



The Road to Redemption
From the Heart of the Rabbis Vol. 11
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THE ROAD TO REDEMPTION

IN THE BEGINNING, FROM THE FALL TO THE PLAN OF REDEMPTION¹

THE MOST IMPORTANT VERSE IN THE BIBLE IS

Genesis 1:1 In the beginning God created the heavens and the earth.
(CJB)

Why is this the most important verse? Because it establishes that God is the creator of the Universe and all that it contains and He is the creator of mankind. If you do not believe this verse, then you will not be able to understand anything else. From the very beginning God has paved the Road to Redemption and has given us the road map called The Bible to explain how to get to our final destination.

The purpose of a map is to help you not get lost and to find your way. God has not left us in darkness on how to receive Eternal Life and get us to our destination. Without the road map, The Bible, you are lost and will never find your way. However, if you will read the road map, the way is clearly marked and you will get their safely.

In the beginning, GOD creates Adam as a son to rule the earth and fellowship with his creator. "Then God said, "Let us make humankind in our image, in the likeness of ourselves; and let them rule over the fish in the sea, the birds in the air, the animals, and over all the earth, and over every crawling creature that crawls on the earth." B'resheet (Genesis) 1:26
(CJB)

Man was created in YHVH/Gods likeness. We are not GOD but made in the likeness of GOD. In the same manner YHVH made HIMSELF in the likeness of a human being to reunite humanity unto HIMSELF after the

¹ Adapted from an article by Erica Karas. <http://www.selfgrowth.com>

fall of Adam. God gave mankind the gift of free will to choose right from wrong. He did not create us to be robots, but He created us to have a relationship with Him based up our free will.

Adam and Eve choose to believe the lies of hasatan over the commands of God and gave their authority over to the enemy of God.

Gen 3:1 Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?"

Gen 3:2 And the woman said to the serpent, "We may eat of the fruit of the trees in the garden,

Gen 3:3 but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'"

Gen 3:4 But the serpent said to the woman, "You will not surely die.

Gen 3:5 For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil."

Gen 3:6 So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate.

Gen 3:7 Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

Gen 3:8 And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.

Gen 3:9 But the LORD God called to the man and said to him, "Where are you?"

Gen 3:10 And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself."

Gen 3:11 He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?"

Gen 3:12 The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate."

Gen 3:13 Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

Gen 3:14 The LORD God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life.

Gen 3:15 I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel."

Gen 3:16 To the woman he said, "I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be for your husband, and he shall rule over you."

Gen 3:17 And to Adam he said, "Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in pain you shall eat of it all the days of your life;

Gen 3:18 thorns and thistles it shall bring forth for you; and you shall eat the plants of the field.

Gen 3:19 By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return."

Gen 3:20 The man called his wife's name Eve, because she was the mother of all living.

Gen 3:21 And the LORD God made for Adam and for his wife garments of skins and clothed them.

Gen 3:22 Then the LORD God said, "Behold, the man has become like one of us in knowing good and evil. Now, lest he reach out his hand and take also of the tree of life and eat, and live forever—"

Gen 3:23 therefore the LORD God sent him out from the garden of Eden to work the ground from which he was taken.

Gen 3:24 He drove out the man, and at the east of the garden of Eden he placed the cherubim and a flaming sword that turned every way to guard the way to the tree of life. (ESV)

A Redeemer was promised

Gen 3:15 I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel."

The Word would be made flesh to redeem mankind (John 1), "But YHVH is a Spirit, how can YHVH who is a Spirit shed HIS pure & holy blood for the salvation of humanity? God in HIS infinite grace and mercy planned to come down from heaven in the likeness of a human being as the suffering servant so that HE could pour out HIS PURE & HOLY blood on Calvary to condemn sin in human nature to reunite humanity back to HIMSELF. This is the mystery of salvation.

Prophecies in the Torah about YHVH's Plan for Salvation:

The story of Kayin (Cain) and Hevel (Abel) is the first time the sacred scriptures mention an animal sacrifice. YHVH, even in the Garden of Eden, was letting humanity know how HE would reunite us to HIM.

"In the course of time Kayin/Cain brought an offering to ADONAI from the produce of the soil; and Hevel/Abel too brought from the firstborn of his sheep including their fat. ADONAI accepted Hevel and his offering but did not accept Kayin and his offering. Kayin was very angry, and his face fell." B'resheet (Genesis) 4:3-5 (CJB)

Why was ADONAI so pleased with Hevel's (Abel's) offering & not Kayin's? ADONAI was pleased with Hevel's offering because it was the firstborn of his sheep. Being the firstborn of the sheep, represents an animal sacrifice without spot or blemish. This pleased YHVH because it was a foreshadowing and prophecy of the sacrificial death Mashiach YESHUA

The Law of Sacrifice

"He must bring a ram without defect from the flock, or its equivalent according to your appraisal, to the Cohen for a guilt offering; the Cohen will make atonement concerning the error which he committed, even though he was unaware of it; and he will be forgiven. It is a guilt offering. He is certainly guilty before ADONAI." Vaykira (Leviticus) 5:18-19 (CJB)

"For the life of a creature is in the blood, and I have given it to you on the altar to make atonement for yourselves; for it is the blood that makes atonement because of the life." Vayikra (Leviticus) 17:11 (CJB)

"Just take care not to eat the blood, for the blood is the life, and you are not to eat the life with the meat." D'varim (Deuteronomy) 12:23 (CJB)

ADONAI's requirement in the Torah for the sacrifice of bulls, goats & rams is that they must be without blemish for a sin offering is a powerful revelation about YHVH's plan for salvation! YHVH was giving the Israelites a message about HIS plan for salvation, which is the sacrificial death of HIS only begotten SON, YESHUA, who is without spot or blemish.

GOD is GOD. He knew that man would fall before HE created man. Therefore, GOD had a master plan for the salvation of man before man was even created. There is no greater love than this! GOD knew before the foundation of the world that HE would take on the likeness of a human being to save humanity! "No one has greater love than a person who lays down his life for his friends." Yochanan (John) 15:13 (CJB)

"For a child is born to us, a son is given to us; dominion will rest on his shoulders, and he will be given the name Pele-Yo'etz El Gibbor Avi-'Ad Sar-Shalom [Wonder of a Counselor, Mighty God, Father of Eternity, Prince of Peace], in order to extend the dominion and perpetuate the peace of the throne and kingdom of David, to secure it and sustain it

through justice and righteousness henceforth and forever. The zeal of ADONAI-Tzva'ot will accomplish this." Yesha'yahu (Isaiah) 9:6-7 (CJB)

Who else is the Father of Eternity & MIGHTY GOD but the Holy One of Isra'el, YHVH? No one! Therefore, this child that was born must be ADONAI Tzva'ot in the likeness of a human being. Yesha'yahu 9:6 is a poignant prophecy about the supernatural birth & divine nature of Mashiach YESHUA.

