



## From The Heart of the Rabbis

Teachings and Instructions To Live By

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### Psalm 119 Series Part 2

Your Word I have Laid up in My Heart



Psalm 119:11-12

Vs. 11 Your word have I laid up in my heart,  
that I might not sin against You.

Heart H3820

לב

lêb

**BDB Definition:**

1) inner man, mind, will, heart, understanding

Sin H2398

חטא

châtâ'

**BDB Definition:**

1) to sin, miss, miss the way, go wrong, incur guilt,  
forfeit, purify from uncleanness

**The hidden word in our heart keeps us from  
walking in a way that is contrary to the Torah.**

Vs 12 Blessed are You, O Lord; teach me your  
statutes.

Statutes H2706

קח

chôq

**BDB Definition:**

1) statute, ordinance, limit, something prescribed,  
due

**Revelation of God's Word comes from His  
Ruach HaKodesh/Holy Spirit, He is our teacher  
and leads us into all truth**

Vs 13 With my lips have I declared and  
recounted all the ordinances of Your mouth.

Ordinances H4941

משפט

mishpât

**BDB Definition:**

1) judgment, justice, ordinance

**With our lips we are to speak forth His word,  
His truths. As we speak the Word out of our  
heart it renews our minds and feeds our spirits.**

Vs 14 I have rejoiced in the way of Your  
testimonies as much as in all riches.

## Testimonies H5715

עֲדוּת

‘ēdûth

ay-dooth'

Feminine of [H5707](#); testimony: - testimony, witness.

**We are to rejoice in His word, His Torah, because His Word is what will bring us joy and true riches. Yeshua is the Torah made flesh who came to teach us the correct understanding of Torah.**

*Torah is greater than the priesthood or sovereignty, for sovereignty is acquired with thirty virtues, the priesthood with twenty-four, and Torah is acquired with forty-eight qualities. These are: study, listening, verbalizing, comprehension of the heart, awe, fear, humility, joy, purity, serving the sages, companionship with one's contemporaries, debating with one's students, tranquility, study of the scriptures, study of the Mishnah, minimizing engagement in business, minimizing socialization, minimizing pleasure, minimizing sleep, minimizing talk, minimizing gaiety, slowness to anger, good heartedness, faith in the sages, acceptance of suffering, knowing one's place, satisfaction with one's lot, qualifying one's words, not taking credit for oneself, likableness, love of G-d, love of humanity, love of charity, love of justice, love of rebuke, fleeing from honor, lack of arrogance in learning, reluctance to hand down rulings, participating in the burden of one's fellow, judging him to the side of merit, correcting him, bringing him to a peaceful resolution [of his disputes], deliberation in study, asking and answering, listening and illuminating, learning in order to teach, learning in order to observe, wising one's teacher, exactness in conveying a teaching, and saying something in the name of its speaker. Thus we have learned: One who says something in the name of its speaker brings redemption to the world, as is stated ([Esther 2:22](#)), "And Esther told the king in the name of Mordechai." Perkei Avot 6*

So who's name do we speak in? Yeshua HaMashiach, the Living Torah who brought

redemption into the World. How much more should we commit to memory His Words of life?

**John 14:13** Whatever you ask in my name, this I will do, that the Father may be glorified in the Son.  
**John 14:14** If you ask me anything in my name, I will do it.  
**John 14:15** "If you love me, you will keep my commandments. (ESV)

**That is the job of a Talmidim, to become like their Master (Rabbi), commit his words to memory and cleave to him and become like him in conduct and deed.**

*"The idea was that a disciple was to become just like his teacher. In Luke 6:40, our Rabbi Yeshua said, "Every disciple, after he has been fully trained, will be like his Teacher." This is the essence of Jewish Discipleship. Discipleship is the art of imitation!! When the disciple was fully trained, he became the teacher himself. He then passed on the teaching to disciples of his own, who in turn, when fully trained, became teachers and raised up disciples of their own. It was far more involved than just learning some elementary principles in the faith. The Jewish disciple strove to become just like his teacher. There was no accusation of plagiarism in a disciple toward his Master; in fact, quite the opposite was true. A true disciple was expected to be able to repeat his Master's teachings word for word!" Jonathan N. Daugherty, article Discipleship is Jewish*

Yochanon/John 16:12-15

<sup>12</sup> "I still have many things to tell you, but you can't bear them now. <sup>13</sup> However, when the Spirit of Truth comes, he will guide you into all the truth; for he will not speak on his own initiative but will say only what he hears. He will also announce to you the events of the future. <sup>14</sup> He will glorify me, because he will receive from what is mine and announce it to you. <sup>15</sup> Everything the Father has is

mine; this is why I said that he receives from what is mine and will announce it to you.<sup>1</sup>[1]

