



**Va'Eira - I Appeared Exodus 6:2-9:35**

**Haftarah - Ezekiel 28:25-29:21**

**B'rit Hadashah- Rev. 16:1-21**

**Rabbin Deborah Eliana Brandt**

## **The Four Expressions of Redemption From YHVH**

### **Parshah Overview:**<sup>1</sup>

G-d **reveals** Himself to Moses. Employing the "**four expressions of redemption**," He promises to **take out** the Children of Israel from Egypt, **deliver** them from their enslavement, **redeem** them, and **acquire** them as His own chosen people at Mount Sinai; He will then bring them to the land He promised to the Patriarchs as their eternal heritage.

**Moses and Aaron** repeatedly come before Pharaoh to demand in the name of G-d, "Let My people go, so that they may serve Me in the wilderness." Pharaoh repeatedly refuses. Aaron's **staff** turns into a **snake** and swallows the magic sticks of the Egyptian sorcerers. G-d then sends a series of **plagues** upon the Egyptians.

The waters of the Nile turn to **blood**; swarms of frogs overrun the land; **lice** infest all men and beasts. Hordes of **wild animals** invade the cities; a **pestilence** kills the domestic animals; painful **boils** afflict the Egyptians. For the seventh plague, fire and ice combine to descend from the skies as a devastating **hail**. Still, "the heart of Pharaoh was hardened and he would not let the children of Israel go, as G-d had said to Moses."

---

<sup>1</sup> © Copyright, all rights reserved. If you enjoyed this article, we encourage you to distribute it further, provided that you comply with Chabad.org's [copyright policy](#).

## God Promises Deliverance

Exo 6:1 But the LORD said to Moses, "Now you shall see what I will do to Pharaoh; for with a strong hand he will send them out, and with a strong hand he will drive them out of his land."

Exo 6:2 God spoke to Moses and said to him, "I am the LORD.

Exo 6:3 I appeared to Abraham, to Isaac, and to Jacob, as God Almighty, but by my name the LORD I did not make myself known to them.

Exo 6:4 I also established my covenant with them to give them the land of Canaan, the land in which they lived as sojourners.

Exo 6:5 Moreover, I have heard the groaning of the people of Israel whom the Egyptians hold as slaves, and I have remembered my covenant.

Exo 6:6 Say therefore to the people of Israel, 'I am the LORD, and **I will bring you out** from under the burdens of the Egyptians, and **I will deliver you from slavery to them**, and **I will redeem you** with an outstretched arm and with great acts of judgment.

Exo 6:7 **I will take you to be my people**, and I will be your God, and you shall know that I am the LORD your God, who has brought you out from under the burdens of the Egyptians.

Exo 6:8 I will bring you into the land that I swore to give to Abraham, to Isaac, and to Jacob. I will give it to you for a possession. I am the LORD.'"

Exo 6:9 Moses spoke thus to the people of Israel, but they did not listen to Moses, because of their broken spirit and harsh slavery.

Exo 6:10 So the LORD said to Moses,

Exo 6:11 "Go in, tell Pharaoh king of Egypt to let the people of Israel go out of his land."

Exo 6:12 But Moses said to the LORD, "Behold, the people of Israel have not listened to me. How then shall Pharaoh listen to me, for I am of uncircumcised lips?"

**Exo 6:13** But the LORD spoke to Moses and Aaron and gave them a charge about the people of Israel and about Pharaoh king of Egypt: to bring the people of Israel out of the land of Egypt. (ESV)

## The Four Expressions of Redemption

**Take Out – I Will bring you out from under the burdens of the Egyptians** – Artscroll Chumash “God would remove the Israelites from the burdens of slavery even before they were permitted to leave the country and while they were still the Chattels of Egypt. The salary ended Tishrei, but they did not leave until six months later.

### H3318

יָצָא

yâtsâ'

#### **BDB Definition:**

1) to go out, come out, exit, go forth

1a) (Qal)

1a1) to go or come out or forth, depart

1a2) to go forth (to a place)

1a3) to go forward, proceed to (to or toward something)

1a4) to come or go forth (with purpose or for result)

1a5) to come out of

1b) (Hiphil)

1b1) to cause to go or come out, bring out, lead out

1b2) to bring out of

1b3) to lead out

1b4) to deliver

1c) (Hophal) to be brought out or forth

**Part of Speech:** verb

**A Related Word by BDB/Strong's Number:** a primitive root

**Same Word by TWOT Number:** 893

**Deliver- I Will deliver you from Slavery-** Artscroll Chumash “God would take Israel out of Egypt. The subjugation of Egypt will be formally ended.