"Who believes our report? To whom is the arm of ADONAI revealed? For before him he grew up like a young plant, like a root out of dry ground. He was not well-formed or especially handsome; we saw him, but his appearance did not attract us. People despised and avoided him, a man of pains, well acquainted with illness. Like someone from whom people turn their faces, he was despised; we did not value him. In fact, it was our diseases he bore, our pains from which he suffered; yet we regarded him as punished, stricken and afflicted by God. But he was wounded because of our crimes, crushed because of our sins; the disciplining that makes us whole fell on him, and by his bruises we are healed. We all, like sheep, went astray; we turned, each one, to his own way; yet ADONAI laid on him the guilt of all of us. Though mistreated, he was submissive. He did not open his mouth. Like a lamb led to be slaughtered, like a sheep silent before its shearers, he did not open his mouth. After forcible arrest and sentencing, he was taken away; and none of his generation protested his being cut off from the land of the living for the crimes of my people, who deserved the punishment themselves. He was given a grave among the wicked; in his death he was with a rich man. Although he had done no violence and had said nothing deceptive, yet it pleased ADONAI to crush him with illness, to see if he would present himself as a guilt offering. If he does, he will see his offspring; and he will prolong his days; and at his hand ADONAI's desire will be accomplished.

After this ordeal, he will see satisfaction. By his knowing pain and sacrifice, my righteous servant makes many righteous; it is for their sins that he suffers. Thus, I will assign him a share with the great, he will

divide the spoil with the mighty, for having exposed himself to death and being counted among the sinners, while actually bearing the sin of many and interceding for the offenders." Yeshayahu (Isaiah) 53:1-11 (CJB)

"You see, at just the right time, when we were still powerless, YESHUA died for the ungodly." Romans 5:6.

"He was delivered over to death for our sins and was raised to life for our justification." Romans 4:25 (CJB)

"For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. For God did not send his Son into the world to condemn the world, but to save the world through him." Yochanan (John) 3:16-17 (CJB)

We are made in the image of GOD, in the likeness of GOD. Does this make us GOD? Of course not! Likewise, GOD THE WORD came down from heaven in the image of man, in the likeness of a human being. Is GOD human? Of course not!! GOD in the likeness of a human being, YESHUA, was like us only physically. When YESHUA HA'MASHIACH walked the earth as the suffering servant, HE still had the fullness of the SPIRIT of the RUACH HAKODESH, which is HIS SPIRIT.

Who is YESHUA? YESHUA is the WORD of GOD. How does this make YESHUA one with GOD? Are not the words that proceed from your mouth a part of you? Are not the words that you give forth a reflection of your thoughts? Are you not what you think? Are not your thoughts the truth of your heart. Likewise, YESHUA being the WORD of GOD, meaning the truth of the heart of GOD, must be the physical manifestation of GOD.

"For just as rain and snow fall from the sky and do not return there, but water the earth, causing it to bud and produce, giving seed to the sower and bread to the eater; so is my word that goes out from my mouth - it will not return to me unfulfilled; but it will accomplish what I intend, and

cause to succeed what I sent it to do." Yesha'yahu (Isaiah 55:10-11). "MY Word" in Yesha'yahu 55:11 is MASHIACH YESHUA!

"In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning. All things came to be through him, and without him nothing made had being." Yochanan (John) 1:1-3 (CJB)

"The Word became a human being and lived with us, and we saw his Sh'khinah, the Sh'khinah of the Father's only Son, full of grace and truth." Yochanan (John) 1:14 (CJB)

The term "Human being" in Yochanan 1:14 should accurately read "in the likeness of a human being". This is a big difference and should be clarified to fully understand the physical nature of YESHUA HA'MASHIACH.

The King James Bible reads John 1:14 as such, "And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

The accurate description of the physical nature of YESHUA HA'MASHIACH can be found in Romans 8:3.

"For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:" Romans 8:3 (KJB)

"For what the Torah could not do by itself, because it lacked the power to make the old nature cooperate, God did by sending his own Son as a human being with a nature like our own sinful one [but without sin]. God did this in order to deal with sin, and in so doing he executed the punishment against sin in human nature," Romans 8:3 (CJB)

YESHUA WAS MADE IN THE LIKENESS OF HUMAN FLESH!

YESHUA HA'MASHIACH was not murdered! YESHUA HA'MASHIACH IS YHVH's plan for salvation and was in the foreknowledge of YHVH before the foundation of the earth. Amen.

GOD commanded in the Torah that blood sacrifices be made only at the holy Temple in Yerushalayim.

"Be careful not to offer your burnt offerings just anywhere you see, but do it in the place ADONAI will choose in one of your tribal territories; there is where you are to offer your burnt offerings and do everything I order you to do." D'varim (Deuteronomy) 12:13-14 (CJB)

There are no animal sacrifices today. Animal sacrifices ended after the destruction of the second Temple 40 years after the death of Yeshua Ha'Mashiach. Yeshua Ha'Mashiach predicted the destruction of the second Temple before HIS death.

"As Yeshua came out of the Temple, one of the talmidim said to him, "Look, Rabbi! What huge stones! What magnificent buildings!" "You see all these great buildings?" Yeshua said to him, "They will be totally destroyed, not a single stone will be left standing!" Mark 13:1-2 (CJB)

There was no longer a need to offer a ram without blemish as a sin offering, which was a prophetic message sent to GOD's chosen people about ADONAI Tzav'ot's plan for salvation. Glory HalleluYAH! It was completed by the sacrificial death of Yeshua Ha'Mashiach. This is why the veil was rent!

"But Yeshua, again crying out in a loud voice, yielded up his spirit. At that moment the parokhet (veil or curtain) in the Temple was ripped in two from top to bottom; and there was an earthquake, with rocks splitting apart." Mattiyahu (Matthew) 27:50-51 (CJB)

There is great significance in the veil being rent. This veil was made of very thick fabric that would have endured the severest strain. No human being could have ripped the sacred curtain! This was a supernatural event from God. This is why there was an earthquake and the land grew dark.

