

Word in my dreams 6/19/2020 AM – Rabbin/Dr. Deborah Brandt Ph.D. Deborah’s Messianic Ministries and The Word of Messiah Messianic Congregation

Isa 58:12 Some of you will **rebuild** the ancient ruins, will raise up the age-old foundations, will be called **Repairer of the Breach, Restorer of Streets** for Dwelling. TIV

*Tikkun Olam is “To repair the World”, However that is not the correct or full meaning of this phrase. Per **Rabbi Shlomo Einhorn** First, we very much adhere to the complete refrain: **L’taken olam bamalchut Shaddai** — “to repair the world under the kingdom of G-d.” Meaning, our definition of tikkun olam must emanate from the religious sphere. Social justice is considered social justice only so much as it adheres to principles in Torah and as understood by our tradition and sages (my input, or as Yeshua taught). This means that what we fight for is not dictated by liberal or conservative values or whatever is the “hot” social justice issue of the time. Rather, we ought to fight for the pressing social issues of the generation that are congruent to the Torah’s understanding of morality.*

Rebuild H1129

בָּנָה

bānāh: A verb meaning to build, build up, rebuild, construct. The word is used literally to describe the construction of many things. The main areas of its use are: to build a city ([Gen 11:4](#)), house ([Gen 33:17](#)). It describes the construction of the temple of the Lord on earth ([1Ki 3:1](#); [1Ki 5:18](#) [32]; [1Ki 6:2](#); [Psa 78:69](#)), as well as Jerusalem ([Psa 147:2](#)). With a following **māšôr**, fortification, it means to build fortified cities ([2Ch 11:5](#)); to fortify ([1Ki 15:22](#); [1Ki 16:24](#)). It has the sense of rebuilding something ([Jos 6:26](#); [Amo 9:14](#)). With a following **b^e** preposition, it means build at or work on ([Neh 4:10](#) [4], [Neh 4:17](#) [11]; [Zec 6:15](#)).

Repairer H1443

גָּדַר

gāḏar: A verb indicating to close off, to wall up. It is used figuratively of false prophets failing to erect a wall of stones of truth and justice to stand in the day of battle ([Eze 13:5](#); [Eze 22:30](#)) around Israel. It describes, again figuratively, the Lord's action to wall up or repair the breeches in the Davidic dynasty of kings ([Amo 9:11](#)). In its participial form, it denotes a mason, one who works with stones ([2Ki 12:12](#) [13]). Used ironically, the word describes the Lord's building a wall against His unfaithful people ([Hos 2:6](#) [8]), much as He did, seemingly, against Job ([Job 19:8](#)).

Breach H6556

פְּרֵץ

perēṣ: A masculine noun indicating a gap, a break. It refers to a rupture, a tear, a breaking up or shattering of something: a breach created in a wall (1of an enemy ([2Sa 5:20](#)); the breaking or rupture occurring in the process of childbirth ([Gen 38:29](#)). It is used figuratively of separation

created between persons or groups ([Jdg 21:15](#)). It refers to death, the ultimate breach in the fabric of life ([Psa 144:14](#)); the death of newborn calves at birth and to an outbreaking of God's anger ([2Sa 6:8](#)). It is used figuratively of breaches in the walls of Israel, that is the failures of God's people to follow Him, misled by false prophets ([Eze 13:5](#)).

Restorer H7725

שׁוּב

šhûv: A verb meaning to turn, to return, to go back, to do again, to change, to withdraw, to bring back, to reestablish, to be returned, to bring back, to take, to restore, to recompense, to answer, to hinder. The verb is used over one thousand times and has various shades of meaning in its four stems. In the simple stem, it is used to describe divine and human reactions, attitudes, and feelings. The verb describes the possibility that Israel might change (turn) their minds and return to Egypt ([Exo 13:17](#)). Josiah the king turned back to the Lord with all his heart, soul, and strength ([2Ki 23:25](#); [Jer 34:15](#)). Nevertheless, the Lord did not turn from the anger He held toward Judah ([2Ki 23:26](#); [Jer 4:28](#)). Job pleaded with his miserable comforters to relent (i.e., turn away) from him ([Job 6:29](#)). God's people will return (repent) and seek Him in the last days ([Deu 30:2](#); [Isa 59:20](#); [Hos 3:5](#)) instead of turning away from Him as they are now; to return to Egypt ([Isa 6:10](#); [Hos 11:5](#)). God's call was persistently for His people to return to Him ([1Ki 8:33](#); [Jer 4:1](#)). Any nation can repent and turn to God for forgiveness ([Jer 18:8](#)).