**The Ruach HaKodesh leads and guides us to His Truth! That is why we need to know the voice of YHWH and His Word because He will lead and guide us to the Truth and it will be Truth that is found in His Word.**

**John 14:16** And I will ask the Father, and he will give you another Helper, to be with you forever, **John 14:17** even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you. (ESV)

## 1 Corinthians 2

<sup>2</sup> <sup>1</sup> As for me, brothers, when I arrived among you, it was not with surpassing eloquence or wisdom that I came announcing to you the previously concealed truth about God; <sup>2</sup> for I had decided that while I was with you I would forget everything except Yeshua the Messiah, and even him only as someone who had been executed on a stake as a criminal. <sup>3</sup> Also I myself was with you as somebody weak, nervous and shaking all over from fear; <sup>4</sup> and neither the delivery nor the content of my message relied on compelling words of “wisdom” but on a demonstration of the power of the Spirit, <sup>5</sup> so that your trust might not rest on human wisdom but on God’s power.

<sup>6</sup> Yet there is a wisdom that we are speaking to those who are mature enough for it. But it is not the wisdom of this world or of this world’s leaders, who are in the process of passing away. <sup>7</sup> On the contrary, we are communicating a secret wisdom from God which has been hidden until now but which, before history began, God had decreed would bring us glory. <sup>8</sup> Not one of this world’s leaders has understood it; because if they had, they would not have executed the Lord from whom this glory flows. <sup>9</sup> But, as the *Tanakh* says,

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1[1] *The Jewish New Testament*, (Clarksville, MD: Jewish New Testament Publications) 1996.

**“No eye has seen,**

**no ear has heard**

**and no one’s heart has imagined**

**all the things God has prepared for those who love him.”**

<sup>10</sup> It is to us, however, that God has revealed these things. How? Through the Spirit. For the Spirit probes all things, even the profoundest depths of God. <sup>11</sup> For who knows the inner workings of a person except the person’s own spirit inside him? So too no one knows the inner workings of God except God’s Spirit. <sup>12</sup> Now we have not received the spirit of the world but the Spirit of God, so that we might understand the things God has so freely given us. <sup>13</sup> These are the things we are talking about when we avoid the manner of speaking that human wisdom would dictate and instead use a manner of speaking taught by the Spirit, by which we explain things of the Spirit to people who have the Spirit. <sup>14</sup> Now the natural man does not receive the things from the Spirit of God—to him they are nonsense! Moreover, he is unable to grasp them, because they are evaluated through the Spirit. <sup>15</sup> But the person who has the Spirit can evaluate everything, while no one is in a position to evaluate him.

<sup>16</sup> **For who has known the mind of Adonai?**

**Who will counsel him?**

But we have the mind of the Messiah!<sup>2</sup>[2]

1 Thessalonians 2:13

<sup>13</sup> Another reason we regularly thank God is that when you heard the Word of God from us, you received it not merely as a human word, but as it

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2[2] *The Jewish New Testament*, (Clarksville, MD: Jewish New Testament Publications) 1996.

truly is, God's Word, which is at work in you believers.<sup>3[3]</sup>

**God is the originator of His revelation. The canon of Scripture is complete. There is no more to be added.**

**Definition of Inspiration: Totally God Breathed**

11 Timothy 3:16

<sup>16</sup> give you the wisdom that leads to deliverance through trusting in Yeshua the Messiah. "All Scripture is God-breathed and is valuable for teaching the truth, convicting of sin, correcting faults and training in right living;

11 Kefa/Peter 1:20-21

<sup>20</sup> First of all, understand this: no prophecy of Scripture is to be interpreted by an individual on his own; <sup>21</sup> for never has a prophecy come as a result of human willing—on the contrary, people moved by the *Ruach HaKodesh* spoke a message from God.

**The inspiration and divine authority of the Bible are full and complete, meaning that they extend equally to every part of the Scriptures.**

**The source of Revelation is God. He uses men to communicate that Revelation verbally- each and every word in the Bible is inspired and the Bible is full and complete.**

**Definition of Inerrancy – The word inerrancy refers to the historical and scientific accuracy of the scriptures.**

Hebrews 6:18

<sup>18</sup> so that through two unchangeable things, in neither of which God could lie, we, who have fled to take a firm hold on the hope set before us, would be strongly encouraged.