"It was now about noon, and darkness covered the whole Land until three o'clock in the afternoon; the sun did not shine. Also the parokhet in the Temple was split down the middle. Crying out with a loud voice, Yeshua said, "Father! Into your hands I commit my spirit." With these words he gave up his spirit." Luke 23:44-46 (CJB)

Now all those who believe in Yeshua Ha'Mashiach have direct access to Abba Father. "So, brothers, we have confidence to use the way into the Holiest Place opened by the blood of Yeshua. He inaugurated it for us as a new and living way through the parokhet, by means of his flesh. We also have a great cohen over God's household." Hebrews 10:19-21 (CJB)

Prior to the sacrificial death of Yeshua, only the Cohen hagadol (high priest)of the line of Levi could enter behind the veil, to enter the Holy of Holies to offer a bull or a goat as a sin offering for the people of Isra'el. This was done once a year.

"Aharon is to make atonement on its horns once a year - with the blood of the sin offering of atonement he is to make atonement for it once a year through all your generations; it is especially holy to ADONAI." Shemot (Exodus) 30:10 (CJB)

"Behind the second parokhet/veil was a tent called the Holiest Place," Hebrews 9:3 (CJB)

"but only the Cohen hagadol enters the inner one; and he goes in only once a year, and he must always bring blood, which he offers both for himself and for the sins committed in ignorance by the people." Hebrews 9:7 (CJB)

"ADONAI said to Moshe, "Tell your brother Aharon not to come at just any time into the Holy Place beyond the curtain, in front of the ark-cover which is on the ark, so that he will not die; because I appear in the cloud over the ark-cover. "Here is how Aharon is to enter the Holy Place: with a young bull as a sin offering and a ram as a burnt offering." Vaykira (Leviticus) 16:1-3 (CJB)

"Next, he is to slaughter the goat of the sin offering which is for the people, bring its blood inside the curtain and do with its blood as he did with the bull's blood, sprinkling it on the ark-cover and in front of the ark-cover. He will make atonement for the Holy Place because of the uncleannesses of the people of Isra'el and because of their transgressions - all their sins; and he is to do the same for the tent of meeting which is there with them right in the middle of their uncleannesses." Vaykira (Leviticus) 16:15-16 (CJB)

"But when Yeshua Ha'Mashiach appeared as cohen gadol of the good things that are happening already, then, through the greater and more perfect Tent which is not man-made (that is, it is not of this created world), he entered the Holiest Place once and for all. And he entered not by means of the blood of goats and calves, but by means of his own blood, thus setting people free forever." Hebrews 9:11-12 (CJB)

Yeshua being the true sacrificial Lamb, without spot or blemish, has set us free so we can enter into to the Holy of Holies through His precious blood. Yeshua is our Cohen Gadol. Through Yeshua we have direct access to Abba Father. Therefore, the veil has been rent! Yeshua's sacrificial death has severed once and for all the atonement for the sins of humanity.²

² <http://www.selfgrowth.com/articles/yeshua-is-yhwahs-plan-for-salvation>

THE FEASTS IN LEVITICUS 23 REVEAL GOD'S PLAN OF SALVATION THROUGH MESSIAH YESHUA

THE SABBATH – REST FROM YOUR SINS

Lev 23:1 And the LORD spake unto Moses, saying,

Lev 23:2 Speak unto the children of Israel, and say unto them, *Concerning* the feasts of the LORD, which ye shall proclaim *to be* holy convocations, *even* these *are* my feasts.

Lev 23:3 Six days shall work be done: but the seventh day *is* the sabbath of rest, an holy convocation; ye shall do no work *therein*: *it is* the sabbath of the LORD in all your dwellings.

Lev 23:4 These *are* the feasts of the LORD, *even* holy convocations, which ye shall proclaim in their seasons.

The Sabbath reminds us that God created the world. ¹ In the beginning God created the heaven and the earth. Gen 1:1 (KJV)

1 Thus the heavens and the earth were finished, and all the host of them.

2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.
Gen 2:1-3 (KJV)

For the Son of man is Lord even of the sabbath day.

Matt 12:8 (KJV)

The Sabbath reminds us that God delivered Israel from bondage in Egypt

It should also remind us how God brought us out of the land of sin (Egypt), and how He broke the chains of darkness and set us free. It

should also remind us that He has brought us into His Kingdom and freed us from the harsh task master of sin and now we walk in His Kingdom.

Stand fast therefore in the liberty wherewith Messiah hath made us free, and be not entangled again with the yoke of bondage. Gal 5:1 (KJV)

Who was delivered for our offences, and was raised again for our justification. Romans 4:25 (KJV)

17 But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

18 Being then made free from sin, ye became the servants of righteousness.

19 I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

20 For when ye were the servants of sin, ye were free from righteousness.

21 What fruit had ye then in those things whereof ye are now ashamed? for the end of those things *is* death.

22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

For the wages of sin *is* death; but the gift of God *is* eternal life through Yeshua The Messiah our Lord. Romans 6:17-23 (KJV)

There is a Sabbath rest for God's people found in Messiah Yeshua.

Heb 4:3 For it is we who have trusted who enter the rest. It is just as he said, "And in my anger, I swore that they would not enter my rest." He swore this even though his works have been in existence since the founding of the universe.

Heb 4:4 For there is a place where it is said, concerning the seventh day, "And God rested on the seventh day from all his works."

Heb 4:5 And once more, our present text says, "They will not enter my rest."

Heb 4:6 Therefore, since it still remains for some to enter it, and those who received the Good News earlier did not enter,

Heb 4:7 he again fixes a certain day, "Today," saying through David, so long afterwards, in the text already given, "Today, if you hear God's voice, don't harden your hearts."

Heb 4:8 For if Y'hoshua had given them rest, God would not have spoken later of another "day."

Heb 4:9 So there remains a Shabbat-keeping for God's people.

Heb 4:10 For the one who has entered God's rest has also rested from his own works, as God did from his.

Heb 4:11 Therefore, let us do our best to enter that rest; so that no one will fall short because of the same kind of disobedience.

Heb 4:12 See, the Word of God is alive! It is at work and is sharper than any double-edged sword—it cuts right through to where soul meets spirit and joints meet marrow, and it is quick to judge the inner reflections and attitudes of the heart.