**In Messiah Yeshua we have been delivered from the Slavery of Sin.**

**Rom 6:16** Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness?

**Rom 6:17** But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you

were committed,

**Rom 6:18** and, having been set free from sin, have become slaves of righteousness.

**Rom 6:19** I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

**Rom 6:20** For when you were slaves of sin, you were free in regard to righteousness.

**Rom 6:21** But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death.

**Rom 6:22** But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life.

**Rom 6:23** For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

## H5337

נָצַל

nâtsal

### **BDB Definition:**

1) to snatch away, deliver, rescue, save, strip, plunder

1a) (Niphal)

1a1) to tear oneself away, deliver oneself

1a2) to be torn out or away, be delivered

1b) (Piel)

1b1) to strip off, spoil

1b2) to deliver

1c) (Hiphil)

1c1) to take away, snatch away

1c2) to rescue, recover

1c3) to deliver (from enemies or troubles or death)

1c4) to deliver from sin and guilt

1d) (Hophal) to be plucked out

1e) (Hithpael) to strip oneself

**Part of Speech:** verb

**A Related Word by BDB/Strong's Number:** a primitive root

## Same Word by TWOT Number: 1404

**Redeem-I will redeem you-** Artsroll Chuman “This alludes to the Splitting of the Sea, when God’s outstretched arm with great judgments crushed Egypt’s power for good. Until then, the Israelites feared that they would be pursued by their former masters and returned to slavery.

### **We have been Redeemed By The Blood of Yeshua, the Lamb**

Eph 2:13 But now in Messiah Yeshua, you who once were far off have been brought near by **the blood** of the Messiah.

Col 1:20 and through Him to reconcile all things to Himself, making peace through **the blood** of His cross—whether things on earth or things in heaven!

Heb 9:12 He entered into the Holies once for all—not by **the blood** of goats and calves but by His own blood, having obtained eternal redemption.

Heb 9:13 For if **the blood** of goats and bulls and the ashes of a heifer sprinkling those who have been defiled sanctify for the cleansing of the flesh,

Heb 9:14 how much more will **the blood** of Messiah—who through the eternal Spirit offered Himself without blemish to God—cleanse our conscience from dead works to serve the living God?

Heb 9:19 For when every commandment had been spoken by Moses to all the people according to the Torah, he took **the blood** of the calves and goats, with water and scarlet wool and hyssop, and he sprinkled both the book itself and all the people.

## H1350

גָּאַל

gâ'al

### **BDB Definition:**

1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman

1a) (Qal)

1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer

1a1a) by marrying brother’s widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance

1a2) to redeem (by payment)

1a3) to redeem (with God as subject)

1a3a) individuals from death

- 1a3b) Israel from Egyptian bondage
- 1a3c) Israel from exile
- 1b) (Niphal)
  - 1b1) to redeem oneself
  - 1b2) to be redeemed

**Part of Speech:** verb

**A Related Word by BDB/Strong's Number:** a primitive root

**Same Word by TWOT Number:** 300

**Acquire-I will take you to be my people** Artsroll Chumash "God took Israel as His people. God had revealed Himself to them only with His other Name El Shaddai. The latter name derives from the word Dalet Yod-sufficient and denotes God as the One Who sets limits on Creation by establishing laws of nature, the limitations within which the universe functions. Also it represents God's establishments of limits to the success one enjoys and the suffering he must endure. "

### H3947

לקח

lâqach

#### **BDB Definition:**

- 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away
  - 1a) (Qal)
    - 1a1) to take, take in the hand
    - 1a2) to take and carry along
    - 1a3) to take from, take out of, take, carry away, take away
    - 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept
    - 1a5) to take up or upon, put upon
    - 1a6) to fetch
    - 1a7) to take, lead, conduct
    - 1a8) to take, capture, seize
    - 1a9) to take, carry off
    - 1a10) to take (vengeance)
  - 1b) (Niphal)
    - 1b1) to be captured
    - 1b2) to be taken away, be removed

- 1b3) to be taken, brought unto
- 1c) (Pual)
  - 1c1) to be taken from or out of
  - 1c2) to be stolen from
  - 1c3) to be taken captive
  - 1c4) to be taken away, be removed
- 1d) (Hophal)
  - 1d1) to be taken unto, be brought unto
  - 1d2) to be taken out of
  - 1d3) to be taken away
- 1e) (Hithpael)
  - 1e1) to take hold of oneself
  - 1e2) to flash about (of lightning)

**Part of Speech:** verb

**A Related Word by BDB/Strong's Number:** a primitive root

**Same Word by TWOT Number:** 1124

## **He is Our Elohim**

**I am the Lord/YHVH.** See on Exo 6:2; Exo 6:8; Exo 6:29, Exo 15:3, Lev 18:5, Eze 20:5; Eze 20:7-9.

Exo 6:2 God spoke to Moses and said to him, "I am the LORD.