11 Timothy 3:16 - "ALL SCRIPTURE...." Refers to the Tanakh and Brit Hadasha

**There is no error in the word of God. Gods Scripture in the "Original Hebrew" manuscripts are without error, because there is no error in Him.**

**If there is an error, it is due to the error of those translating from the original Hebrew and Greek, the original manuscripts are without error.**

**Definition of Infallibility – Infallibility literally means "not fallible or breakable" it refers to the divine character of scripture which necessitates its truthfulness.**

**The Scripture is trustworthy, therefore we can have complete confidence in everything it has to say about the Past, Present and Future of His people Israel.**

1 Timothy 1:15

<sup>15</sup> So here is a statement you can trust, one that fully deserves to be accepted: the Messiah came into the world to save sinners, and I'm the number one sinner!

1 Timothy 3:1

<sup>1</sup> Here is a statement you can trust: anyone aspiring to be a congregation leader is seeking worthwhile work

1 Timothy 4:9-10

<sup>9</sup> Here is a statement you can trust, one that fully deserves to be accepted <sup>10</sup> (indeed, it is for this that we toil and strive): we have our hope set on a living God who is the deliverer of all humanity, especially of those who trust.

11 Timothy 2:11

<sup>11</sup> Here is a statement you can trust:

If we have died with him,  
we will also live with him.

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<sup>3[3]</sup> *The Jewish New Testament*, (Clarksville, MD: Jewish New Testament Publications) 1996.

<sup>12</sup> If we persevere,  
we will also rule with him  
If we disown him,  
he will also disown us.

<sup>13</sup> If we are faithless,  
he remains faithful,  
for he cannot disown himself.

Psalm 19:7-10 Amplified Bible

Vs 7 **The Law of the Lord is perfect**, restoring the (whole) person; the testimony of the Lord is sure, making wise the simple.

Vs 8 **The precepts of the Lord are right**, rejoicing the heart; the commandment of the Lord is pure and bright, enlightening the eyes.

Vs 9 The (reverent) **fear of the Lord is clean**, enduring forever; the **ordinances of the Lord are true and righteous** altogether.

Vs 10 **More to be desired are they than gold**, even than more fine gold; **they are sweeter also than honey and drippings from the honeycomb**.

We are to desire the Torah. We can trust Gods word to be completely true.

It is trustworthy or Strong's #4103 "Pistis" faithful, certain, worthy to be believed, true, just, trust, word or promises observant of and steadfast to one's trust, word or promises.

Isaiah 55:10-11 Amplified Bible

For as the rain and snow come down from the heavens, and return not there again, but water the earth and make it bring forth and sprout, that is may give seed to the sower and bread to the eater.

So shall My word be that goes forth out of My mouth: it shall not return to Me void (without producing any effect, useless), but it shall accomplish that which I please and purpose, and it shall prosper in the thing for which I sent it.

Hebrews 4:12

<sup>12</sup> See, the Word of God is alive! It is at work and is sharper than any double-edged sword—it cuts right through to where soul meets spirit and joints meet marrow, and it is quick to judge the inner reflections and attitudes of the heart

#1 – Gods word will not return empty but will accomplish what it was sent to do.

#2.- The word of God is living, active and sharper than any two-edged sword.

“The Bible is something more than a body of revealed truth, a collection of books verbally inspired by God. It is also the living voice of God. The living God speaks through its pages.”

Yeshua reveals His will to us through His Word by His Spirit/Ruach.

Our spiritual health and how we walk in obedience to the Word, depends on whether we believe the Word to be true or not! The Bible, both the Tenach and Apostolic Scriptures give us, direction, hope and precious promises we can stand on when we are facing crisis's in life!

**Deuteronomy 32:46** he said to them, "Take to heart all the words by which I am warning you today, that you may command them to your children, that they may be careful to do all the words of this law.

**Deuteronomy 32:47** For it is no empty word for you, but your very life, and by this word you shall live long in the land that you are going over the Jordan to possess."

The Bible is filled with the miraculous, hope, faith and reveals to us a future and hope when we put our trust in His word and walk in obedience every day of our lives.

We need to commit His Word to memory and hide it in our hearts. The only way we can do this is by reading and studying it and putting into practice the Torah principles in our lives.

God speaks to us daily from His Word so if you are not hearing from God, maybe you are not reading The Word!

**Joshua 1:8 This Book of the Law shall not depart from your mouth, but you shall meditate on it day and night, so that you may be careful to do according to all that is written in it. For then you will make your way prosperous, and then you will have good success.**