Heb 4:13 Before God, nothing created is hidden, but all things are naked and open to the eyes of him to whom we must render an account.

Heb 4:14 Therefore, since we have a great cohen gadol who has passed through to the highest heaven, Yeshua, the Son of God, let us hold firmly to what we acknowledge as true.

Heb 4:15 For we do not have a cohen gadol unable to empathize with our weaknesses; since in every respect he was tempted just as we are, the only difference being that he did not sin.

Heb 4:16 Therefore, let us confidently approach the throne from which God gives grace, so that we may receive mercy and find grace in our time of need.

The practices of each of these Spring Feasts clearly depict the death and resurrection of Yeshua.

Yeshua is the Passover Lamb of God. “behold, the Lamb of God who takes away the sin of the world!” — John 1:29.

Yeshua is the Unleavened Bread of Life. “I am the living bread that came down out of heaven; if anyone eats of this bread, he shall live forever; and the bread also which I shall give for the life of the world is My flesh.” — John 6:51

Yeshua is the First Fruits. “But now Messiah has been raised from the dead, the first fruits of those who are asleep” — 1 Corinthians 15:20.

Yeshua sent the Holy Spirit on the Feast of Weeks (Pentecost). “And when the day of Pentecost had come, they were all together in one place...

And they were all filled with the Holy Spirit...” — Acts 2:1-4

Because Yeshua’s fulfillment of the Spring Feasts is so exact, it seems reasonable that He will also fulfill the remaining Fall Feasts.

PASSOVER – THE SACRIFICED LAMB HAS BEEN SLAIN FOR YOUR REDEMPTION

Lev 23:5 In the fourteenth *day* of the first month at even *is* the LORD’S passover.

Lev 23:6 And on the fifteenth day of the same month *is* the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

Lev 23:7 In the first day ye shall have an holy convocation: ye shall do no servile work therein.

Lev 23:8 But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day *is* an holy convocation: ye shall do no servile work *therein*.

Chag HaMatzot - Festival of Unleavened Bread

Unleavened bread was eaten by the fleeing Yisraelites as they left Egypt. It is now eaten for 8 days to remind us of the hurried exodus in the deliverance of YHVH. For the believer, Y'shua is the unleavened, sinless bread of YHVH that came down from heaven, was born in Bet Lechem (meaning House of Bread), and who was pierced and striped for man's sins and for the renewal of man's spiritual health in YHVH.

Yeshua is the Firstfruits of Redemption as the Resurrected Messiah

Lev 23:9 And the LORD spake unto Moses, saying,

Lev 23:10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

Lev 23:11 And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

Lev 23:12 And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.

Lev 23:13 And the meat offering thereof *shall be* two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD *for* a sweet savour: and the drink offering thereof *shall be* of wine, the fourth *part* of an hin.

Lev 23:14 And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: *it shall be* a statute for ever throughout your generations in all your dwellings.

Omer - Presentation of First Fruits

Before any grain produce of the new crop could be eaten, a measure of ground barley was brought to the Temple on the day after the day of rest of Chag HaMatzot as a meal offering, symbolizing that the

prosperity of the field -- despite the backbreaking labor that is required to wrest it from the soil -- is a gift from YHVH, and we thank him for it. This offering is known as the Omer, or first fruits.

Rom 8:23 and not only creation, but even ourselves. We ourselves, who have the firstfruits of the Ruach, groan inwardly as we eagerly wait for adoption—the redemption of our body.

1Co 15:20 But now Messiah has been raised from the dead, the firstfruits of those who have fallen asleep.

1Co 15:23 But each in its own order: Messiah the firstfruits; then, at His coming, those who belong to Messiah;

1Co 16:15 Now I urge you, brothers and sisters (you know the household of Stephanas, that it is the firstfruits of Achaia, and that they have devoted themselves in service to the kedoshim),

2Th 2:13 But we should always give thanks to God for you, brothers and sisters loved by the Lord, because God chose you as firstfruits for salvation through sanctification by the Ruach and belief in the truth.

Jas 1:18 By His will, He brought us forth by the word of truth, so that we might be a kind of firstfruits of all He created.

Rev 14:4 These are the ones who have not defiled themselves with women, for they are virgins. These are the ones who follow the Lamb wherever He goes. These have been redeemed from among mankind as firstfruits for God and the Lamb. (All from TLV Translation)

SHAVUOT, FILLED WITH THE RUACH OF ELOHIM

Lev 23:15 And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

Lev 23:16 Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

Lev 23:17 Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; *they are* the firstfruits unto the LORD.

Lev 23:18 And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be *for* a burnt offering unto the LORD, with their meat offering, and their drink offerings, *even* an offering made by fire, of sweet savour unto the LORD.

Lev 23:19 Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

Lev 23:20 And the priest shall wave them with the bread of the firstfruits *for* a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest.

Lev 23:21 And ye shall proclaim on the selfsame day, *that* it may be an holy convocation unto you: ye shall do no servile work *therein: it shall be* a statute for ever in all your dwellings throughout your generations.

Lev 23:22 And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleanings of thy harvest: thou shalt leave them unto the poor, and to the stranger: I *am* the LORD your God.

Lev 23:23 And the LORD spake unto Moses, saying,

Shavuot - Feast of Weeks

Unlike all the other festivals, Shavuot is not identified as a specific day in the calendar, but as the fiftieth day after the Omer-offering. Beginning on the second day of Pesach, when the Omer is brought, forty-nine days are counted, and the next day – the fiftieth – is Shavuot. This recalls the days in the Wilderness immediately after the Exodus when YHVH's people counted the days from their deliverance until they received the Torah. The fact that Shavuot does not have a calendar date of its own, but is attached to Pesach by the seven-week count, symbolizes that the freedom of Pesach is significant as the prelude to the giving of the Torah. The count does not begin on the

first day of Pesach, because that day is reserved for celebration of the Exodus and its miracles, for that event established undeniably that YHVH alone controls nature and changes it at will to suit his purposes.

Act 2:1 When the day of Shavuot had come, they were all together in one place.

Act 2:2 Suddenly there came from heaven a sound like a mighty rushing wind, and it filled the whole house where they were sitting.

Act 2:3 And tongues like fire spreading out appeared to them and settled on each one of them.

Act 2:4 They were all filled with the Ruach ha-Kodesh and began to speak in other tongues as the Ruach enabled them to speak out.

Act 2:5 Now Jewish people were staying in Jerusalem, devout men from every nation under heaven.