Numbers 13:1-4:9 (Three Year Cycle Reading)

Send/Sh'lach H7971

שְׁלַח

šhālach: A verb meaning to send forth, to send away; to let go; to put. The word is used to describe God's sending forth or away in a providential manner or purpose ([Gen 45:5](#); [1Sa 15:18](#)); even an angel or divine messenger can be sent by God ([Gen 24:7](#)); or of commissioning someone by sending him or her, e.g., Moses ([Exo 3:12](#); [Jdg 6:14](#)); or Gideon to do a task (cf. [Num 21:6](#); [Deu 7:20](#); [2Ki 17:13](#), [2Ki 17:26](#)). The Lord sends forth His prophets ([Jer 7:25](#)); and His plagues on Egypt ([Exo 9:14](#)). It is used figuratively of the Lord's sending forth arrows ([2Sa 22:15](#); [Psa 18:14](#) [15]); or is used literally of a person shooting arrows ([1Sa 20:20](#), in an intensive stem). God sends forth His Word ([Isa 9:8](#) [7]; [Isa 55:11](#); [Zec 7:12](#)).

Spies Sent into Canaan

Num 13:1 Adonai spoke to Moses saying,

Num 13:2 “Send some men on your behalf to investigate the land of Canaan, which I am giving to Bnei-Yisrael. Each man you are to send will be a prince of the tribe of his fathers, a man from each tribe.”

Num 13:3 So according to the word of Adonai, Moses sent them from the wilderness of Paran.

All the men were princes of Bnei-Yisrael.

Num 13:4 These are their names: from the tribe of Reuben, Shammua son of Zaccur.

Num 13:5 From the tribe of Simeon, Shaphat son of Hori.

Num 13:6 **From the tribe of Judah, Caleb son of Jephunneh.**

Num 13:7 From the tribe of Issachar, Igal son of Joseph.

Num 13:8 **From the tribe of Ephraim, Hoshea son of Nun.**

Num 13:9 From the tribe of Benjamin, Palti son of Raphu.

Num 13:10 From the tribe of Zebulun, Gaddiel son of Sodi.

Num 13:11 From the tribe of Manasseh, part of the tribe of Joseph, Gaddi son of Susi.

Num 13:12 From the tribe of Dan, Ammiel son of Gemalli.

Num 13:13 From the tribe of Asher, Sethur son of Michael.

Num 13:14 From the tribe of Naphtali, Nahbi son of Vophsi.

Num 13:15 From the tribe of Gad, Geuel son of Machi.

Num 13:16 These are the names of the men Moses sent to investigate the land. (Now he gave Hoshea son of Nun, the name Joshua.)

Num 13:17 As he sent them to explore the land of Canaan, he said to them, “Go up there through the Negev, then go up into the hill country.

Num 13:18 See what the land is like and the people living there, whether they might be strong or weak, few or many.

Num 13:19 In what kind of land are they living? Is it good or bad? Also, what about the cities in which they are living? Are they unwalled or do they have fortifications?

Num 13:20 How is the soil—fertile or poor? Are there trees on it or not? Do your best to bring back some of the fruit of the land.” (It was the season for the first ripe grapes.)

Num 13:21 So they went up and explored the land from the wilderness of Zin as far as Rehob the entrance of Hamath.

Num 13:22 They continued on up through the Negev and came to Hebron. There lived Ahiman, Sheshai, and Talmai, descendants of Anak. (Hebron was built seven years before Zoan in Egypt.)

Num 13:23 When they reached as far as the Valley of Eshcol, they cut a single branch with a cluster of grapes. It was carried on a pole between two of them. They also cut some pomegranates and some figs.

Num 13:24 That place was called the Valley of Eshcol because of the cluster cut by Bnei-Yisrael.

Report of the Spies

Num 13:25 They returned from investigating the land after 40 days.

Num 13:26 They traveled and returned to Moses, Aaron and the entire community of Bnei-Yisrael at Kadesh in the wilderness of Paran. They gave their report to them and the entire assembly. They showed the land’s fruit.

Num 13:27 They gave their account to him and said, “We went into the land where you sent us. Indeed it is flowing with milk and honey—this is some of its fruit.

Num 13:28 Except, the people living in the land are powerful, and the cities are fortified and very large. We even saw the sons of Anak there!

Num 13:29 Amalek is living in the land of the Negev, the Hittites, Jebusites, and Amorites are living in the mountains, and the Canaanites are living near the sea and along the bank of the Jordan.”

Num 13:30 Then Caleb quieted the people before Moses, and said, “We should definitely go up and capture the land, for we can certainly do it!”

Num 13:31 But the men who had gone up with him said, “We cannot attack these people, because they are stronger than we.”

Num 13:32 They spread among Bnei-Yisrael a bad report about the land they had explored, saying, “The land through which we passed to explore devours its residents. All the people we saw there are men of great size!