Exo 6:8 I will bring you into the land that I swore to give to Abraham, to Isaac, and to Jacob. I will give it to you for a possession. I am the LORD."

Exo 6:29 the LORD said to Moses, "I am the LORD; tell Pharaoh king of Egypt all that I say to you."

Exo 15:3 The LORD is a man of war; the LORD is his name.

Lev 18:5 You shall therefore keep my statutes and my rules; if a person does them, he shall live by them: I am the LORD.

Eze 20:5 and say to them, Thus says the Lord GOD: On the day when I chose Israel, I swore to the offspring of the house of Jacob, making myself known to them in the land of Egypt; I swore to them, saying, I am the LORD your God.

Eze 20:7 And I said to them, Cast away the detestable things your eyes feast on, every one of you, and do not defile yourselves with the idols of Egypt; I am the LORD your God.

Eze 20:8 But they rebelled against me and were not willing to listen to me. None of them cast away the detestable things their eyes feasted on, nor did they forsake the idols of Egypt. "Then I said I would pour out my wrath upon them and spend my anger against them in the midst of the land of Egypt.

Eze 20:9 But I acted for the sake of my name, that it should not be profaned in the sight of the nations among whom they lived, in whose sight I made myself known to them in bringing them out of the land of Egypt.

## **He is our Deliverer**

**I will bring you out.** Exo 3:8; Exo 3:17; Exo 7:4, Gen 15:14, Deu 9:28; \*Deu 26:8, Psa 81:6; \*Psa 136:11; \*Psa 136:12, Act 7:34.

Exo 3:7 Then the LORD said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings,

**Exo 3:8** and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites.

**Exo 3:17** and I promise that I will bring you up out of the affliction of Egypt to the land of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites, a land flowing with milk and honey."

Gen 15:14 But I will bring judgment on the nation that they serve, and afterward they shall come out with great possessions.

**Deu 9:28** lest the land from which you brought us say, "Because the LORD was not able to bring them into the land that he promised them, and because he hated them, he has brought them out to put them to death in the wilderness."

Deu 9:29 For they are your people and your heritage, whom you brought out by your great power and by your outstretched arm.'

**Deu 26:8** And the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders.

Psa 81:5 He made it a decree in Joseph when he went out over the land of Egypt. I hear a language I had not known:



**Psa 81:6** "I relieved your shoulder of the burden; your hands were freed from the basket.

Psa 81:7 In distress you called, and I delivered you; I answered you in the secret place of thunder; I tested you at the waters of Meribah. Selah.

Psa 136:10 to him who struck down the firstborn of Egypt, for his steadfast love endures forever;

**Psa 136:11** and brought Israel out from among them, for his steadfast love endures forever;

Psa 136:12 with a strong hand and an outstretched arm, for his steadfast love endures forever;

**Act 7:34** I have surely seen the affliction of my people who are in Egypt, and have heard their groaning, and I have come down to deliver them. And now come, I will send you to Egypt.'

## **He Is Our Redeemer – Yeshua the Lamb of God**

**redeem.** Exo 12:3; Exo 15:13, Deu 4:34; \*Deu 7:8; Deu 15:15, 2Ki 17:36, 1Ch 17:21, Neh 1:10, Psa 78:35, Jer 50:34.

Exo 12:3 Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household.

Deu 4:34 Or has any god ever attempted to go and take a nation for himself from the midst of another nation, by trials, by signs, by wonders, and by war, by a mighty hand and an outstretched arm, and by great deeds of terror, all of which the LORD your God did for you in Egypt before your eyes?

Deu 7:8 but it is because the LORD loves you and is keeping the oath that he swore to your fathers, that the LORD has brought you out with a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt.

Deu 15:15 You shall remember that you were a slave in the land of Egypt, and the LORD your God redeemed you; therefore I command you this today.

2Ki 17:36 but you shall fear the LORD, who brought you out of the land of Egypt with great power and with an outstretched arm. You shall bow

yourselves to him, and to him you shall sacrifice.

1Ch 17:22 And you made your people Israel to be your people forever, and you, O LORD, became their God.

Neh 1:10 They are your servants and your people, whom you have redeemed by your great power and by your strong hand.

Psa 78:35 They remembered that God was their rock, the Most High God their redeemer.

Jer 50:34 Their Redeemer is strong; the LORD of hosts is his name. He will surely plead their cause, that he may give rest to the earth, but unrest to the inhabitants of Babylon.