Act 2:6 And when this sound came, the crowd gathered. They were bewildered, because each was hearing them speaking in his own language.

Act 2:7 And they were amazed and astonished, saying, “All these who are speaking—aren’t they Galileans?”

Act 2:8 How is it that we each hear our own birth language?

Act 2:9 Parthians and Medes and Elamites and those living in Mesopotamia, Judea and Cappadocia, Pontus and Asia,

Act 2:10 Phrygia and Pamphylia, Egypt and parts of Libya toward Cyrene, and visitors from Rome

Act 2:11 (both Jewish people and proselytes), Cretans and Arabs—we hear them declaring in our own tongues the mighty deeds of God!”

Act 2:12 And they were all amazed and perplexed, saying to each other, “What does this mean?”

Act 2:13 Others, poking fun, were saying, “They are full of sweet new wine!”

Act 2:14 But Peter, standing with the Eleven, raised his voice and addressed them: “Fellow Judeans and all who are staying in Jerusalem, let this be known to you, and pay attention to my words.

Act 2:15 These men are not drunk, as you suppose—for it's only the third hour of the day!

Act 2:16 But this is what was spoken about through the prophet Joel:

Act 2:17 'And it shall be in the last days,' says God, 'that I will pour out My Ruach on all flesh. Your sons and your daughters shall prophesy, your young men shall see visions, and your old men shall dream dreams.

Act 2:18 Even on My slaves, male and female, I will pour out My Ruach in those days, and they shall prophesy.

Act 2:19 And I will give wonders in the sky above and signs on the earth beneath—blood, and fire, and smoky vapor.

Act 2:20 The sun shall be turned to darkness and the moon to blood before the great and glorious Day of Adonai comes.

Act 2:21 And it shall be that everyone who calls on the name of Adonai shall be saved.'

Act 2:22 "Men of Israel, hear these words! Yeshua ha-Natzrati—a Man authenticated to you by God with mighty deeds and wonders and signs God performed through Him in your midst, as you yourselves know—

Act 2:23 this Yeshua, given over by God's predetermined plan and foreknowledge, nailed to the cross by the hand of lawless men, you killed.

Act 2:24 But God raised Him up, releasing Him from the pains of death, since it was impossible for Him to be held by it.

Act 2:25 For David says about Him, 'I saw Adonai always before me, for He is at my right hand so that I might not be shaken.

Act 2:26 Therefore my heart was glad and my tongue rejoiced; moreover, my body also will live in hope,

Act 2:27 because You will not abandon my soul to Sheol or let Your Holy One see decay.

Act 2:28 You have made known to me the paths of life; You will fill me with joy in Your presence.'

Act 2:29 "Brothers, I can confidently tell you that the patriarch David died and was buried—his tomb is with us to this day.

Act 2:30 So because he was a prophet and knew God had sworn with an oath to him to seat one of his descendants on his throne,

Act 2:31 David saw beforehand and spoke of Messiah's resurrection—that He was not abandoned to Sheol, and His body did not see decay.

Act 2:32 This Yeshua God raised up—we all are witnesses!

Act 2:33 Therefore, being exalted to the right hand of God and receiving from the Father the promise of the Ruach ha-Kodesh, He poured out this—what you now see and hear.

Act 2:34 For David did not ascend into the heavens; yet he himself says, ‘Adonai said to my Lord, “Sit at my right hand,

Act 2:35 until I make Your enemies a footstool for Your feet.”’

Act 2:36 Therefore let the whole house of Israel know for certain that God has made Him—this Yeshua whom you had crucified—both Lord and Messiah!”

Act 2:37 Now when they heard this, they were cut to the heart and said to Peter and the rest of the emissaries, “Fellow brethren, what shall we do?”

Act 2:38 Peter said to them, “Repent, and let each of you be immersed in the name of Messiah Yeshua for the removal of your sins, and you will receive the gift of the Ruach ha-Kodesh.

Act 2:39 For the promise is for you and your children, and for all who are far away—as many as Adonai our God calls to Himself.”

Act 2:40 With many other words he warned them and kept urging them, saying, “Save yourselves from this twisted generation!”

Act 2:41 So those who received his message were immersed, and that day about three thousand souls were added.

Act 2:42 They were devoting themselves to the teaching of the emissaries and to fellowship, to breaking bread and to prayers.

Act 2:43 Fear lay upon every soul, and many wonders and signs were happening through the emissaries.

Act 2:44 And all who believed were together, having everything in common.

Act 2:45 They began selling their property and possessions and sharing them with all, as any had need.

Act 2:46 Day by day they continued with one mind, spending time at the Temple and breaking bread from house to house. They were sharing meals with gladness and sincerity of heart,

Act 2:47 praising God and having favor with all the people. And every day the Lord was adding to their number those being saved.

YOM TERUAH, YOUR REDEMPTION DRAWS NIGH

Lev 23:24 Speak unto the children of Israel, saying, In the seventh month, in the first *day* of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

Lev 23:25 Ye shall do no servile work *therein*: but ye shall offer an offering made by fire unto the LORD.

Feast of Trumpets (Yom T'ruah, Rosh HaShanah)

Numbers 29:1-11 It is useful to understand the Hebraic mindset in order to better picture the symbolism of Yeshua's fulfillment of the feasts. In Jewish eschatology, the Feast of Trumpets is a solemn time of self evaluation. On this day, it is said that God writes the names of those found completely righteous into the Book of Life, those found completely wicked are written into the Book of Death and those found neither completely righteous or completely wicked await the Day of Atonement for their judgment. The Feast of Trumpets is traditionally a two-day feast, celebrated on the first and second days of Tishri. In Numbers 29:1-11, God instructed the Hebrews to observe a holy convocation or appointment on the first day of the seventh month by resting, blowing the trumpets and making offerings by fire to the Lord. The Feast of Trumpets is also called Rosh HaShanah or "the head of the year". Jewish people celebrate this day as the day of the creation of the world.

Jewish eschatology is consistent with this view. The Rabbis taught that when 6000 years (or six "days") of human history are completed, the seventh day (1000 year period), the Day of the Lord will come. On the Feast of Trumpets, Tishri 1, the shofar will sound and all the righteous will be resurrected. The righteous will go to the "gates" for the coronation of the King, the Messiah and then be united with the Messiah as His bride.

1Th 4:13 Now we do not want you to be uninformed, brothers and sisters, about those who are asleep, so that you may not grieve like the rest who have no hope.