Num 13:33 We also saw there the Nephilim. (The sons of Anak are from the Nephilim.) We seemed like grasshoppers in our eyes as well as theirs!”

The People Rebel

Num 14:1 All through that night, the entire community raised up their voices. The people wept.

Num 14:2 All Bnei-Yisrael grumbled against Moses and Aaron and the whole community said, “If only we had died in Egypt! If only we had died in this wilderness!

Num 14:3 Why is Adonai bringing us to this land to fall by the sword? Our wives and children will be like plunder! Wouldn’t it be better for us to return to Egypt?”

Num 14:4 They said to each other, “Let’s choose a leader and let’s go back to Egypt!”

Num 14:5 Then Moses and Aaron fell on their faces before the entire assembly of the community of Bnei-Yisrael.

Num 14:6 Joshua son of Nun and Caleb son of Jephunneh, who were among those who had explored the land, tore their clothes.

Num 14:7 They said to the whole assembly of Bnei-Yisrael, “The land through which we passed is an exceptionally good land!

Num 14:8 If Adonai is pleased with us, He will lead us into that land and will give it to us—a land flowing with milk and honey.

Num 14:9 Only don’t rebel against Adonai, and don’t be afraid of the people of the land. They will be food for us. The protection over them is gone. Adonai is with us! Do not fear them.”

Giants H5303

גִּבּוֹרִים

n^epiylyim: A masculine noun used only in the plural meaning giants. This huge race of NePhplim struck fear into the Israelite spies who had gone up to survey the land of Canaan (see Num 13:31-33). The sons of Anak, a tall race of people, came from the NePhplim (Num 13:33; cf. Deu 2:10-11; Deu 9:2; Jos 15:14). Eze 2:21, Eze 2:27 may have the NePhplim in mind, possibly equating them with the mighty men or mighty warriors in the passage. These beings were not divine but only at best great, powerful men.

Out of 12 Spies (who were all leaders among their Tribes), 10 saw GIANTS and Defeat, 2 saw VICTORY in YHWH ELOHIM.

“The land through which we passed to explore devours its residents. All the people we saw there are men of great size!

Num 13:33 We also saw there the Nephilim. (The sons of Anak are from the Nephilim.) We seemed like grasshoppers in our eyes as well as theirs!”

The Rabbis point out in The Chumash that there were normal sized people as well, otherwise they would have stood out in comparison to the Giants. They saw strife and discord among the people and many dying. However, the Rabbis said this was a distraction so they would be able to spy and not be detected. God was protecting them so they would not be noticed.

Also the Chumash states:

“ Such misinterpretations are typical of people who choose not to have faith. Invariably they interpret events in a way that will conform to their own notions.

What GIANTS do we see today? Do we see them as greater than God and cry out in despair thinking they will devour us, or do we see “Greater is He that is in me, than he who is in the world?”

What GIANTS are we seeing today?

- Corona Virus – Plagues and Pestilence
- Lawlessness – Anti Torah and Word of God
- Hatred – i.e. Racism because of Color of skin or nationality
- Fear
- Media Lies – Where is the truth? What is the Truth?
- Anti-Semitism, Anti- Messiah etc. etc.

Bottom Line: Who’s report will you believe? We will believe the Report of the Lord!
Psalm 91 is the report we need to believe.

Num 14:9 Only don’t rebel against Adonai, and don’t be afraid of the people of the land. They will be food for us. The protection over them is gone. Adonai is with us! Do not fear them.”

Mat 12:20 A crushed reed He will not break, and a smoldering wick he will not snuff out, **until He brings forth justice to victory.**

1Co 15:54 But when this corruptible will have put on incorruptibility and this mortal will have put on immortality, then shall come to pass the saying that is written: **“Death is swallowed up in victory.”**

1Co 15:55 “Where, O Death, is your **victory**? Where, O Death, is your sting?”

1Co 15:57 But thanks be to God, who keeps giving us the **victory** through our Lord Yeshua the Messiah!

1Jn 5:4 For everyone born of God overcomes the world. And the **victory** that has overcome the world is this—our faith.

“RIOT FOR THE LORD!”: A WORD FROM MARCH 2020

June 20, 2020 | Wanda Alger From Intercessors for America

Today we revisit this word from Wanda Alger. [Posted on March 17, 2020](#), it is even more powerful now. Who knew riots were coming? God. It is important to revisit words after circumstances or the Lord provide further illumination. We can now pray into this with more understanding and confidence. See our new notes, in italics throughout Wanda’s original word below, showing the amazing updated perspective of her original word.

On Friday, March 13, I woke up with the word, **“RIOT FOR THE LORD!”**

The word struck me as extreme and I hesitated to embrace it until I looked up the word “riot.” Though commonly understood as a “violent disturbance of the peace by a crowd,” the Lord was highlighting another usage. A riot is also “an impressively large or varied display of something.” In other words, it is the intense passion and conviction of a group of people that ultimately deems something a “riot.”

