of figs applied to the boil (Isa. 38:21); Job had painful sores (Job 2:7); those with the mark of the beast had painful sores (Rev. 16:2); Lazarus was full of sores (Luke 16:20); dogs licked his sores (Luke 16:21); they blasphemed the God of heaven for their pain and sores (Rev. 16:11).

- ▼ **B2 Fever**

The Lord will strike you with fever (Deut. 28:22); I will bring on you fever that wastes the eyes (Lev. 26:16); Peter’s mother-in-law had fever (Matt. 8:14; Mark 1:30); Peter’s mother-in-law had a high fever (Luke 4:38); Publius’ father had fever and dysentery (Acts 28:8); he rebuked the fever (Luke 4:39); yesterday at the seventh hour the fever left him (John 4:52).

- ▼ **B3 Diseased hands**

A man with a broken hand could not serve as priest (Lev. 21:19); Jeroboam’s hand dried up (1 Kgs. 13:4); a man with a withered hand (Matt. 12:10; Mark 3:1; Luke 6:6); strengthen the weak hands (Heb. 12:12).

- ▼ **B4 Leprosy**

This is the law regarding leprosy (Lev. 14:54; Lev. 14:57); instructions over leprosy (Lev. 13:2–59; Lev. 14:2–57; Deut. 24:8); the leper must wear torn clothes and cry, ‘Unclean, unclean!’ (Lev. 13:45); send lepers out of the camp (Num. 5:2); when a man has leprosy, bring him to the priest (Lev. 13:9); priests with leprosy may not eat of the offerings (Lev. 22:4); Naaman was a leper (2 Kgs. 5:1); Naaman’s leprosy was on Gehazi (2 Kgs. 5:27); there were many lepers in Israel (Luke 4:27); four men with leprosy (2 Kgs. 7:3); Moses’ hand became leprous (Exod. 4:6); the Lord struck Uzziah with leprosy (2 Kgs. 15:5; 2 Chr. 26:19–21); a man full of leprosy (Luke 5:12); the ten lepers (Luke 17:12); Miriam was leprous (Num. 12:10; Deut. 24:9); a leper (Matt. 8:2; Mark 1:40); Simon the leper (Matt. 26:6; Mark 14:3); lepers are cleansed (Luke 7:22); may Joab’s house never be without a leper (2 Sam. 3:29).

- ▼ **B5 Pestilence / plague – Due to disobedience to His Torah**

The Lord will make pestilence cling to you (Deut. 28:21); lest God bring pestilence (Exod. 5:3); pestilence on livestock (Exod. 9:3–7); a third of you will die by plague and famine (Ezek. 5:12); I could have wiped you off the earth with a pestilence (Exod. 9:15); famine and plague will devour those in the city (Ezek. 7:15); he who is far off will die of the plague (Ezek. 6:12); plague and blood will pass through you (Ezek. 5:17); the house of Israel will fall by sword, famine and plague (Ezek. 6:11); my four severe judgements, sword, famine, wild beasts and plague (Ezek. 14:21); the sword is outside, plague and famine within (Ezek. 7:15); those who survive the wicked will die by pestilence (Job 27:15); I will spare a few from the sword, famine and pestilence (Ezek. 12:16); I will send pestilence to her and blood into her streets (Ezek. 28:23); those in strongholds and

caves will die of pestilence (Ezek. 33:27); with pestilence and bloodshed I will enter into judgement with him (Ezek. 38:22); pestilence goes before him and plague follows (Hab. 3:5); there will be famines and plagues (Luke 21:11); I will kill her children with pestilence (Rev. 2:23); Death and Hades given authority to kill with sword, famine, pestilence and wild beasts (Rev. 6:8); a third of mankind was killed by these three plagues (Rev. 9:18); those who were not killed by these plagues (Rev. 9:20); the witnesses have authority to smite the earth with every plague (Rev. 11:6); her plagues will come, pestilence and mourning and famine (Rev. 18:8).

▼ B6 Paralysis

The centurion's servant was paralyzed (Matt. 8:6); a paralytic (Matt. 9:2; Mark 2:3; Luke 5:18); they brought to him demoniacs, epileptics and paralytics and he healed them (Matt. 4:24); many invalids lay there, blind, lame, paralyzed (John 5:3); many who were paralyzed or lame were healed (Acts 8:7); Aeneas was paralyzed (Acts 9:33).