1Th 4:14 For if we believe that Yeshua died and rose again, so with Him God will also bring those who have fallen asleep in Yeshua.

1Th 4:15 For this we tell you, by the word of the Lord, that we who are alive and remain until the coming of the Lord shall in no way precede those who are asleep.

1Th 4:16 For the Lord Himself shall come down from heaven with a commanding shout, with the voice of the archangel and with the blast of God's shofar, and the dead in Messiah shall rise first.

1Th 4:17 Then we who are alive, who are left behind, will be caught up together with them in the clouds, to meet the Lord in the air—and so we shall always be with the Lord.

1Th 4:18 Therefore encourage one another with these words.

Repentance brings Atonement and Redemption

Lev 23:26 And the LORD spake unto Moses, saying,

Lev 23:27 Also on the tenth *day* of this seventh month *there shall be* a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

Lev 23:28 And ye shall do no work in that same day: for it *is* a day of atonement, to make an atonement for you before the LORD your God.

Lev 23:29 For whatsoever soul *it be* that shall not be afflicted in that same day, he shall be cut off from among his people.

Lev 23:30 And whatsoever soul *it be* that doeth any work in that same day, the same soul will I destroy from among his people.

Lev 23:31 Ye shall do no manner of work: *it shall be* a statute for ever throughout your generations in all your dwellings.

Lev 23:32 It *shall be* unto you a sabbath of rest, and ye shall afflict your souls: in the ninth *day* of the month at even, from even unto even, shall ye celebrate your sabbath.

Lev 23:33 And the LORD spake unto Moses, saying,

Lev 23:34 Speak unto the children of Israel, saying, The fifteenth day of this seventh month *shall be* the feast of tabernacles *for* seven days unto the LORD.

Lev 23:35 On the first day *shall be* an holy convocation: ye shall do no servile work *therein*.

Lev 23:36 Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it *is* a solemn assembly; *and* ye shall do no servile work *therein*.

Lev 23:37 These *are* the feasts of the LORD, which ye shall proclaim *to be* holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

Lev 23:38 Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

Lev 23:39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day *shall be* a sabbath, and on the eighth day *shall be* a sabbath.

Lev 23:40 And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

Lev 23:41 And ye shall keep it a feast unto the LORD seven days in the year. *It shall be* a statute for ever in your generations: ye shall celebrate it in the seventh month.

Lev 23:42 Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

Lev 23:43 That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I *am* the LORD your God.

Lev 23:44 And Moses declared unto the children of Israel the feasts of the LORD.

Day of Atonement (Yom haDin) “On exactly the tenth day of this seventh month is the day of atonement...” — Leviticus 23:27,

Jewish eschatology teaches that the Day of Atonement is the day in which the people of Israel are to be judged by God and the sins of the nation of Israel are atoned. The Day of Atonement is also referred to as “the Day of Redemption” and “the Day of Judgment”. The people of Israel were instructed in Leviticus 23:32 to confess their sins to God for twenty-four hours prior to the Day of Atonement. On this day, God would either grant or deny atonement for the coming year.

As Leviticus 16:29-24 instructed, the high priest was to enter the Holy of Holies to make atonement for the people of Israel. As part of the atonement, two goats were selected. One goat was slain as a sacrificial atonement and the other was called the scape goat. The scape goat symbolically bore the sins of the nation of Israel away from the people. It was led into the wilderness and was pushed from a cliff to ensure that it did not inadvertently carry the sins back into the city.

Yeshua’s Fulfillment of the Day of Atonement Since the destruction of the Temple in 70 CE, the Day of Atonement cannot be properly observed by the rabbis. Without a proper place of sacrifice, there cannot be a sacrifice. Without a sacrifice, there cannot be atonement. The first century rabbis made some substitutions that are supposed to provide for atonement, therefore the modern observance is very different than the ancient observance. As Believers, we know that Yeshua has provided our atonement. “...for all have sinned and fall short of the glory of God, and are justified freely by his grace through the redemption that came by Messiah Jesus. God presented him as a sacrifice of atonement, through faith in his blood. “— Romans 3:23-25 (NIV)

The Fall Feast Day of Atonement signifies the great Jubilee. Atonement is made. Israel will be restored to God and the land will be restored to Israel (Jer. 33:11b, Isa 61:3-11, Jer 40:4,5).

This will mark the end of the Present Age spoken of by ancient Rabbis (and by Yeshua in Mat 24-25).

FEAST OF TABERNACLES

Feast of Tabernacles (Sukkot, Booths) Leviticus 23:34-43

The Feast of Tabernacles or Booths begins on the fifteenth day of the seventh month (Tishri), after the crops were gathered. God instructed the Israelites to observe the Feast of Tabernacles by building and living in booths for seven days, to remember that the Israelites lived in booths when God brought them out of Egypt. Also remember that God dwelt with the Israelites when He brought them out of Egypt: “Then have them make a sanctuary for me, and I will dwell among them. Make this tabernacle and all its furnishings exactly like the pattern I will show you.”
- Exodus 25:8

This feast is celebrated by a full week of rejoicing, dancing, singing and feasting and is called “Season of our Joy”.

It is believed that the first American Thanksgiving was based on the Feast of Tabernacles, since the Puritans were followers of the Hebrew Scriptures.

The Feast of Tabernacles is the seventh feast. It depicts the Lord’s rest, just as the pattern which God designed in Genesis 2:2 suggests: “And by the seventh day God completed His work which He had done; and He rested on the seventh day from all His work which He had done.”

Yeshua’s Fulfillment of the Feast of Tabernacles Just as God tabernacled with the Israelites during their 40 years in the desert, Yeshua tabernacled with man in His first coming and will come again to tabernacle with man in His Messianic Kingdom. John 1:14 describes Yeshua’s first coming:

“The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the One and Only, who came from the Father, full of grace and truth.” (NIV) The Greek word interpreted as “made His dwelling”, skenoo, is derived from tabernacle, and could also be interpreted as “to have one’s tabernacle

Yeshua’s Future Fulfillment of Tabernacles

The Feast of Tabernacles is a time to rejoice! Many believe that on this day, the Messiah Yeshua will establish His kingdom on earth for one thousand years. The saints reigning with Yeshua for one thousand years is described in Revelation 20:4: “And I saw thrones, and they sat upon them, and Judgment was given to them. And I saw the souls of those who had been beheaded because of the testimony of Jesus and because of the word of God, and those who had not worshipped the beast or his image, and had not received the mark upon their forehead and upon their hand; and they came to life and reigned with Messiah for a thousand years.”