## **Yeshua is His Arm of Salvation**

**stretched out arm.** Exo 3:20; +Exo 7:5; \*Exo 15:12, Deu 4:34; Deu 5:14; Deu 7:19; Deu 9:29; Deu 11:2; Deu 26:8, 1Ki 8:42, Psa 77:15; Psa 136:12, Isa 5:25, Jer 21:5; Jer 27:5; Jer 32:21, Dan 9:15, Act 4:30.

Psa 77:15 You with your arm redeemed your people, the children of Jacob and Joseph. Selah.

Psa 136:12 with a strong hand and an outstretched arm, for his steadfast love endures forever;

Act 4:30 while You stretch out Your hand to heal, and signs and wonders take place through the name of Your holy Servant Yeshua.”

Act 4:31 When they had prayed, the place where they were gathered was shaken. And they were all filled with the Ruach ha-Kodesh and began to speak the word of God with boldness. TLV

## **We Are His People Israel**

**will take you to me.** Exo 19:5-6, +\*Gen 17:7; Gen 17:8, Num 10:29, \*Deu 4:20; \*Deu 7:6; Deu 14:2; \*Deu 26:18, \*2Sa 7:23; \*2Sa 7:24, Psa 114:2, \*Jer 31:33, Eze 20:5, \*Hos 1:10; Hos 3:3, 1Pe 2:9-10.

**for a people.** Abrahamic Covenant provision

**(26)**, Abraham's descendants will be "his people" (+Gen 12:2 note).  
+\*\*Gen 17:7, Isa 63:8.

Rom 4:2 For if **Abraham** was justified by works, he has something to boast about, but not before God.

Rom 4:3 For what does the Scripture say? "**Abraham** believed God, and it was counted to him as righteousness."

Rom 4:9 Is this blessing then only for the circumcised, or also for the uncircumcised? For we say that faith was counted to **Abraham** as righteousness.

Rom 4:12 and to make him the father of the circumcised who are not merely circumcised but who also walk in the footsteps of the faith that our father **Abraham** had before he was circumcised.

Rom 4:13 For the promise to **Abraham** and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith.

Rom 4:16 That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of **Abraham**, who is the father of us all,

**Psa 114:1** When Israel went out from Egypt, the house of Jacob from a people of strange language,

**Psa 114:2** Judah became his sanctuary, Israel his dominion.

**Jer 31:33** For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people.

**Hos 1:10** Yet the number of the children of Israel shall be like the sand of the sea, which cannot be measured or numbered. And in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God."

**Hos 1:11** And the children of Judah and the children of Israel shall be gathered together, and they shall appoint for themselves one head. And they shall go up from the land, for great shall be the day of Jezreel.

1Pe 2:9 But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light.

1Pe 2:10 Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

## He is Our God

**I will be to you a God.** Exo 29:45-46, +\*\*Gen 17:8, Lev 22:33; +\*\*Lev 26:12, \*\*Deu 29:13, Zec 13:9, Mat 22:32, Rom 8:31-39, Heb 11:13-16, Rev 21:3; Rev 21:7.

Exo 29:45 I will dwell among the people of Israel and will be their God.

Exo 29:46 And they shall know that I am the LORD their God, who brought them out of the land of Egypt that I might dwell among them. I am the LORD their God.

Deu 29:13 that he may establish you today as his people, and that he may be your God, as he promised you, and as he swore to your fathers, to Abraham, to Isaac, and to Jacob.

Deu 29:14 It is not with you alone that I am making this sworn covenant, **Deu 29:15** but with whoever is standing here with us today before the LORD our God, and with whoever is not here with us today.

Deu 29:16 "You know how we lived in the land of Egypt, and how we came through the midst of the nations through which you passed.

Mat 22:32 'I am the God of Abraham, and the God of Isaac, and the God of Jacob'? He is not God of the dead, but of the living."

Rom 8:31 What then shall we say to these things? If God is for us, who can be against us?

Rom 8:32 He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things?

Rom 8:33 Who shall bring any charge against God's elect? It is God who justifies.

Rom 8:34 Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.

Rom 8:35 Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword?

Rom 8:36 As it is written, "For your sake we are being killed all the day

long; we are regarded as sheep to be slaughtered."

Rom 8:37 No, in all these things we are more than conquerors through him who loved us.

Rom 8:38 For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers,

Rom 8:39 nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Heb 11:13 These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth.

Heb 11:14 For people who speak thus make it clear that they are seeking a homeland.

Heb 11:15 If they had been thinking of that land from which they had gone out, they would have had opportunity to return.

Heb 11:16 But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

Rev 21:3 And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God.

Rev 21:7 The one who conquers will have this heritage, and I will be his God and he will be my son.