▼ B7 Other illnesses

The Lord will strike you with consumption (Deut. 28:22); a man with dropsy (Luke 14:2); the Lord struck Jehoram with a disease of his bowels (2 Chr. 21:15; 2 Chr. 21:18); Publius' father had fever and dysentery (Acts 28:8); my son is moon-struck [epileptic] (Matt. 17:15); they brought to him demoniacs, epileptics and paralytics and he healed them (Matt. 4:24); it is eczema [tetter] (Lev. 13:39); their talk will spread like gangrene (2 Tim. 2:17); a woman had had a hemorrhage for 12 years (Mark 5:25; Luke 8:43); the Lord will strike you with inflammation (Deut. 28:22); the Lord will strike you with tumors (Deut. 28:27); the Lord struck the Philistines with tumors (1 Sam. 5:6; 1 Sam. 5:9; 1 Sam. 5:12); five golden tumors (1 Sam. 6:4–5; 1 Sam. 6:11; 1 Sam. 6:17); he gave them what they asked but sent a wasting disease (Ps. 106:15); the Lord will send a wasting disease among his warriors (Isa. 10:16); sickness and wounds are ever before me (Jer. 6:7); if I enter the city, there are the diseases of famine (Jer. 14:18)

● C sick people – Yeshua Healed and Gave the Same Authority to His Talmidim

▼ C1 Sick people in general

They brought to him all who were sick (Matt. 4:24; Matt. 14:35; Mark 1:32; Mark 6:55; Luke 4:40); all who were ill pressed about him to touch him (Mark 3:10); they carried the sick out into the streets (Acts 5:15); they brought people who were sick or troubled with unclean spirits (Acts 5:16); those who are well do not need a doctor, but those who are ill (Matt. 9:12; Mark 2:17; Luke 5:31); he healed all who were sick (Matt. 8:16); Yeshua healed every kind of disease and sickness (Matt. 9:35); he gave his disciples authority to heal every kind of disease and sickness (Matt. 10:1); I was sick and you visited me (Matt. 25:36); I was sick and you did not visit me (Matt. 25:43); when did we see you sick? (Matt. 25:39; Matt. 25:44); this is why many of you are weak and ill (1 Cor. 11:30); if anyone is ill he should call for the elders of the church (Jas. 5:14); the people who had diseases were coming to Paul and being healed (Acts 28:9); Paul first preached the gospel to the Galatians through illness (Gal. 4:13); the sick you have not healed (Ezek. 34:4); it will be as when a sick man wastes away (Isa. 10:18).

▼ C2 Sick individuals

Joseph heard that his father was ill (Gen. 48:1); Michal said David was ill (1 Sam. 19:14); Nabal's heart was like a stone within him (1 Sam. 25:37); the Egyptian fell ill (1 Sam. 30:13); the Lord struck Bathsheba's child with an illness (2 Sam. 12:15); Elisha had the illness from which he died (2 Kgs. 13:14); Daniel was ill for several days (Dan. 8:27); Amnon made himself ill over Tamar (2 Sam. 13:2); Amnon pretending to be ill (2 Sam. 13:5; 2 Sam. 13:6); at Capernaum there was an official whose son was ill (John 4:46); a man was there who had been ill for 38 years (John 5:5); he whom you love is ill (John 11:3); when he heard Lazarus was ill (John 11:6); Paul left Trophimus ill at Miletus (2 Tim. 4:20); Epaphroditus had been sick, near to death (Phil. 2:26–7); Timothy's frequent ailments (1 Tim. 5:23); when they were ill I wore sackcloth (Ps. 35:13); the princes became sick with the heat of wine (Hos. 7:5); those who fell ill: Abijah (1 Kgs. 14:1); the son of the

woman of Zarephath (1 Kgs. 17:17); Benhadad king of Aram (2 Kgs. 8:7); Hezekiah (2 Kgs. 20:1; 2 Chr. 32:24; Isa. 38:1); Lazarus (John 11:1).²

Those Needing Healing Christ The Healer F.F. Bosworth

“Before people can have a *steadfast* faith for the healing of their body, they must be rid of all uncertainty concerning God's will in the matter. Appropriating faith cannot go beyond one's knowledge of the revealed will of God. Before attempting to exercise faith for healing, one needs to know what the Scriptures plainly teach, that it is just as much God's will to heal the body as it is to heal the soul.”