When Jesus establishes His kingdom on earth, all nations will celebrate the Feast of Tabernacles (Zechariah 14:16-19): Then the survivors from all the nations that have attacked Jerusalem will go up year after year to worship the King, the LORD Almighty, and to celebrate the Feast of Tabernacles. (NIV)

Summary of Yeshua’s Fulfillment of the Fall Feasts The accuracy in which Yeshua fulfilled the Spring Feasts at His first appearance is inescapable!

Because Yeshua’s fulfillment of the Spring Feasts is so exact, it seems reasonable that He will also fulfill the remaining Fall Feasts. It is likely that: · Yeshua will come to catch away His bride (the believers) to heaven fulfilling the Feast of Trumpets (Rosh Hashanah or Yom T’ruah) (1 Thes 4:16-17) for seven years during the tribulation (the Days of Awe)(Psalm 27:5) and will celebrate the Marriage Supper of the Lamb (fulfilling the ancient Hebrew wedding ceremony)(Rev 19:6-9) · Yeshua will return to

earth to judge and cleanse the nations (likely on Rosh Hashanah seven years later)(Mark 13:24-26) · The Day of Atonement will then signify the Great Jubilee. Atonement is made. Israel will be restored to God and the land will be restored to Israel. · Yeshua will establish His kingdom on earth (fulfilling the Feast of Tabernacles and beginning the Age to Come, commonly referred to as the Millennium - Zec 14:16-19).

There are 3 main points of view regarding the above scenario.

#1. Pre Tribulation Rapture

#2. Mid Tribulation Rapture

#3. Post Tribulation Rapture

The important issue is, are you ready for His return whenever it might be? The exact time of Yeshua's return is a mystery, but he has given us prophecies to reveal what will happen prior to his return.

However, tomorrow is not promised to those who are not His children. Death can snatch you at any time and then it will be too late if you die in your sins. There is no second chance after death.

Today is the day of Salvation, do not put it off another day.

Messianic Prophecies fulfilled by Yeshua Some TaNaKh (Torah, Prophets & The Writing's) Prophecies Concerning Messiah - Fulfillment in Yeshua

Messiah born of woman:

Gen 3:15 Luke 2:4-11 Gal 4:4

Messiah to be the offspring of Abraham, Isaac and Jacob:

Gen 17:19 Num 24:17 Luke 3:34 Mat 1:2

Messiah born in Bethlehem:

Mic 5:2 Mat 2:1-6 Luke 2:1-20

Messiah born of virgin:

Isa 7:14 Mat 1:18-25 Luke 1:26-38

Messiah would come 483 years after decree to rebuild Jerusalem:

Daniel 9:25 Nehemiah 2:1

Messiah would be of line of David:

Jeremiah 23:5 Matt 1:1-16 Luke 3:23-38

Messiah a prophet like Moses:

Deu 18:15,18,19 John 7:40

Messiah would be preceded by "voice crying in wilderness":

Isaiah 40:3, Malachi 3:1.

Messiah would be Light in Galilee:

Isaiah 9:1,2

Messiah would be Light to the Gentiles:

Isaiah 42:6 Isaiah 49:6 Acts 26:23

Messiah would speak in parables:

Ps 78:2 Matthew 13:35

Messiah has triumphant entry in Jerusalem:

Zech 9:9 Mat 21:1-9 John 12:12-16

Messiah to be rejected:

Isiah 49:7 Isaiah 52:14 Isaiah 53:1,3 Psa 118:22 Mat 26:3-4 John 12:37-43 Acts 4:1-12

Messiah tried and condemned:

Isa 53:8 Luke 23:1-25 Mat 27:1-2

Messiah silent like lamb when accused:

Isa 53:7 Mat 27:12-14 Mark 15:3-4 Luke 23:8-10

Messiah struck and spit at:

Isa 50:6 Mat 26:67 Mat 27:30 Mark 14:65

Messiah counted among criminals:

Isa 53:12 Mat 27:38 Mark 15:27-28 Luke 23:32-34

Messiah resurrected:

Psalms 16:10 Acts 13:33-35

Messiah to be mourned by rejecters:

Zechariah 12:10 John 19:37

Messiah a sin sacrifice:

Isa 53:5,6,8,10-12 John 1:29 John 11:49-52 Acts 10:43 Acts 13:38,39

Messiah would come to make an end to sins:

Daniel 9:24 Galatians 1:3-5

Messiah would die for the sins of the world:
Isaiah 53:8 Daniel 9:26 1 John 2:2

Messiah provides salvation and intercedes:
Isaiah 59:15-16 Isaiah 63:5 John 6:40 Matthew 10:32-33

Messiah brings Israel back to God:
Isaiah 49:5 Matthew 15:24

Messiah comes to Zion as Redeemer:
Isaiah 59:20 Luke 2:38

Messiah is messenger for new covenant:
Malachi 3:1 Luke 4:43

Messiah/Servant will be covenant for the people:
Isaiah 42:6 Jeremiah 31:31 Matthew 26:28

483 YEARS Daniel 9:25-26 "Know therefore and discern, that from the going forth of the word to restore and to build Jerusalem unto Mashiach, the prince, shall be seven weeks and sixty-two weeks, it shall be built again, with plaza and moat, but in times of distress."

There are many ways this is calculated -- In Nehemiah 2:1 we see the decree to rebuild, issued in the 20th year of King Artaxerxes, (about 445 B.C.) Messiah comes 483 years after the decree to rebuild is issued [Calculated by adding 7 weeks (49 years) + 62 weeks (434 years)] this arrives at about the time of Yeshua's triumphant entry in Jerusalem. Messiah comes 434 years after rebuilding, or 483 years after decree is first issued giving permission to rebuild -- hence 483 years (7 weeks + 62 weeks). Working from earlier permissions to rebuild (Cyrus' earlier decree) arrives at about the birth of Yeshua, instead of near the end of His earthly life. Either way it's calculated, only Yeshua could be Mashiach -- no one else fits into Daniel's timeframe.