In Matthew 11:12 (ESV), Jesus stated that “...the kingdom of heaven has suffered violence (has been coming violently), and the violent take it by force.” In the context of the coronavirus threat, **I believe the Lord is calling the Church to rise up in this hour with a “VIOLENT FAITH” that stops the enemy in his tracks.** *We are seeing the physical riots around us—violent, yes. “Displays of something”—chaos, anarchy, lawlessness, violence. The counterfeit. What does “violent faith” look like? The “disturbance” we are creating through our passionate praise and our faith-backed prayers has power to destroy the works of the devil!*

This past Sunday in our own small congregation, there arose a passionate zeal of the Lord in our worship that stirred our faith and confidence in God’s overriding purposes. A righteous indignation grew as we beheld His glory and confronted this curse which seeks a foothold in our nation. I believe this is what believers must continue to do if we are to see the tide turn. Regardless of our proximity to one another in the natural, our combined faith in God and oneness of heart and mind will be our primary vaccine against this demonic disease and our greatest weapon in nullifying its effects.

The second word, I received this morning (March 16). It is a reminder of God’s purposes beyond the coronavirus and the journey we now face towards a greater goal:

“IN THE STRIPPING WILL BE THE CLOTHING...”

“This shaking is a stripping; a course correction for those who are called Mine. As My people are stripped of that which their flesh has depended on and looked to for comfort, so will I clothe them with heaven’s provision and presence. This stripping is not unto nakedness and shame, but unto throwing off that which has hindered your faith and trust in a supernatural God.”

“You have been covering yourselves with clothes made of the earth, sewn with dust, and void of power. You have begun to look to the earth for your protection and safety instead of Me. I long to clothe you with My Spirit from which heaven’s power and presence can flow. I am stripping My people of those comforts and conveniences that have become stumbling blocks, hindrances, and obstacles to My glory and power. Do not fear this stripping or resist the uncovering, for as the true nature of man is revealed, so will I reveal Myself through those whose lives have been laid bare.”

“The governments of the world and demons from hell may manipulate this stripping for their own purposes, but I tell you I have My own, and it is My purpose that will prevail if you yield to it. Do not debate the source or contemplate the plots for I use ALL things for My purposes when your hearts are yielded to mine. Do not allow the need for answers to rob you of the treasure hidden in the wilderness. *We certainly are seeing this demonic manipulation happening in our nation today! What has happened within each of us during the quarantines, the stripping away of big gatherings, slick programs, busy activities, comfortable existence, causing us to look within our own lives for God’s call of holiness and focus, has given way to a literal riot that is seeking to strip down the liberties and order of our nation for the Enemy’s purposes.*

Do you think My arm is short or My vision blurred? Am I fumbling the ball from the deceptive plays of My enemies? I tell you I laugh! Little do they realize how I am using every demonic scheme from their playbook to embolden a people that will RISE UP and reveal heaven! **For it is My pleasure to prepare a people that are filled with power from on high that no power of hell can vanquish or sickness from the pit can overturn. It is My people who I am CLOTHING IN THE STRIPPING to manifest another Kingdom and another realm that can only be accessed by the Spirit of God.** *May God continue the stripping-away process that He began in us during the quarantine. He is rebuilding His Church on the core principles that are ultimately lasting—the power we have in Christ that overcomes. Let us not be distracted by the different kinds of riots happening in our nation. They are a counterfeit of the stripping away that God is doing to His Church.*

“It is the Mountain of the House of the Lord that I am establishing in this hour! It is MY House that is being built up in the inner courts of your homes and dwellings. Seize this opportunity and use it to build up your faith, your worship, and your communion in the Spirit. For out of it, I am clothing My people in garments of praise and presence and restoring the true Fear of the Lord that will displace every other fear.”

“Praise Me in the stripping, for that which has been covering you in comfort and convenience must be laid aside to reveal an inner WELLSPRING of LIFE that earth can never produce but heaven will never deny.”

Wanda Alger has been a field correspondent with Intercessors for America and written for Charisma, The Elijah List, Spirit Fuel, and The Christian Post. She is an author of numerous books, including “[Moving from Sword to Scepter: Ruling through Prayer as the Ekklesia of God.](#)” Follow her blog at wandaalger.me.

(Editor’s Note: IFA seeks the Lord for discernment in selecting all of the information we post, and especially when sharing prophetic words. We encourage you to ask the Lord whether and how prophetic words may apply to you personally or to the Body, as well as how to pray. Every prophetic word is to be tested by each believer, in accordance with 1 Jn 4; 1 Thes 5:1; and Acts 17:11.)