TYPES OF DISEASES AND INFIRMITIES

1. Barrenness, as suffered by Sarah, Gen. 16:1; 1 Sam. 1:6; Luke 1:7
Hannah, and Elisabeth
2. Blains and boils, as suffered by the Egyptians during the sixth plague, by
King Hezekiah, and by Job
3. Botch (may have been syphilis), as suffered by the Egyptians
4. Canker (cancer) 2 Tim. 2:17
5. Dropsy Luke 14:2
6. Dwarfism Lev. 21:20
7. Dysentery, as suffered by the father of Publius Acts 28:8
8. Emerods (tumors), as suffered by the Philistines who captured the Ark of
the Covenant
9. Fever, as suffered by:
 - a. Peter's mother-in-law Matt. 8:14–15
 - b. A little boy John 4:52
10. Internal bleeding, as suffered by a Capernaum woman for 12 years

² Day, A. C. (2009). *Collins Thesaurus of the Bible*. Bellingham, WA: Logos Bible Software.

11. Itch (eczema) Deut. 28:27
12. Sores (ulcerated openings) as suffered by:
 - a. Old Testament Israel Isa. 1:6
 - b. Lazarus the beggar Luke 16:20
 - c. The ungodly in the Tribulation Rev. 16:2
13. Sunstroke, as perhaps suffered by the Shunammite woman's son 2 Kings 4:19
14. Worms (a possible reference to intestinal roundworm infection), as suffered by Herod Acts 12:21–23

Heal

See also: *Heal*, p. 300

Hebrew expression: *rapha'*

Pronunciation: *raw FAW*

Strong's Number: 7495

KEY VERSES

Genesis 20:17; Exodus 15:26; Ecclesiastes 3:3; Jeremiah 17:14; Isaiah 6:10

Moses cried out for the Lord to heal his sister from leprosy (Num. 12:13). He had good reason to do so. God had healed Abimelech after Abraham prayed for him (Gen. 20:17). And, the Lord declared to His people that He was not only their deliverer, but also their healer (Exod. 15:26). He had afflicted the Egyptians with diseases and pestilence, but He said that if His people would serve Him by doing what was pleasing to Him, keeping His commands and decrees, He would not put diseases upon them. The Hebrew word *rapha'* is consistently understood as “to heal.” *Marpe'* is a noun formed from the same root of the verb meaning “healing, cure, or health” (Jer. 14:9).

The Lord wounded His people, but He also healed them (Deut. 32:39; Job 5:18). The prophet Jeremiah cried out that if the Lord would “heal,” *rapha'*, him, he would indeed then be healed (Jer. 17:14). The psalmist noted that he had sinned against the Lord, but asked that he be healed (Ps. 41:4). The Lord answered those prayers. He also heals by His word (Ps. 107:20). And Isaiah noted that the way for Israel to be “healed” was to turn from her sin—then she would find “health” (Isa. 6:10). Jeremiah asks the question as to why the Lord had so afflicted His people that they could not be healed (Jer. 14:19). The Lord's answer is that He will restore His people (Jer. 30:17). God healed His people, their land (2 Chr. 7:14), and their wounds (Jer. 30:17). But most importantly, the Lord would heal the backsliding and waywardness of His people (Hos. 14:4). The Lord healed the Israelites spiritually, physically, and politically; in fact, He healed them in every area of need.

Isaiah revealed that the greatest healing instrument of the Lord would be God's suffering servant, the coming Messiah (Isa. 53:5). The Lord in Messiah demonstrated His absolute ability to heal every kind of human illness, even death itself (Luke 5:15; 6:18, *iaomai* in Greek), simply by His word (Ps. 107:20; Luke 7:7). By Messiah's wounds we are now healed (Jas. 5:16; 1 Pet. 2:24). Spiritual healing is available for all who believe in Yeshua. He mends our broken hearts and showers us with love.³

PROMISES OF THE LAW/TORAH

Exodus 23:20–33

Exodus 23 concludes with three promises designed to encourage obedience to the Law. First, God would send an angel to guard Israel along the way to the Promised Land. God warned his people to pay special heed to this angel for the divine Name (attributes) was in him. He would not overlook their rebellions. Obedience to this angel would make God their ally against all opposition (23:20–23).

Second, if they destroyed every vestige of paganism and worshiped only the Lord, he would give them prosperity in the land. He would bless their food and water, **heal their diseases, and give them a full and fruitful life** (23:24–26).