GODS PLAN OF REDEMPTION

John 14:6 Yeshua said to him, “I am the way, the truth, and the life! No one comes to the Father except through Me. (Tree of Live Version)

- We are all slaves to sin
- We need a Redeemer to deliver us
- We need to recognize we cannot deliver ourselves
- We must admit that we are sinners and that we need deliverance from our sins
- We must repent and turn back to God in obedience
- We must be filled with His Ruach
- We must be Baptized/Enter into a Mikveh of water
- We must Walk with God

SEPARATION FROM GOD

Isaiah 59:2 But your sinful acts have alienated you from your God; your sins have caused him to reject you and not listen to your prayers.

Romans 5:8 But God demonstrates his own love for us, in that while we were still sinners, Messiah died for us.

THE FUTILITY OF OUR WORKS

Scripture also teaches that no amount of human goodness, human works, human morality, or religious activity can gain acceptance with God or get anyone into heaven. The moral man, the religious man, and the immoral and non-religious are all in the same boat. They all fall short of God’s perfect righteousness. After discussing the immoral man, the moral man, and the religious man in Romans 1:18-3:8, the Apostle Paul declares that both Jews and Greeks are under sin, that “there is no one righteous, not

even one” (Rom. 3:9-10). Added to this are the declarations of the following verses of Scripture:

Ephesians 2:8-9 For by grace you are saved through faith, and this is not of yourselves, it is the gift of God; 9 it is not of works, so that no one can boast.

Titus 3:5-7 he saved us, not by works of righteousness that we have done but on the basis of his mercy, through the washing of the new birth and the renewing of the Holy Spirit, 6 whom he poured out on us in full measure through Yeshua The Messiah our Savior. 7 And so, since we have been justified by his grace, we become heirs with the confident expectation of eternal life.

Romans 4:1-5 What then shall we say that Abraham, our ancestor according to the flesh, has discovered regarding this matter? 2 For if Abraham was declared righteous by the works of the law, he has something to boast about (but not before God). 3 For what does the scripture say? “Abraham believed God, and it was credited to him as righteousness.” 4 Now to the one who works, his pay is not credited due to grace but due to obligation. 5 But to the one who does not work, but believes in the one who declares the ungodly righteous, his faith is credited as righteousness.

GOD’S SOLUTION

God is not only perfect holiness (whose holy character we can never attain to on our own or by our works of righteousness) but He is also perfect love and full of grace and mercy. Because of His love and grace, He has not left us without hope and a solution.

Romans 5:8 But God demonstrates his own love for us, in that while we were still sinners, Messiah died for us.

This is the good news of the Bible, the message of the gospel. It’s the message of the gift of God’s own Son who became man (the God-man),

lived a sinless life, died on the cross for our sin, and was raised from the grave proving both the fact He is God's Son and the value of His death for us as our substitute.

Romans 1:4 who was appointed the Son-of-God-in-power according to the Holy Spirit by the resurrection from the dead, Yeshua The Messiah our Lord.

Romans 4:25 He was given over because of our transgressions and was raised for the sake of our justification.

2 Corinthians 5:21 God made the one who knew no sin to be sin for us, so that in him we would become the righteousness of God.

1 Peter 3:18 Because Messiah also suffered once for sins, the just for the unjust, to bring you to God, by being put to death in the flesh but by being made alive in the spirit.

HOW DO WE RECEIVE GOD'S SON?

Because of what Yeshua The Messiah accomplished for us on the cross, the Bible states "He that has the Son has life." We can receive the Son, Yeshua The Messiah, as our Savior by personal faith, by trusting in the person of Messiah and His death for our sins.

John 1:12 But to all who have received him--those who believe in his name--he has given the right to become God's children

John 3:16-18 For this is the way God loved the world: he gave his one and only Son that everyone who believes in him should not perish but have eternal life. 17 For God did not send his Son into the world to condemn the world, but that the world should be saved through him. 18 The one who believes in Him is not condemned. The one who does not believe has been condemned already, because he has not believed in the name of the one and only Son of God.

This means we must each come to God the same way: (1) as a sinner who recognizes his sinfulness, (2) realizes no human works can result in salvation, and (3) relies totally on Messiah alone by faith alone for our salvation.

If you would like to receive and trust Messiah as your personal Savior, you may want to express your faith in Messiah by a simple prayer acknowledging your sinfulness, accepting His forgiveness and putting your faith in Messiah for your salvation.

If you would like to enter into a relationship with Yeshua (Jesus), simply pray the prayer below.

“God, I know I am a sinner and I am sorry for the sins I have committed. I know my sins put distance between us and I know I cannot save myself. Only Your Son, Yeshua, can save me and eliminate the distance between us. I believe He is Your Son, who died on the executioner's stake for my sins and rose from the dead. I receive Him as my Savior and accept Your offer of forgiveness and everlasting life. Thank you, Father. In Yeshua's Name I pray. Amen.”

Welcome to the family of God! It's vitally important that you find a local congregation of Believers to ensure that your new life in Yeshua grows.

Find a Messianic congregation

Perhaps you are unconvinced about salvation through Yeshua. But He promised God's help to anyone who seeks to know the truth. In John 7:17, He said, “If anyone chooses to do God's will, he will find out whether My teaching comes from God or whether I speak on My own.” Yeshua offers Himself as a gift to anyone who trusts Him. (John 20:24-31) We pray you come to trust Him soon! Please let us know how we can help you in your search for truth.

The Next Step:

Find a Congregation (Messianic if possible) that keeps Shabbat, Teaches Torah and proclaims that Yeshua is the Messiah and has a discipleship program.

Hebrews 10:25 not neglecting our own congregational meetings, as some have made a practice of doing, but, rather, encouraging each other. And let us do this all the more as you see the Day approaching. (CJB)

Get baptized in water as commanded in the scriptures.

Matthew_3:6 Confessing their sins, they were immersed by him in the Yarden River. (CJB)

Colossians 2:12 having been buried with Him in baptism, in which you were also raised up with Him through faith in the working of God, who raised Him from the dead.(NASB)

Be immersed in the Ruach HaKodesh/Holy Spirit

Mark 1:8 I have immersed you in water, but he will immerse you in the Ruach HaKodesh."

Grow in your faith by reading the Bible daily and walking as Yeshua walked and be a Talmidim/Disciple.

2Ti 2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. (KJV)

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<http://www.lightofmashiach.org/prophecy.html>

<http://www.selfgrowth.com/articles/yeshua-is-yhwahs-plan-for-salvation>

1[1]*The Complete Jewish Bible*, (Clarksville, MD: Jewish New Testament Publications) 1996.

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