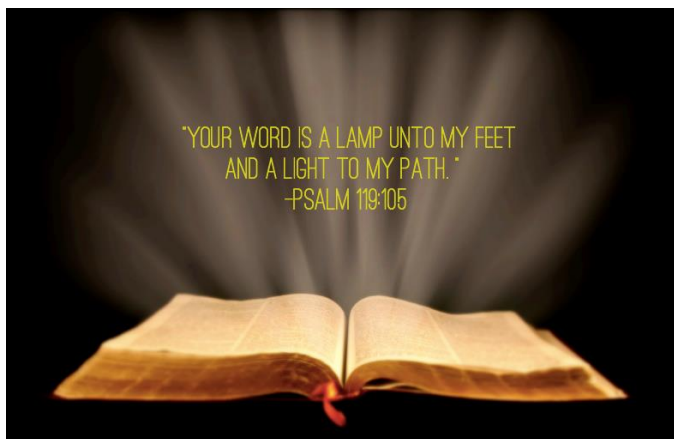




**From the Heart of the Rabbis
Teachings and Instructions to**

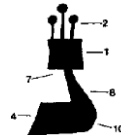
Live By

**Rabbin D'vorah Eliana Brandt
Your Word Is A Lamp & Light**



Psa 119:112 I incline my heart to perform your statutes forever, to the end. (ESV)

- Psa 119:105 נר-לרגלי דברך ואור לנתיבותי:
- Psa 119:106 נשבועתי ואקימה לשמר משפטי צדקך:
- Psa 119:107 נעניתי עד-מאד יהוה חינוי כדברך:
- Psa 119:108 נדבות פי רצה-נא יהוה ומשפטיך למדני:
- Psa 119:109 נפשי בכפי תמיד ותורתך לא שכחתי:
- Psa 119:110 נתנו רשעים פח לי ומפקודיך לא תעיתי:
- Psa 119:111 נהלתי עדותיך לעולם כיי-ששון לבי המה:
- Psa 119:112 נטיתי לבי לעשות חקיך לעולם עקב:



NUN – Nun The symbol of faithfulness, Soul and Emergence

Value-50= Jubilee

FIFTY

It is the number of jubilee or deliverance. It is the issue of 7 x 7 (72), and points to deliverance and rest following on as the result of the perfect consummation of time Numbers in Scripture

Ancient Symbol – Seed, Sprout – Means Continue, Activity & Life

Perkei Avos- Ethics of the Fathers – “Lamp, Light, Life”

Pro 6:23 For the mitzvah is a lamp, Torah a light, and corrective discipline the way of life, TLV

Pro 13:9 The light of the righteous shines brightly. The lamp of the wicked is snuffed out. TLV

The above verses contains a thumbnail description of the three parts of the Torah (Gods Teaching and Instructions).

Mitzvah- the physical performance of the commandments, is like a lamp. It is a receptacle that contains oil & wick- or electricity and filament provides light. So too, one uses hands to affix a

Psa 119:105 **Nun. Your word is a lamp to my feet and a light to my path.**

Psa 119:106 I have sworn an oath and confirmed it, to keep your righteous rules.

Psa 119:107 I am severely afflicted; give me life, O LORD, according to your word!

Psa 119:108 Accept my freewill offerings of praise, O LORD, and teach me your rules.

Psa 119:109 I hold my life in my hand continually, but I do not forget your law.

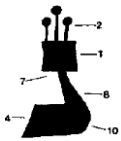
Psa 119:110 The wicked have laid a snare for me, but I do not stray from your precepts.

Psa 119:111 Your testimonies are my heritage forever, for they are the joy of my heart.

mezuzah, feet to rush to the synagogue, wealth to contribute to charity. Like a lamp that uses physical items to provide and sustain life, the body, the world combine to do God's will in a tangible way. But once the oil is consumed and the wick is spent, the lamp is still and dark. Its light is never more than temporary. Even the longest lasting fluorescent bulb will burn out eventually. And the glow of mitzvah fades away.

The Torah however, is different in a basic way. Its light is spiritual. It unites its students with the source of all wisdom. Just as His wisdom is timeless, so the Torah is timeless and its spiritual capital permanent.

The Third component of our faith the way of life is the remonstrance of reproof. "Reproof is unpleasant, especially for people foolish enough to resent criticism. But intelligent people welcome it, relish it, thrive on it.