Third, God would gradually give them possession of the land. The fear of God, like the sting of a hornet,⁸ would cause the inhabitants of Canaan to turn and flee. The borders of their inheritance would extend from the Red Sea in the southeast to the Mediterranean Sea in the west; from the southern desert to the Euphrates River in the north. All the native inhabitants of that area were to be driven out. No covenant was to be made with them lest they lure God's people into pagan worship (23:27–33).⁴

As Messianic Rabbis of a Synagogue our heart is to see God's people walk in the fullness of His blessings. One of those blessings is that of health and healing. It is a promise to Israel in both the Tenach and Brit Hadasha.

One of the prayers we pray in the Shemon Esrie Amidah is for Healing.

Heal us, O L-rd, and we shall be healed, save us and we shall be saved, for Thou art our glory. Send complete healing for our every illness, for Thou, Divine King, art the faithful, merciful Physician. Blessed art Thou, L-rd, who heal's the sick of His people Israel.

The promises of healing are found in the Tenach and in the Brit HaDasha Yeshua confirms that it was Gods will that His people be made whole and He healed them! God is the same, yesterday, today and forever, He never changes and His will never changes because His will is His Word from B' resheet to Revelation.

It is important that you study these verses in context, but you will see as we study what the Word says about healing and that Yahweh is our healer. Health and restoration are always associated with God's blessings. Sickness and disease is not Yahweh's will for us health and restoration brings glory to God. Yeshua said that

³ Carpenter, E. E., & Comfort, P. W. (2000). *Holman treasury of key Bible words: 200 Greek and 200 Hebrew words defined and explained* (82). Nashville, TN: Broadman & Holman Publishers.

⁸ Garstang suggested that the "hornets" were the Egyptians. Cited by Gispén, *op. cit.*, p. 235.

⁴ Smith, J. E. (1993). *The Pentateuch* (2nd ed.). Old Testament Survey Series (309–310). Joplin, MO: College Press Pub. Co.

ha Satan comes to steal, kill and destroy but He came that we may have life more abundantly. But don't take my word for it TAKE HIS WORD!

As we see what the Word says, let emunah/trust arise in your heart for healing, because you have been redeemed by the blood of Yeshua and healing belongs to the redeemed of Adonai, His people Israel.

Whenever God's people repented and walked in obedience to His Word healing came in every area of Israel's life. Sin, rebellion and disobedience opened the door for judgment and sickness to come in, but when Israel repented, healing and restoration returned.

If you are in Messiah, then you have been grafted into the Covenants of Israel along with the blessings. Healing has always been a provision for His people Israel when they were obedient to walk in His ways and looked to Him for their healing and deliverance.

God's word is true and this issue of healing must be settled in each person's heart individually. Faith comes by hearing and hearing by the Word of God. Healing is in the Torah and is for His people Israel. ⁵

⁵ Healing In The Covenant – Rabbin Deborah Brandt – Please see my complete study on the Hebrew Words for Healing <http://www.deborahsmessianicministries.com/BookNook.htm>

Eikev Haftorah in a Nutshell

Isaiah 49:14 - 51:3

This week's *haftorah* is the second of a series of seven "*haftorot* of Consolation." These seven *haftarot* commence on the Shabbat following Tisha b'Av and continue until Rosh Hashanah. The exiled Jewish people express their concern that G-d has abandoned them. G-d reassures them that it is not so, comparing His love and mercy for His people to that of a mother for her children, and even greater than that, too.

The prophet Isaiah then touchingly describes the ingathering of the exiles which will occur with the Messiah's arrival and returning to the initial subject matter of this *haftorah*, that of the Jewish people's complaint of being abandoned by G-d, he reminds them of their rebellious behavior that brought about the exile and suffering. He concludes with encouraging words, reminding us of what had happened to our ancestors, Abraham and Sarah. Just as they were blessed with a child when they had all but given up hope, so too, G-d will send us the Messiah.

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Messiah Yeshua is the Promised Redeemer- Deliverer-Healer of His People Israel!