Nun Words in Psalm 119:105-112

Lamp H5216

נִיר / נִיר / נִיר / נִיר / נִיר

nîyr / nir / nêyr / nêr / nêrâh

BDB Definition:

1) lamp

The eightfold *Nun*. The word of God is his constant guide, to which he has entrusted himself for ever. The way here below is a way through darkness, and leads close past abysses: in this danger of falling and of going astray the word of God is a lamp to his feet, i.e., to his course, and a light to his path (Pro 6:23); his lamp or torch and his sun. That which he has sworn, viz., to keep God's righteous requirements, he has also set up, i.e., brought to fulfilment, but not without being bowed down under heavy afflictions in confessing God; wherefore he prays (as in Psa 119:25) that God would revive him

in accordance with His word, which promises life to those who keep it.

The confessions of prayer coming from the inmost impulse of his whole heart, in which he owns his indebtedness and gives himself up entirely to God's mercy, he calls the free-will offerings of his mouth in Psa 119:108 (cf. Psa 50:14; 19:15). He bases the prayer for a gracious acceptance of these upon the fact of his being reduced to extremity. "To have one's soul in one's hand" is the same as to be in conscious peril of one's life, just as "to take one's soul into one's hand" (Jdg 12:3; 1Sa 19:5; 1Sa 28:21; Job 13:14) is the same as to be ready to give one's life for it, to risk one's life. K&D

Matthew 5:16 Let Your Light Shine in the Darkness

Mat 5:16 In the same way, let your light shine before men so they may see your good works and glorify your Father in heaven." TLV

Matthew 25: 1-13 Keep Lamps filled with the Oil of the Ruach HaKodesh

Mat 25:1 Then the kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom.

Mat 25:2 Five of them were foolish, and five were wise.

Mat 25:3 For when the foolish ones took their lamps, they took no oil with them.

Mat 25:4 But the wise ones took oil in jars along with their lamps.

Mat 25:5 "Now while the bridegroom was taking a long time, they all got drowsy and started falling asleep.

Mat 25:6 But in the middle of the night there was a shout, 'Look, the bridegroom! Come out to meet him!'

Mat 25:7 Then all those virgins got up and trimmed their lamps.

Mat 25:8 Now the foolish ones said to the wise, 'Give us some of your oil, since our lamps are going out.'

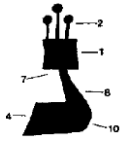
Mat 25:9 But the wise ones replied, ‘No, there won’t be enough for us and for you. Instead, go to those who sell, and buy some for yourselves.’

Mat 25:10 “But while they were going off to buy, the bridegroom came. And those who were ready went in with him to the wedding feast, and the door was shut.

Mat 25:11 Now later, the other virgins came, saying, ‘Sir, Sir, open up for us!’

Mat 25:12 “But he replied, ‘Amen, I tell you, I do not know you.’

Mat 25:13 Therefore stay alert, for you know neither the day nor the hour.”



Thy Word- Hebrew “Dabar” speech, saying, utterance, words

Psalms 19:8

Proverbs 6:23

1 Peter 1:19 – God’s Word Sure

Lamp – Hebrew (Niy) used metaphorically, denotes life, welfare, guidance etc.

Psalms 18:28

Job 29:3

Light – Hebrew (owr) Light of day, heavenly, dawn, daylight, lightening, of life, of prosperity, of instruction, of peace. YHWH is Israel’s light.

1 John 1:1-10

1 John 2:1-11

Ephesians 5:1-13

Path – Hebrew (Nathiyb)- Trodden with feet, path, pathway

Psalms 25:4, 25:10,

Hebrews 12:13

The Light of YHWH

- The offspring of the divine command – Gen 1:3
- Light came also naturally to typify true religion and the felicity it imparts- Isa. 8:20, Mathew 4:16
- The glorious inheritance of the redeemed- Col 1:12, Rev 21:23-25
- God is said to dwell in light inaccessible- 1 Tim 6:16
- Frequently signifies instructions – Matthew 5:16, Luke 2:32, John 1:7-9
- God is styled as “The Father of lights’ James 1:17
- It is used of angels – 2 Cor. 11:14
- Of John the Baptist – John 5:35
- And all true disciples who are styled “the light of the world’ – Matthew 5:14

THE DARKER THE NIGHT THE BRIGHTER THE LIGHT