The Apostolic Scriptures – Renewed Covenant

From the Book “Messiah The Healer” By F.F. Bosworth

The Inner Man	The Outer Man
Adam, by his fall brought sin into our souls	Adam, by his fall brought disease into our bodies
Sin is therefore the work of ha Satan	Disease is therefore the work of Ha Satan. Yeshua “Went about doing good, and healing all that were oppressed of ha Satan”
Yeshua was “manifested to destroy the works of Ha Satan” in the soul	Yeshua was “Manifested to destroy the works of ha Satan in the body
The redemption name “YHWH Tsidkenu” reveals His redemptive provision for our souls.	The redemption name “YHWH Rapha” reveals His redemptive provision for our bodies.
On the execution stake “Yeshua bore our sins”	On the execution stake Yeshua bore our sicknesses
He was made “sin for us” (2 Cor. 5:21) when “He bare our sins” 1 Peter 2:24	He was made a curse for us (Galatians 3:13) when He “bare our sicknesses” (Matthew 8:17)
“Who His own self bare our sins in His body on the tree”	“By Whose stripes ye were healed
“Who forgiveth all thine iniquities”	“Who healeth all thy diseases”
“For ye are bought with a price; therefore, glorify YHWH in your spirit”	“For ye are bought with a price, therefore glorify YHWH in your body (1 Cor. 6:20
The spirit is bought with a price	The body is bought with a price
Is remaining in sin the way to glorify YHWH in your spirit?	Is remaining sick the way to glorify YHWH in your body?
Since He “Bare our sins” how many must it be YHWH’s will to save when they come to Him? “Whosoever believeth”	Since He “Bore our sicknesses” how many must it be YHWH’s will to heal, when they come to Him “He healed them all”
As YHWH made Him to be sin for us who knew no sin.	So YHWH made Him to be sick for us who knew no sickness.

Since our Substitute bore our sins, did He not do so that we might not have them?	Since our Substitute bore our sicknesses did He not do so that we might not bare them?
‘Messiah bore our sins that we might be delivered from them. NOT sympathy – A suffering with, but substitution a suffering for.’	“Messiah bore our sicknesses that we might be delivered from them. NOT sympathy-a suffering with, but substitution, a suffering for.
“If the fact that Yeshua bore, our sins in His own body on the tree” be a valid reason why we should all trust Him now for the forgiveness of sins.”	“Why is not the fact that “He bore our sicknesses” an equally valid reason why we should all trust Him now to heal our bodies” Author Unknown
Faith for salvation “cometh by hearing” the Word – “He bare our sins”	Faith for healing “cometh by hearing” He bare our sicknesses.
Therefore, preach the Gospel (that He bore our sins to every creature	And the Gospel that He bore our sicknesses to every creature
Messiah promise for the soul “shall be saved” is in the great commission Mark 16	Messiah promise for the body “shall recover” is in the great commission Mark 16
In connection with the ordinance of baptism/Mikvah, the Bible teaches that he that believeth and is baptized/Mikvah shall be saved. Mark 16	In connection with the ordinance of anointing with oil, the Bible teaches that he that believeth and is anointed shall be healed. James 5:24
We are commanded to baptize/Mikvah in Yeshua’s Name.	We are commanded to “anoint” In The Name of the Lord” James 5:14
In the Lord’s Supper the wine (The cup of redemption) is taken “In remembrance of His death for the redemption of our souls” 1 Cor. 11:25	In the Lords supper the bread/Matzah is eaten “In remembrance” of His death for the redemption our bodies. 1 Cor. 11:23-24
The sinner is to repent before believing the Gospel “unto righteousness”	James 5:16 says “Confess therefore your sins – that ye may be healed”
Water Baptism/Mikva stand for total surrender and obedience.	Anointing with Oil is the symbol and sign of consecration.
The sinner must accept YHWH’s promise as true before he can feel the joy of salvation.	The sick must accept YHWH’s promise as true before he can be well.

“As many as received Him were born of YHWH.” John 1:12-13	As many as touched Him were made whole Mark 6:56
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Be encouraged that if you are being attacked by sickness and disease, God has promised to be your Physician. We can stand on His promises, because His Word is true.

If we really believed it was God’s will for us to be sick, why do we go to doctors to help cure us? Because we know deep inside that it is not His will for us to be sick. We need to be able to walk out the fullness of our days here on earth which according to Scripture’s is 70 to 80 years, or even up to 90 so we can complete the race that He has set before us and fulfill our calling to preach the Gospel/Besorah to all He sends across our paths.

For A Deeper Study I Recommend

Christ The Healer – F.F. Bosworth

A More Excellent Way – Henry W. Wright